

MEETING OF THE BOARD OF DIRECTORS OF THE  
MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

Jointly with the

**PLANNING & OPERATIONS COMMITTEE**

18700 Ward Street, Conference Room 101, Fountain Valley, CA 92708

March 2, 2026, 8:30 a.m.

Teleconference Sites:

25652 Paseo De La Paz, San Juan Capistrano, CA 92675

17420 Walnut Street, Fountain Valley, CA 92708

**This meeting will be held in person at 18700 Ward Street, Fountain Valley, California, 92708 (Conference Room 101). As a convenience for the public, the meeting may also be accessed by Zoom Webinar and will be available by either computer or telephone audio as indicated below. Because this is an in-person meeting and the Zoom component is not required, but rather is being offered as a convenience, if there are any technical issues during the meeting, this meeting will continue and will not be suspended.**

**Computer Audio:** You can join the Zoom meeting by clicking on the following link:

<https://zoom.us/j/8828665300>

**Telephone Audio:** (669) 900 9128 fees may apply  
(877) 853 5247 Toll-free  
**Webinar ID:** 882 866 5300#

**P&O Committee:**

Director Seckel, Chair  
Director Yoo Schneider  
Director McVicker

Staff: H. De La Torre, M. Baum-Haley,  
A. Crespi, C. Busslinger, V. Osborn,  
K. Pham

**Ex Officio Member:** President Dick

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MWDOC Committee meetings are noticed and held as joint meetings of the Committee and the entire Board of Directors, and all members of the Board of Directors may attend and participate in the discussion. Each Committee has designated Committee members, and other members of the Board are designated alternate committee members. If less than a quorum of the full Board is in attendance, the Board meeting will be adjourned for lack of a quorum and the meeting will proceed as a meeting of the Committee with those Committee members and alternate members in attendance acting as the Committee.

**ROLL CALL**

**PUBLIC COMMENTS**

Public comments on agenda items and items under the jurisdiction of the Committee should be made at this time.

**ITEMS RECEIVED TOO LATE TO BE AGENDIZED**

Determine need and take action to agendize item(s), which arose subsequent to the posting of the Agenda. (Requires a unanimous vote of the Committee).

**ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO THE MEETING**

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than 72 hours prior to the meeting will be available for public inspection in the lobby of the District's business office located at 18700 Ward Street, Fountain Valley, California 92708, during regular business hours. When practical, these public records will also be made available on the District's Internet Website, accessible at <http://www.mwdoc.com>.

**ACTION ITEMS**

1. AUTHORIZE MEMORANDUM OF UNDERSTANDING (MOU) FOR MEMBERSHIP IN THE CENTER FOR DEMOGRAPHIC RESEARCH (CDR)
2. CALIFORNIA SPECIAL DISTRICTS ASSOCIATION (CSDA) BOARD OF DIRECTORS, SEAT C, CALL FOR NOMINATIONS

**INFORMATION ITEMS**

3. SOLE SOURCE – IN CASE OF CRISIS
4. PUBLIC AFFAIRS HIGHLIGHTS
5. DEPARTMENT ACTIVITIES REPORTS
  - a. Ongoing MWDOC Reliability and Engineering/Planning Projects
  - b. WEROC
  - c. Water Use Efficiency Projects
  - d. Public and Government Affairs
6. REVIEW OF ISSUES RELATED TO PLANNING OR ENGINEERING PROJECTS, WEROC, WATER USE EFFICIENCY, FACILITY AND EQUIPMENT MAINTENANCE, WATER STORAGE, WATER QUALITY, CONJUNCTIVE USE PROGRAMS, EDUCATION, PUBLIC AFFAIRS PROGRAMS AND EVENTS, PUBLIC INFORMATION PROJECTS, PUBLIC INFORMATION CONSULTANTS, DISTRICT FACILITIES, AND MEMBER AGENCY RELATIONS

**ADJOURNMENT**

NOTE: At the discretion of the Committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated, and may be subject to action by the Committee. On those items designated for Board action, the Committee reviews the items and makes a recommendation for final action to the full Board of Directors; final action will be taken by the Board of Directors. Agendas for Committee and Board meetings may be obtained from the District Secretary. Members of the public are advised that the Board consideration process includes consideration of each agenda item by one or more Committees indicated on the Board Action Sheet. Attendance at Committee meetings and the Board meeting considering an item consequently is advised.

Accommodations for the Disabled. Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Angela Crespi, District Secretary, at (714) 963-3058, or writing to Municipal Water District of Orange County at 18700 Ward Street, Unit B, Fountain Valley, CA 92708. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

WORKSHOP MEETING OF THE  
MUNICIPAL WATER DISTRICT OF ORANGE COUNTY  
BOARD OF DIRECTORS WITH METROPOLITAN DIRECTORS  
18700 Ward Street, Conference Room 101, Fountain Valley, California  
March 4, 2026, 8:30 a.m.

Teleconference Sites:  
25652 Paseo De La Paz, San Juan Capistrano, CA 92675  
17420 Walnut Street, Fountain Valley, CA 92708

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## AGENDA

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### PLEDGE OF ALLEGIANCE

### ROLL CALL

### PUBLIC COMMENTS

At this time members of the public will be given an opportunity to address the Board concerning items within the subject matter jurisdiction of the Board. Members of the public may also address the Board about a particular Agenda item at the time it is considered by the Board and before action is taken.

The Board requests, but does not require, that members of the public who want to address the Board complete a voluntary "Request to be Heard" form available from the Board Secretary prior to the meeting.

### ITEMS RECEIVED TOO LATE TO BE AGENDIZED

Determine need and take action to agendize item(s), which arose subsequent to the posting of the Agenda. (ROLL CALL VOTE: Adoption of this recommendation requires a two-thirds vote of the Board members present or, if less than two-thirds of the Board members are present a unanimous vote).

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### NEXT RESOLUTION NO. 2169

### PRESENTATION ITEM

- 1. METROPOLITAN BIENNIAL BUDGET OVERVIEW (PRESENTATION BY METROPOLITAN STAFF)**

*Recommendation: Receive and file the presentation.*

## **DISCUSSION ITEMS**

### **2. LEGISLATIVE ACTIVITIES**

- a. Federal Legislative Report (Natural Resource Results)
- b. State Legislative Report (West Coast Advisors)
- c. Legal and Regulatory Report (Ackerman)
- d. County Legislative Report (Whittingham)

*Recommendation: Review and discuss the information presented.*

### **3. QUESTIONS OR INPUT ON MET ISSUES FROM THE MEMBER AGENCIES/ METROPOLITAN DIRECTOR REPORTS REGARDING METROPOLITAN COMMITTEE PARTICIPATION**

*Recommendation: Receive input and discuss the information presented.*

## **ACTION ITEM**

### **4. ADOPT LEGISLATIVE POSITIONS**

*Recommendation:*

## **INFORMATION ITEMS**

### **5. METROPOLITAN ITEMS CRITICAL TO ORANGE COUNTY**

- a. Metropolitan's Finances
- b. Metropolitan's Water Supply Condition Update
- c. Metropolitan's Water Quality Update
- d. Colorado River Issues
- e. Delta Conveyance Activities and State Water Project Issues

### **6. METROPOLITAN BOARD AGENDA DISCUSSION ITEMS**

- a. Summary regarding February Metropolitan Board Meeting
- b. Review items of significance for the Metropolitan Board Agenda

## **ADJOURNMENT**

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MEETING OF THE BOARD OF DIRECTORS OF THE  
MUNICIPAL WATER DISTRICT OF ORANGE COUNTY  
Jointly with the

**ADMINISTRATION & FINANCE COMMITTEE**

18700 Ward Street, Conference Room 101, Fountain Valley, CA 92708  
March 11, 2026, 8:30 a.m.

Teleconference Sites:

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**A&F Committee:**

Director Thomas, Chair  
Director Crane  
Director Nederhood

Staff: H. De La Torre, M. Baum-Haley,  
A. Crespi, C. Harris, H. Chumpitazi,  
K. Pham

Ex Officio Member: President Dick

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**PROPOSED BOARD CONSENT CALENDAR ITEMS**

1. TREASURER'S REPORT
  - a. Revenue/Cash Receipt Report – February 2026
  - b. Disbursement Approval Report for the month of March 2026
  - c. Disbursement Ratification Report for the month of February 2026
  - d. GM Approved Disbursement Report for the month of February 2026
  - e. Consolidated Summary of Cash and Investment – January 2026
  - f. OPEB and Pension Trust Fund statement
2. FINANCIAL REPORT
  - a. Combined Financial Statements and Budget Comparative for the Period Ending January 31, 2026

**PRESENTATION ITEM**

3. SUSTAIN SOUTHERN CALIFORNIA (PRESENTATION BY C. SCOTT KITCHER)

**DISCUSSION ITEM**

4. MWDOC 2<sup>ND</sup> DRAFT BUDGET FOR FISCAL YEARS 2026-27 & 2027-28

**ACTION ITEM**

5. APPROVAL OF 401(a) MONEY PURCHASE PENSION PLAN DOCUMENTS

**INFORMATION ITEMS**

6. DEPARTMENT ACTIVITIES REPORTS
  - a. Administration
  - b. Finance and Information Technology
7. MONTHLY WATER USAGE DATA AND WATER SUPPLY INFORMATION

**OTHER ITEMS**

8. REVIEW ISSUES REGARDING DISTRICT ORGANIZATION, PERSONNEL MATTERS, EMPLOYEE BENEFITS FINANCE, AND INSURANCE

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