MEETING OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

Jointly with the

ADMINISTRATION & FINANCE COMMITTEE

July 12, 2023, 8:30 a.m.

This meeting will be held in person. As a convenience for the public, the meeting may also be accessed by Zoom Webinar and will be available by either computer or telephone audio as indicated below. Because this is an in-person meeting and the Zoom component is not required, but rather is being offered as a convenience, if there are any technical issues during the meeting, this meeting will continue and will not be suspended.

Computer Audio: You can join the Zoom meeting by clicking on the following link: https://zoom.us/j/8828665300

Telephone Audio: (669) 900 9128 fees may apply

(877) 853 5247 Toll-free

Webinar ID: 882 866 5300#

A&F Committee: Staff: H. De La Torre, J. Berg, C. Harris,

Director Dick, Chair H. Chumpitazi, M. Baum-Haley,

Director Thomas K. Davanaugh

Director Crane

Ex Officio Member: Director Yoo Schneider

MWDOC Committee meetings are noticed and held as joint meetings of the Committee and the entire Board of Directors and all members of the Board of Directors may attend and participate in the discussion. Each Committee has designated Committee members, and other members of the Board are designated alternate committee members. If less than a quorum of the full Board is in attendance, the Board meeting will be adjourned for lack of a quorum and the meeting will proceed as a meeting of the Committee with those Committee members and alternate members in attendance acting as the Committee.

ROLL CALL

PUBLIC COMMENTS - Public comments on agenda items and items under the jurisdiction of the Committee should be made at this time.

ITEMS RECEIVED TOO LATE TO BE AGENDIZED - Determine there is a need to take immediate action on item(s) and that the need for action came to the attention of the District subsequent to the posting of the Agenda. (Requires a unanimous vote of the Committee)

ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO MEETING -- Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection in the lobby of the District's business office located at 18700 Ward Street, Fountain Valley, California 92708, during regular business hours. When practical, these public records will also be made available on the District's Internet Web site, accessible at http://www.mwdoc.com.

PROPOSED BOARD CONSENT CALENDAR ITEMS

- TREASURER'S REPORT
 - a. Revenue/Cash Receipt Report June 2023
 - b. Disbursement Approval Report for the month of July 2023
 - c. Disbursement Ratification Report for the month of June 2023
 - d. GM Approved Disbursement Report for the month of June 2023
 - e. Consolidated Summary of Cash and Investment May 2023

- f. OPEB and Pension Trust Fund statements
- 2. FINANCIAL REPORT Combined Financial Statements and Budget Comparative for the Period Ending May 31, 2023

ACTION ITEM

APPOINTMENT OF DEPUTY TREASURER

DISCUSSION ITEM

 STATUS REPORT REGARDING MWDOC'S RESPONSE TO THE 2022-2023 OC GRAND JURY REPORT – "HISTORICAL RAIN, YET DROUGHT REMAINS" (oral report)

INFORMATION ITEMS - (THE FOLLOWING ITEMS ARE FOR INFORMATIONAL PURPOSES ONLY – BACKGROUND INFORMATION IS INCLUDED IN THE PACKET. DISCUSSION IS NOT NECESSARY UNLESS REQUESTED BY A DIRECTOR.)

- GENERAL MANAGER AUTHORIZED AGREEMENTS
- DEPARTMENT ACTIVITIES REPORTS
 - a. Administration
 - b. Finance and Information Technology
- MONTHLY WATER USAGE DATA AND WATER SUPPLY INFORMATION

OTHER ITEMS

8. REVIEW ISSUES REGARDING DISTRICT ORGANIZATION, PERSONNEL MATTERS, EMPLOYEE BENEFITS FINANCE AND INSURANCE

ADJOURNMENT

NOTE: At the discretion of the Committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated, and may be subject to action by the Committee. On those items designated for Board action, the Committee reviews the items and makes a recommendation for final action to the full Board of Directors; final action will be taken by the Board of Directors. Agendas for Committee and Board meetings may be obtained from the District Secretary. Members of the public are advised that the Board consideration process includes consideration of each agenda item by one or more Committees indicated on the Board Action Sheet. Attendance at Committee meetings and the Board meeting considering an item consequently is advised.

Accommodations for the Disabled. Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Maribeth Goldsby, District Secretary, at (714) 963-3058, or writing to Municipal Water District of Orange County at P.O. Box 20895, Fountain Valley, CA 92728. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT June 2023

WATER REVENUES

| Date | From | <u>Description</u> | <u>Amount</u> |
|-----------|--------------------------------------|-----------------------------|---------------|
| 6/05/2023 | City of La Palma | April 2023 Water deliveries | 672.34 |
| 6/05/2023 | Laguna Beach County Water District | April 2023 Water deliveries | 250,948.63 |
| 6/08/2023 | City of Garden Grove | April 2023 Water deliveries | 70,602.36 |
| 6/08/2023 | City of Westminster | April 2023 Water deliveries | 14,948.03 |
| 6/09/2023 | City of San Clemente | April 2023 Water deliveries | 546,443.79 |
| 6/09/2023 | Trabuco Canyon Water District | April 2023 Water deliveries | 40,697.86 |
| 6/13/2023 | City of Buena Park | April 2023 Water deliveries | 32,478.41 |
| 6/13/2023 | City of Seal Beach | April 2023 Water deliveries | 11,822.64 |
| 6/13/2023 | East Orange Co Water District | April 2023 Water deliveries | 716,840.64 |
| 6/13/2023 | El Toro Water District | April 2023 Water deliveries | 496,252.97 |
| 6/13/2023 | Santa Margarita Water District | April 2023 Water deliveries | 1,534,241.36 |
| 6/13/2023 | Santa Margarita Water District (ID9) | April 2023 Water deliveries | 586,135.00 |
| 6/14/2023 | City of Orange | April 2023 Water deliveries | 51,407.90 |
| 6/15/2023 | Golden State Water Company | April 2023 Water deliveries | 747,608.06 |
| 6/15/2023 | Irvine Ranch Water District | April 2023 Water deliveries | 877,605.78 |
| 6/15/2023 | Moulton Niguel Water District | April 2023 Water deliveries | 1,549,783.44 |
| 6/15/2023 | Orange County Water District | April 2023 Water deliveries | 295,065.15 |
| 6/15/2023 | Yorba Linda Water District | April 2023 Water deliveries | 159,333.84 |
| 6/23/2023 | City of Huntington Beach | May 2023 Water deliveries | 509,479.18 |
| 6/23/2023 | City of Seal Beach | May 2023 Water deliveries | 11,943.54 |
| 6/26/2023 | City of Fountain Valley | May 2023 Water deliveries | 6,288.41 |
| 6/26/2023 | City of La Habra | May 2023 Water deliveries | 6,931.31 |
| 6/26/2023 | City of Newport Beach | May 2023 Water deliveries | 25,575.49 |
| 6/29/2023 | City of Westminster | May 2023 Water deliveries | 14,948.03 |
| 6/29/2023 | Serrano Water District | May 2023 Water deliveries | 8,523.47 |
| 6/30/2023 | City of Brea | May 2023 Water deliveries | 8,826.38 |

TOTAL WATER REVENUES \$ 8,575,404.01

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT June 2023

MISCELLANEOUS REVENUES

| Date | From | Description | <u>Amount</u> |
|-----------|------------------------------------|--|---------------|
| 6/02/2023 | WePay | 6/22/2023 Water Policy dinner registrations | 3,824.10 |
| 6/14/2023 | Western Municipal Water District | 6/22/2023 Water Policy dinner registrations | 1,100.00 |
| 6/30/2023 | Orange County Water District | 6/22/2023 Water Policy dinner registration | 125.00 |
| 6/05/2023 | Karl Seckel | June 2023 Retiree Health insurance | 184.29 |
| 6/15/2023 | Steve Hedges | June 2023 Retiree Health insurance | 46.78 |
| 6/30/2023 | Keith Lyon | July 2023 Retiree Health insurance | 184.29 |
| 6/20/2023 | Stan Sprague | June-July 2023 Retiree Health insurance | 368.58 |
| 6/30/2023 | Patrick Dinh | COBRA Dental insurance | 134.72 |
| 6/20/2023 | Igoe and Company Inc | COBRA Health and Vision insurance | 2,751.32 |
| 6/29/2023 | US Bank Custodial Account | Morgan Stanley Interest payment | 4,500.00 |
| 6/30/2023 | US Bank | Monthly Interest | 135.55 |
| 6/20/2023 | Irvine Ranch Water District | April 2023 Smartimer rebate program | 164.98 |
| 6/13/2023 | City of La Habra | April 2023 Turf Removal rebate program | 111.00 |
| 6/22/2023 | City of Westminster | April 2023 Turf Removal rebate program | 111.00 |
| 6/13/2023 | City of Buena Park | January 2023 Turf Removal and Spray to Drip rebate program | 222.00 |
| 6/20/2023 | City of Orange | March 2023 Turf Removal and Spray to Drip rebate program | 1,554.00 |
| 6/13/2023 | City of Fountain Valley | April 2023 Turf Removal and Spray to Drip rebate program | 555.00 |
| 6/16/2023 | City of Tustin | April 2023 Turf Removal and Spray to Drip rebate program | 777.00 |
| 6/20/2023 | City of Orange | April 2023 Turf Removal and Spray to Drip rebate program | 888.00 |
| 6/20/2023 | Golden State Water Company | April 2023 Turf Removal and Spray to Drip rebate program | 333.00 |
| 6/20/2023 | Irvine Ranch Water District | April 2023 Turf Removal and Spray to Drip rebate program | 28,024.35 |
| 6/20/2023 | Mesa Water District | April 2023 Turf Removal and Spray to Drip rebate program | 666.00 |
| 6/23/2023 | City of Brea | April 2023 Turf Removal and Spray to Drip rebate program | 222.00 |
| 6/23/2023 | City of San Clemente | April 2023 Turf Removal and Spray to Drip rebate program | 444.00 |
| 6/23/2023 | City of Seal Beach | April 2023 Turf Removal and Spray to Drip rebate program | 222.00 |
| 6/26/2023 | City of Buena Park | April 2023 Turf Removal and Spray to Drip rebate program | 222.00 |
| 6/13/2023 | El Toro Water District | April 2023 High Efficiency Clothes Washers rebate program | 115.00 |
| 6/26/2023 | Laguna Beach County Water District | April 2023 High Efficiency Clothes Washers rebate program | 65.00 |
| 6/13/2023 | Moulton Niguel Water District | April 2023 Smartimer, Turf Removal, Spray to Drip and High | 79,599.73 |
| | | Efficiency Clothes Washers rebate program | |
| 6/26/2023 | Laguna Beach County Water District | Dedicated Irrigation Meters Measurement Program FY 2022-24 | 2,068.51 |
| 6/13/2023 | City of Fountain Valley | Water Loss Control Shared Services FY 2022-23 | 1,679.94 |
| 6/08/2023 | City of La Habra | Water Loss Control technical assistance CY 2023 - E Source | 19,180.00 |
| 6/09/2023 | City of Fullerton | Water Loss Control technical assistance CY 2023 - E Source | 10,120.00 |
| 6/14/2023 | Tomorrow's Talent | WEEA Sponsorship FY 2023-24 | 5,000.00 |
| 6/20/2023 | Moulton Niguel Water District | Reimbursement of Consultant Costs and use of the OC Regional | 21,338.00 |
| | | Distribution System Hydraulic Model | |

TOTAL MISCELLANEOUS REVENUES \$ 187,037.14 TOTAL REVENUES \$ 8,762,441.15

Harvey De La Torre, Interim General Manager

Hilary Chumpitazi, Treasurer

| Vendor/ | | Amount to |
|--------------------|---|-----------|
| Invoice | Description | Pay |
| Core Disburse | ements: | |
| Accent Computer | Solutions IIC | |
| 158227 | WatchGuard Firebox firewall with three year Total Security Suite | 4,598.51 |
| 158349 | July 2023 IT support services | 7,933.00 |
| ***Total*** | · · · · · · · · · · · · · · · · · · · | 12,531.51 |
| ACCO Engineered | Systems Inc | |
| 20412951 | 06/01/23-08/31/23 HVAC preventative maintenance | 1,882.00 |
| ***Total*** | | 1,882.00 |
| Ackerman Consul | ting-Richard C Ackerman | |
| 1376 | June 2023 Legal and regulatory specialized consulting services | 3,500.00 |
| ***Total*** | | 3,500.00 |
| ACWA Joint Powe | ers ins Auth | |
| 0-0000010011 | 7/1/23-6/30/24 Annual Excess Crime program renewal | 1,914.00 |
| ***Total*** | | 1,914.00 |
| Alliance for Wate | r Efficiency | |
| 831119-0627 | MWDOC participation in the Water Efficiency Outdoor Water Savings Research Initiative | 18,500.00 |
| ***Total*** | | 18,500.00 |
| Best Best & Krieg | | |
| 06282023-105 | Sexual Harassment Avoidance Trainings on 06/27/23 and 06/29/23 | 2,400.00 |
| ***Total*** | | 2,400.00 |
| California Council | for Environmental | |
| 400Y | Participation in CCEEB Projects July 1, 2023-June 30, 2024 | 31,500.00 |
| ***Total*** | | 31,500.00 |
| | pal Utilities Assoc | |
| 24-0792 | California Water for All Legislative PR support effort | 20,000.00 |
| ***Total*** | | 20,000.00 |
| ComputerWorks | | |
| 5337 | Remote Access Premium Plan annual renewal | 450.00 |
| ***Total*** | | 450.00 |

| Vendor/ | | Amount to |
|-------------------------|--|-----------|
| Invoice | Description | Pay |
| | • | |
| CSU Fullerton AS | c | |
| AR173146 | Service to complete map of South OC Pipelines (CRIP) | 524.77 |
| ***Total*** | | 524.77 |
| Dopudja & Wells | Consulting Inc | |
| 1263 | May 2023 Consulting services on MET Strategic Issues and Priorities | 3,392.50 |
| ***Total*** | | 3,392.50 |
| E Source Compar | ies LLC | |
| 11028 | June 2023 Technical Assistance Program services for Water Loss Control | 1,120.00 |
| ***Total*** | | 1,120.00 |
| GovConnection I | nc | |
| 74212625 | Two Office 365 subscriptions for new hires | 179.14 |
| 74256016 | Service to install new voice gateway hardware for MWDOC phone system | 1,222.50 |
| 74264911 | Two Acrobat Pro DC licenses for new staff for three months | 37.50 |
| ***Total*** | | 1,439.14 |
| Green Thumb (In | door Plant Care) LLC-Dedo Verde Interior | |
| 20230676 | July 2023 Indoor plant service | 305.50 |
| ***Total*** | | 305.50 |
| Hashtag Pinpoint | Corporation | |
| 1758 | June 2023 Social Media consultation and services | 7,913.00 |
| ***Total*** | | 7,913.00 |
| Jill Promotions | | |
| 6282023 | Promotional items for Public Affairs' events | 27,629.93 |
| ***Total*** | | 27,629.93 |
| Lawnscape Syste | | |
| 438461 | June 2023 Landscape Maintenance for Atrium | 495.00 |
| ***Total*** | | 495.00 |
| Means Consultin | g-Edward G Means III | |
| MWDOC-1114 | June 2023 MET issues & strategic guidance to staff | 1,375.00 |
| MWDOC-1310 | June 2023 East Orange County Feeder #2 Emergency Pilot Project Consulting Services | 206.25 |
| ***Total*** | | 1,581.25 |

| Vendor/ | | Amount to |
|-------------------|--|------------|
| Invoice | Description | Pay |
| | | |
| Natural Resource | | |
| 4444 | June 2023 Federal Advocacy Agreement services | 8,000.00 |
| ***Total*** | | 8,000.00 |
| NDS | | |
| 819592 | 06/09/23 Board packet delivery service | 106.97 |
| 820025 | 06/30/23 Board packet delivery service | 134.72 |
| ***Total*** | | 241.69 |
| Office Solutions | | |
| I-02132504 | 06/13/23 Business cards for staff member | 62.80 |
| I-02133982 | 06/16/23 Office supplies | 152.33 |
| I-02134246 | 06/19/23 Office supplies | 19.76 |
| I-02134729 | 06/21/23 Office supplies | 99.55 |
| I-02136452 | 06/27/23 Office supplies | 736.31 |
| 1-02136689 | 06/28/23 Office supplies | 210.86 |
| I-02137575 | 06/30/23 Office supplies | 184.15 |
| ***Total*** | | 1,465.76 |
| Orange County W | ater District | |
| 25416 | May 2023 Postage, shared office & maintenance expense | 11,882.20 |
| ***Total*** | | 11,882.20 |
| PARS | | |
| 6746050100-2023 | FY 2023-24 Unfunded pension liability contribution | 207,000.00 |
| ***Total*** | | 207,000.00 |
| Karl Seckel | | |
| 63023 | April-June 2023 Retiree medical premium | 1,384.80 |
| ***Tota!*** | | 1,384.80 |
| Soto Resources-Jo | ey C Soto | |
| GA-JUN-76 | June 2023 Grant Research and Acquisition Assistance | 3,250.00 |
| ***Total*** | · | 3,250.00 |
| Whittingham Pub | lic Affairs Advisors | |
| 2043 | July 2023 Strategic guidance services on local & regional issues | 7,500.00 |
| ***Total*** | . <u>-</u> | 7,500.00 |
| Total Core Expend | litures | 377,803.05 |

| Vendor/ Invoice | Description | Amount to Pay |
|--------------------|--|------------------|
| Choice Exper | aditures: | |
| Building Block Er | ntertainment Inc | |
| 3628-12 | June 2023 Choice Elementary School Program K-2 | 950.00 |
| ***Total*** | | 950.00 |
| Jill Promotions | | |
| 11785 | ANSI Safety Jackets for Water Loss Control Shared Services staff | 746.94 |
| ***Total*** | | 746.94 |
| McCall's Meter S | | |
| 35930 | June 2023 Meter Accuracy Testing for South Coast Water District | 3,855.00 |
| ***Total*** | | 3,855.00 |
| Mission RCD | | F 444 OF |
| 3376 | June 2023 Field inspection and verification for Water Use Efficiency rebate programs | 5,111.85 |
| ***Total*** | | 5,111.85 |
| Orange County E | Dept of Education | |
| 94\$15027 | May 2023 Choice School Programs for grades 3-12 | 15,474.67 |
| 94\$15222 | June 2023 Choice School Programs for grades 3-8 | 5,166.81 |
| ***Total*** | | 20,641.48 |
| Orange County V | | |
| 25416 | May 2023 Postage for Water Use Efficiency rebate program | 140.60 |
| ***Total*** | | 140.60 |
| Westerly Meter | Service Co-Lane M Matsuno | |
| 17345 | June 2023 Meter Accuracy Testing for Mesa Water District | 3,720.00 |
| ***Total*** | | 3,720.00 |
| Total Choice Exp | enditures | 35,165.87 |

| Vendor/ Invoice | Description | Amount to Pay |
|----------------------|--|-------------------------------|
| Other Funds | Expenditures: | |
| E Source Compa | anies LLC | |
| 11028 ***Total*** | June 2023 Technical Assistance Program services for Water Loss Control | 26,180.00 26,180.00 |
| Mission RCD | | |
| 3376 | June 2023 Field inspection and verification for Water Use Efficiency rebate programs | 4,152.35 |
| ***Total*** | | 4,152.35 |
| Office Solutions | | |
| I-02134977 | 06/21/23 Office supplies for WEROC training | 76.03 |
| ***Total*** | | 76.03 |
| TerraWorks Stu | | |
| MW0022 | June 2023 Landscape Design and Landscape Maintenance Assistance Program | 2,625.00 |
| ***Total*** | | 2,625.00 |
| Santa Margarita | Plumbing, Heating and Air | |
| 16167-33615 | May 2023 Services for Pressure Regulating Valve program | 5,334.16 |
| ***Total*** | | 5,334.16 |
| Total Other Fun | ds Expenditures | 38,367.54 |
| Total Expenditu | res | 451,336.46 |

Item 1c

| Name/ | Check/ | | | |
|--|---------------------|------------------------|---|--------------------------------|
| Date | EFT | Invoice | Description | Amount |
| Core Disb | ursements | : | | |
| Tiffany Baca 6/30/2023 ***Total*** | EFT | 53023 | May 2023 Business expense | 466.92 466.92 |
| Joseph Berg 6/30/2023 ***Total*** | EFT | 62123 | June 2023 Business expense | 400.22 400.22 |
| Cristal Castro 6/30/2023 ***Total*** | EFT | 52023 | May 2023 Business expense | 15.72 15.72 |
| Hilary Chum 6/30/2023 ***Total*** | EFT | 53023 | May 2023 Business expense | 66.67 66.67 |
| Corodata Re 6/15/2023 ***Total*** | cords Manago EFT | ement Inc RS4913221 | May 2023 Records Storage Fees | 65.14 65.14 |
| Rachel Davis 6/30/2023 ***Total*** | EFT | 53023 | May 2023 Business expense | 100.00 100.00 |
| Larry Dick 6/30/2023 ***Total*** | EFT | 51923 | May 2023 Business expense | 148.72 148.72 |
| Tina Dubuqu 6/30/2023 ***Total*** | EFT | 61423 | June 2023 Business expense | 54.98 54.98 |
| Hugo Escam 6/30/2023 ***Total*** | EFT | 60423 | 02/06/23-06/04/23 Education reimbursement | 448.05 448.05 |
| Leah Frazier 6/30/2023 ***Total*** | EFT | 62823 | June 2023 Business expense | 16.44 16.44 |
| Lina Gunawa 6/30/2023 6/30/2023 ***Total*** | EFT EFT | 41923 51923 | April 2023 Business expense May 2023 Business expense | 20.00 20.00 40.00 |

| Name/ | Check/ | | | |
|--------------------------|----------|------------------------------|--|------------------------|
| Date | EFT | Invoice | Description | Amount |
| Alexander Ho | eide | | | |
| 6/30/2023 | EFT | 51123 | May 2023 Business expense | 287.35 |
| ***Total*** | | | | 287.35 |
| | | | | |
| Christina Her | | 60000 | hara 2002 Barriaga sansara | 106.69 |
| 6/30/2023 ***Total*** | EFT | 60223 | June 2023 Business expense | 106.68 106.68 |
| IOIai | | | | 100.00 |
| Steven Hung | | | | |
| 6/30/2023 | 142387 | 60823 | June 2023 Business expense | 19.99 |
| ***Total*** | | | | 19.99 |
| _, , | | | | |
| Claire Johnso | | 60323 | May-June 2023 Business expense | 164.41 |
| 6/30/2023 ***Total*** | EFT | 00323 | Way-Julie 2023 Business expense | 164.41 |
| Tota, | | | | |
| Robert McVi | cker | | | |
| 6/30/2023 | EFT | 51823 | May 2023 Business expense | 39.30 |
| ***Total*** | | | | 39.30 |
| Al Nederhoo | 4 | | | |
| 6/30/2023 | u EFT | 53123 | May 2023 Business expense | 668.20 |
| ***Total*** | | | , | 668.20 |
| | | | | |
| Ricoh USA In | С | | | 4 574 50 |
| 6/30/2023 | EFT | 5067522347 | 02/01/23-04/30/23 Ricoh copier maintenance | 1,674.62 |
| ***Total*** | | | | 1,674.62 |
| Judy Roberts | | | | |
| 6/30/2023 | EFT | 50323 | May 2023 Business expense | 45.08 |
| ***Total*** | | | | 45.08 |
| | | | | |
| Karl Seckel | FFT | 51823 | May 2023 Business expense | 125.54 |
| 6/30/2023 ***Total*** | EFT | 31823 | iviay 2023 Bushless expense | 125.54 |
| Total | | | | |
| Nathan Shep | herd | | | |
| 6/30/2023 | EFT | 51923 | May 2023 Business expense | 115.97 |
| ***Total*** | | | | 115.97 |
| Spectrum D. | einass | | | |
| Spectrum Bu 6/15/2023 | 142336 | 343564061023 | June 2023 Telephone expense for one fax line | 39.99 |
| 6/05/2023 | 142323 | 375210053023 | June 2023 Telephone and internet expense | 1,721.26 |
| ***Total*** | | | | 1,761.25 |
| | | | | |
| US Bank | 443335 | 0000 /0070 /4400 /0040 *4400 | 04/35/33 05/33/33 Cal Count Charges | 20 <i>16</i> 0 60 |
| 6/30/2023 ***Total*** | 142395 | 0208/2978/4192/8910-MAY23 | 04/25/23-05/22/23 Cal Card Charges | 20,468.60 20,468.60 |
| total | | | | 20,400.00 |

| Name/ | Check/ | • | | |
|------------------------------|--|---|---|-------------------------|
| - | EFT | Invoice | Description | Amount |
| Marinan Minala | | • | | |
| Verizon Wirele 6/05/2023 | ess 142324 | 9935635050 | May 2023 4G Mobile broadband unlimited service | 114.03 |
| ***Total*** | 112521 | 3303035656 | | 114.03 |
| | | | · | |
| Rachel Waite | | | | |
| -,, | EFT | 60123 | May-June 2023 Business expense | 69.26 |
| ***Total*** | | | | 69.26 |
| Wyland Found | lation | | | |
| - | 142398 | NMC Stella | Two National Mayors Challenge Stellas for City of | 800.00 |
| , . | | | Santa Ana | |
| ***Total*** | | | | 800.00 |
| | | | - | 20 202 4 4 |
| Total Core Disl | bursements | • | | 28,283.14 |
| | | | | |
| Choice Disk | oursemer | nts: | | |
| | | | | |
| US Bank | | | | |
| | 142395 | 8910-MAY23 | 04/25/23-05/22/23 Cal Card Charges | 429.00 429.00 |
| ***Total*** | | | | 429.00 |
| US Bank Voyag | ger Fleet Sy | stems | | |
| | EFT . | 8694349932321 | 4/25/23-5/24/23 Fuel for Water Loss Control Shared | 617.88 |
| | | | Services vehicles | |
| ***Total*** | | | | 617.88 |
| Total Choice D | lichurseme | nts | - | 1,046.88 |
| TOTAL CHOICE D | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | red | | |
| | | | | |
| Other Fund | ls Disbur | sements: | | |
| City of Dia Dag | u Laka | | | |
| City of Big Bea 6/30/2023 | | 060823B | Prop 1 Project Partner Reimbursement per Reports | 20,961.33 |
| 0/30/2023 | 1-12000 | 0000230 | 6 through 8 | • |
| ***Total*** | | | - | 20,961.33 |
| | | | | |
| AT&T | 4 40007 | 20001404 | 2000 Talaukana ayanan fan WEDOC Diimoriy P | 488.84 |
| 6/15/2023 | 142327 | 20001104 | May 2023 Telephone expense for WEROC Primary & N. EOC | 400.04 |
| ***Total*** | | | _ | 488.84 |
| | | | | |
| Mesa Water D | istrict | | | |
| | EFT | 11141 | April 2023 Credit for Local Resources program | 7,181.48 |
| ***Total*** | | | - | 7,181.48 |
| | | | | |

| Name/ Check/ Date EFT Invoice Description Am | ount |
|--|-----------|
| | IUGIIL |
| | |
| Metropolitan Water District | 2 005 00 |
| | 32,885.90 |
| ***Tota *** 8,33 | 2,885.90 |
| San Bernardino Valley Municipal WD | |
| | 9,625.68 |
| 6 through 8 | |
| ***Tota *** | 9,625.68 |
| Santa Margarita Water District | |
| | 2,120.46 |
| | 2,120.46 |
| | |
| Santiago Aqueduct Commission 6/30/2023 142391 43023 April 2023 SAC Pipeline Operation Surcharge | 1,812.00 |
| | 1,812.00 |
| | , |
| Janine Schunk | |
| 6/30/2023 EFT 52223 May 2023 Business expense | 139.06 |
| ***Tota *** | 139.06 |
| Spray to Drip Rebate | |
| 6/29/2023 142348 S2D5-R-WEST-47456-18903 T. Chastain | 778.50 |
| 6/29/2023 142377 S2D6-C-IRWD-38663-21824 Willow At Portola Springs Comm Assoc (Irvine) | 4,299.20 |
| 6/29/2023 142341 S2D6-C-O-48275-19661 Chapman University (321 Glassell St, Orange) | 2,886.00 |
| 6/29/2023 142342 S2D6-C-O-48275-19662 Chapman University (245 Palm Ave, Orange) | 941.50 |
| | 2,232.00 |
| 7, | 1,929.50 |
| -,, | 2,165.00 |
| 6/29/2023 142369 S2D6-R-GSWC-48385-19643 K. Tao | 897.43 |
| 6/29/2023 142365 S2D6-R-IRWD-51438-21955 J. Silva | 550.40 |
| 6/29/2023 142358 S2D6-R-LH-51006-21819 S. Murphy | 620.50 |
| 6/29/2023 142350 S2D6-R-MESA-49397-19544 L. Cherry | 441.50 |
| 6/29/2023 142361 S2D6-R-O-51026-21855 E. Niko | 460.50 |
| ***Tota!*** | 8,202.03 |
| Turf Rebate | |
| | 9,602.05 |
| · | 4,237.00 |
| 6/29/2023 142353 TR15-C-IRWD-45960-45841 Foothill Business Assoc (19774 Lake Forest Dr, Lake 1 | 7,166.00 |
| Forest) 6/29/2023 142354 TR15-C-IRWD-45960-45843 Foothill Business Assoc (19792 Lake Forest Dr, Lake 1 | 9,716.00 |
| Forest) | |
| 0,25,40-0 | 2,493.00 |
| 0/13/12020 | 2,406.00 |
| 0/ 20/ 2020 | 1,632.00 |
| 0/20/2074 | 4,551.00 |
| 0/25/25*** | 6,520.00 |
| 6/29/2023 142378 TR16-C-IRWD-38663-49500 Willow at Portola Springs Comm Assoc (Irvine) 2 | 7,675.00 |

| Name/ | Check/ | | Describetors | A |
|--------------------------|-----------------|-------------------------|--|--------------|
| Date | EFT | Invoice | Description | Amount |
| Turf Rebate | - Continued | | | |
| 6/29/2023 | 142364 | TR16-C-MESA-42726-48014 | SDCO Costa Mesa Commerce Park Inc (Costa Mesa) | 67,514.00 |
| 6/29/2023 | 142345 | TR16-C-O-48275-48397 | Chapman University (415 Glassell St, Orange) | 13,926.00 |
| 6/29/2023 | 142346 | TR16-C-O-48275-48405 | Chapman University (321 Glassell St, Orange) | 10,492.00 |
| 6/29/2023 | 142347 | TR16-C-O-48275-48411 | Chapman University (245 Palm Ave, Orange) | 3,578.00 |
| 6/29/2023 | 142372 | TR16-C-TC-42878-47278 | Trabuco Highlands Comm Assoc (R/R at Briar, Trabuco Canyon) | 6,477.00 |
| 6/29/2023 | 142373 | TR16-C-TC-42878-47279 | Trabuco Highlands Comm Assoc (21234 Heritage, Trabuco Canyon) | 12,079.00 |
| 6/29/2023 | 142357 | TR16-C-YLWD-49772-48320 | Mt San Antonio HOA (Yorba Linda) | 8,660.00 |
| 6/29/2023 | 142371 | TR16-R-FV-51020-49612 | V. Tong-Lai | 1,029.00 |
| 6/29/2023 | 142370 | TR16-R-GSWC-48385-47504 | K. Tao | 6,390.00 |
| 6/29/2023 | 142355 | TR16-R-IRWD-49508-48024 | M. Heidari | 4,978.32 |
| 6/29/2023 | 142366 | TR16-R-IRWD-51438-49885 | J. Silva | 2,730.00 |
| 6/29/2023 | 142359 | TR16-R-LH-51006-49578 | S. Murphy | 2,385.00 |
| 6/29/2023 | 142351 | TR16-R-MESA-49397-48094 | L. Cherry | 2,319.00 |
| 6/29/2023 | 142362 | TR16-R-O-51026-49602 | E. Niko | 2,700.00 |
| 6/29/2023 | 142376 | TR16-R-SC-50939-49505 | S. Wild | 810.00 |
| 6/29/2023 | 142368 | TR16-R-SC-51062-49645 | C. Strickland | 2,580.00 |
| 6/29/2023 | 142360 | TR16-R-SM-51098-49684 | A. Murra | 909.00 |
| 6/29/2023 | 142374 | TR16-R-YLWD-49716-48269 | A. Trecroce | 4,395.00 |
| ***Total*** | | | _ | 319,949.37 |
| US Bank | | | | |
| 6/30/2023 | 142395 | 6066-MAY23 | 04/25/23-05/22/23 Cal Card Charges | 4,922.94 |
| ***Total*** | • | | | 4,922.94 |
| Verizon Wire | eless 142324 | 9935635050 | May 2023 4G Mobile broadband unlimited service | 76.02 |
| 6/05/2023 ***Total*** | · | 3933033030 | Way 2023 40 Wobile broadband districted service | 76.02 |
| Western Mu | ınicipal Wat | er District | | |
| 6/30/2023 | 142396 | 060823A | Prop 1 Project Partner Reimbursement per Reports 6 through 8 | 128,050.62 |
| ***Total*** | • | | _ | 128,050.62 |
| Total Other | Funds Disbu | rsements | _ | 8,886,415.73 |
| Total Disbur | sements | | - | 8,915,745.75 |

Harvey De La Torre, Interim General Manager

Hilary Chympitazi, Treasurer

Cal Card Charges Statement Date: May 22, 2023 Payment Date: June 30, 2023

| Date | Description | Amount |
|-------------|---|-----------|
| General Ma | nager Card: | |
| 4/25/2023 | ACWA Legislative Meeting in Sacramento, CA on June 16, 2023 - Airfare for H. Baez | 317.95 |
| 4/26/2023 | ACWA Spring Conference in Monterey, CA from May 9-11, 2023 - Airfare for | 402.96 |
| • • | Director Yoo Schneider | |
| 4/28/2023 | 4/24-4/28/23 Meals for H. De La Torre's meetings | 156.24 |
| 5/01/2023 | CALWep Peer to Peer conference in Long Beach, CA from May 31 to June 2, 2023 - Registration | 1,861.77 |
| | for C. Johnson, T. Fann, M. Hurtado, L. Aguilar, C. Castro, S. Fetter, B. Fahl, R. Waite, and J. Berg | |
| 5/01/2023 | ACWA Spring Conference in Monterey, CA from May 9-11, 2023 - Airfare for D. Micalizzi | 686.10 |
| 5/08/2023 | CSDA Legislative Days in Sacramento, CA from May 16-17, 2023 - Airfare for H. Baez | 189.00 |
| 5/09/2023 | ACWA Region 10 Program and Tour 2023 in Oceanside, CA on June 29, 2023 - Registration for H. | 240.00 |
| | De La Torre, H. Baez, Director Nederhood, and Director Crane | |
| 5/11/2023 | ACWA Conference in Monterey, CA from May 9-11, 2023 - Meals for staff, directors, and guests | 1,149.39 |
| 5/11/2023 | ACWA Spring Conference in Monterey, CA from May 9-11, 2023 - Accommodations for | 1,737.28 |
| | D. Micalizzi and Director Thomas | |
| 5/11/2023 | ACWA Spring Conference in Monterey, CA from May 9-11, 2023 - Accommodations for M. Haley, | 4,210.00 |
| | H. Baez, H. De La Torre, A. Heide, and Directors Yoo Schneider, Crane, and Nederhood | |
| 5/18/2023 | CSDA General Manager Leadership Summit in Lake Tahoe, CA from June 24 - 27, 2023 - | 775.00 |
| | Registration for H. De La Torre | |
| 5/18/2023 | CSDA General Manager Leadership Summit in Lake Tahoe, CA on June 24 - 27, 2023 - | 312.55 |
| | Accommodations deposit for H. De La Torre | |
| 5/19/2023 | General Manager Leadership Summit in Lake Tahoe, CA from June 24-27, 2023 - | 574.99 |
| | Accommodations for H. De La Torre | |
| Total: | | 12,613.23 |
| Administrat | ion Card: | |
| 4/28/2022 | Gift card for Administrative Professional Day | 50.00 |
| 4/24/2023 | Flowers from Flower Shop Network | 81.42 |
| 4/24/2023 | 03/25/23-04/24/23 Web hosting service for Mwdoc.com | 15.65 |
| 4/24/2023 | Replacement fan for MSI Prestige 15 laptop | 176.23 |
| 4/26/2023 | Repair service on listening equipment for Water Loss Control Shared Services | 429.00 |
| 4/27/2023 | Gift cards for Administrative Professional Day | 250.00 |
| 4/29/2023 | Lunch for Special Board Meeting on April 29, 2023 | 463.50 |
| 5/01/2023 | Laser Presentation Remote Clicker | 78.34 |
| 5/01/2023 | Mission Statement plaque and dimensional logo for conference room | 1,474.26 |
| 5/02/2023 | FedEx shipment on 05/02/23 | 11.59 |
| 5/03/2023 | Deposit for Flag Day lunch event on 06/14/23 | 500.00 |
| 5/08/2023 | Two wired headsets | 47.58 |
| 5/09/2023 | Gift card for Administrative Professional Day | 50.00 |
| 5/10/2023 | GFOA Accounting for Capital Assets book | 78.63 |
| 5/12/2023 | Flowers from Conroy's Flowers | 80.98 |
| 5/16/2023 | Two wired ear buds for staff | 31.08 |
| 5/16/2023 | FedEx shipping on 05/16/23 | 53.54 |
| 5/16/2023 | Flowers from Conroy's Flowers | 80.79 |
| 5/17/2023 | CSDA Legislative Days in Sacramento, CA from May 16-17, 2023 - Accommodations for H. Baez | 736.68 |
| Total: | | 4,689.27 |

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Cal Card Charges

Statement Date: May 22, 2023 Payment Date: June 30, 2023

| Date | Description | Amount |
|--------------|---|----------|
| Public Affai | rs Card: | |
| 4/24/2023 | Digital print banner for conferences and community events | 93.74 |
| 4/25/2023 | Working lunch for D. Micalizzl and T. Baca | 51.69 |
| 4/29/2023 | Lunch for Project WET/United States Geological Survey teacher training | 295.60 |
| 5/02/2023 | 05/02/23-06/01/23 Zoom Video Communications fee with audio licenses | 174.93 |
| 5/03/2023 | May 2023 Public Storage Unit for Public Affairs | 485.00 |
| 5/04/2023 | Four iPads for Poster Contest Grand Prize Winners | 1,447.15 |
| 5/10/2023 | WordPress annual domain name fee for WEEA websites | 38.00 |
| 5/11/2023 | ACWA Conference in Monterey, CA from May 9-11, 2023 - Meals and transportation for D. Micalizzi | 240.08 |
| 5/16/2023 | Cooling towels for community events | 21.40 |
| 5/16/2023 | Easels for displaying art at Poster Contest Awards Ceremony | 244.44 |
| 5/16/2023 | Shower buckets for Poster Contest award winners | 304.07 |
| 5/20/2023 | Dropbox Professional subscription renewal | 199.00 |
| Total: | | 3,595.10 |
| WEROC Car | d: | |
| 4/24/2023 | 8-port ethernet switch for EOC | 49.91 |
| 4/24/2023 | Class Marker Program for training and meetings | 198.00 |
| 4/30/2023 | WEROC ZOOM Annual Subscription Renewal | 299.80 |
| 5/05/2023 | CESA Conference in Lake Tahoe, CA from April 30-May 4, 2023 - Car rental for V. Osborn | 850.78 |
| 5/11/2023 | Usable minutes from The Satellite Store for three satellite phones for WEROC EOC's | 2,684.64 |
| 5/16/2023 | CSTI TTT Course in Sacramento, CA from June 3-11, 2023 - Airfare for V. Osborn | 401.95 |
| 5/16/2023 | ESRI ArcGIS Online credits for WEROC EOC Dashboard | 120.00 |
| 5/17/2023 | Lunch for Next Wave Exercise on May 17, 2023 | 317.86 |
| Total: | | 4,922.94 |

¹ Reservation was cancelled - refund was issued 05/22/23 and on next statement

Municipal Water District of Orange County GM Approved Disbursement Report ⁽¹⁾ For the Month of June 2023

| Name/ Date | Check/ EFT | Invoice | Description | Amount |
|---------------|---------------|----------|--|----------|
| Core Disbu | ırsements | : | | |
| Bryton Printi | ng Inc EFT | 17098 | Water and Energy career brochure printing | 412.07 |
| ***Total*** | w, . | _, | | 412.07 |
| Robert Half I | nternational | inc | | |
| 6/30/2023 | EFT | 62177565 | Finance temporary employee for week ending 06/16/23 | 298.35 |
| 6/30/2023 | EFT | 62188761 | Finance temporary employee for week ending 06/23/23 | 183.60 |
| ***Total*** | | | | 481.95 |
| Urban Water | Institute | | | |
| 6/30/2023 | 142394 | 62623 | Platinum Sponsorship for Urban Water Institute Annual Conference on August 23-25, 2023 | 5,000.00 |
| ***Total*** | | | _ | 5,000.00 |
| Total Core Di | sbursements | | - - | 5,894.02 |
| Choice Dis | bursemen | ts: | | |
| Total Choice | Disbursemen | ts | - | - |
| Other Fun | ds Disburs | ements: | | |
| Total Other F | unds Disburs | ements | - | • |
| Total Disburs | ements | | - - | 5,894.02 |

Harvey De La Torre, Interim General Manager

Hilary Chumpitazi, Treasurer

For disbursements that did not make the cut-off of previous month's Disbursement Approval report.

Disbursements are approved by GM for payment and need A & F Committee ratification.



Street Address: 18700 Ward Street Fountain Valley, California 92708

Mailing Address: P.O. Box 20895 Fountain Valley, CA 92728-0895

> (714) 963-3058 Fax: (714) 964-9389 www.mwdoc.com

Megan Yoo Schneider, P.E. President

Bob McVicker, P.E., D.WRE Vice President

> Randall Crane, Ph.D. Director

> > Larry D. Dick Director

Al Nederhood Director

Karl W. Seckel, P.E. Director

Jeffery M. Thomas Director

Harvey De La Torre Interim General Manager

MEMBER AGENCIES

City of Brea City of Buena Park East Orange County Water District El Toro Water District **Emerald Bay Service District** City of Fountain Valley City of Garden Grove Golden State Water Co. City of Huntington Beach Irvine Ranch Water District Laguna Beach County Water District City of La Habra City of La Palma Mesa Water District Moulton Niguel Water District City of Newport Beach City of Orange

Santa Margarita Water District
City of Seal Beach
Serrano Water District
South Coast Water District
Trabuco Canyon Water District
City of Tustin

Orange County Water District

City of San Clemente

City of Westminster Yorba Linda Water District

Municipal Water District of Orange County Consolidated Summary of Cash and Investment

May 31, 2023

District investments and cash balances are held in various funds designated for certain purposes as follows:

| Fund | Book Value | % of Portfolio |
|------------------------------|--------------|----------------|
| Restricted Reserves | | |
| WEROC Operating Fund | \$372,622 | 3.11% |
| Designated Reserves | | |
| Operating Reserves | \$5,675,047 | 47.35% |
| Election Reserve | 461,678 | 3.85% |
| OPEB Reserve | 297,147 | 2.48% |
| Total Designated Reserves | \$6,433,872 | 53.68% |
| General Operations Fund | \$5,188,865 | 43.30% |
| Water Purchase Payments Fund | 706,189 | 5.88% |
| Conservation Fund | (734,256) | (6.13%) |
| Trustee Activities - AMP | 18,673 | 0.16% |
| Total Other Funds | \$5,179,471 | 43.21% |
| Total | \$11,985,965 | 100.00% |

The funds are invested as follows:

| Term of Investment | % of Portfolio | Book Value | Market Value |
|---|----------------|--------------|--------------|
| Cash | 2.19% | \$262,514 | \$262,514 |
| Short-term investment | | | |
| • LAIF | 37.70% | 4,518,876 | 4,518,876 |
| OCIP | 34.25% | 4,104,642 | 4,104,642 |
| Long-term investment | | | |
| US Government Issues | 2.08% | 249,933 | 225,737 |
| Corporate Bond | 10.01% | 1,200,000 | 1,079,467 |
| Certificates of Deposit | 13.77% | 1,650,000 | 1,580,210 |
| Total | 100.00% | \$11,985,965 | \$11,771,446 |

The average number of days to maturity/call as of May 31, 2023 equaled 140 and the average yield to maturity is 2.961%. During the month, the District's average daily balance was \$16,465,436.19. Funds were invested in US Bank Checking Account, Negotiable Certificate of Deposits, Corporate Bonds, US Government Issues, Local Agency Investment Funds (LAIF) and Orange County Investment Pool (OCIP) during the month of May 2023.

The (\$214,519) difference between the book value and the market value on May 31, 2023 represents the exchange difference if all investments had been liquidated on that date. Since it is the District's practice to "buy and hold" investments until maturity, the market values are a point of reference, not an indication of actual loss or gain. There are no current plans or cash flow requirements identified in the near future that would require the sale of these securities prior to maturity.

Harvey De La Torre Interim General Manager Hilary Chumpitazi

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MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

Portfolio Management - Portfolio Summary

May 31, 2023

| 5/31/2023 | Par Value | Market Value | Book Value | % of Portfolio | Days to Mat/Call | YTM @ Cost |
|-----------------------------------|------------------|---------------------|---------------|-------------------|---------------------|---------------|
| Negotiable Certificate Of Deposit | 1,650,000.00 | 1,580,210.00 | 1,650,000.00 | 14.07 | 708 | 2.762 |
| Corporate Bond | 1,200,000.00 | 1,079,466.50 | 1,200,000.00 | 10.24 | 368 | 1.518 |
| US Government Issues | 250,000.00 | 225,737.50 | 249,932.94 | 2.13 | 87 | 0.860 |
| Local Agency Investment Funds | 4,518,875.66 | 4,518,875.66 | 4,518,875.66 | 38.55 | н | 2.984 |
| Orange County Investment Pool | 4,104,642.31 | 4,104,642.31 | 4,104,642.31 | 35.01 | Ħ | 3.566 |
| Total Investments | 11,723,517.97 | 11,508,931.97 | 11,723,450.91 | 100.00 | 140 | 2.961 |
| Cash | | | | | | |
| Cash | 262,514.36 | 262,514.36 | 262,514.36 | | н | 0.00 |
| Total Cash and Investments | 11,986,032.33 | 11,771,446.33 | 11,985,965.27 | | 140 | 2.961 |
| | | | | | | |
| Total Earnings | Month Ending May | Fiscal Year to Date | | | | |

We certify that this report reflects the cash and investments of the Municipal Water District of Orange County and is in conformity with the Government Code requirements and the District Investment Policy and Guidelines in effect at the time of investment. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six month's estimated expenditure. The source for the market values are from U.S. Bank. Per Resolution 2059 there are no compliance exceptions to report.

435,992.99

40,504.79

2.961%

Average Daily Balance Effective Rate of Return

Current Year

Harvey De La Torre, Interim General Manager Date

m(ac/2023

Hilary Chumpitazi, Treasurer

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Portfolio Management Long-Term Portfolio Details - Investments May 31, 2023

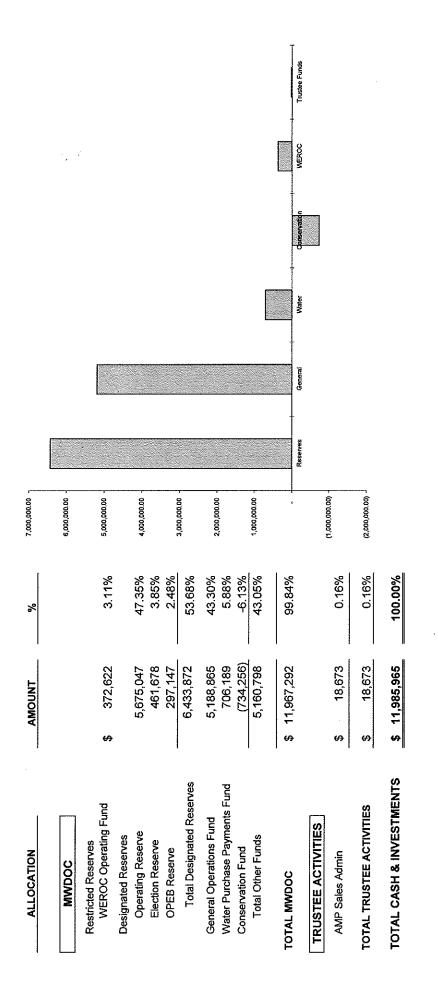
| issuer | CUSIP/Ticker | Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|-----------------------------------|--------------|--------------------|--------------|--------------|--------------|-------------|---------------|--------------------------|---------------|
| Negotiable Certificate Of Deposit | | | | | | | | | |
| American Express Bank | 02589ADE9 | 7/20/2022 | 200,000,00 | 187,080.00 | 200,000.00 | 3.350 | 3.350 | 1,511 | 7/20/2027 |
| Capital One Bank | 14042TBQ9 | 8/7/2019 | 250,000.00 | 241,112.50 | 250,000.00 | 2.250 | 2.250 | 434 | 8/7/2024 |
| Capital One NA | 14042RMJ7 | 7/24/2019 | 250,000.00 | 241,242.50 | 250,000.00 | 2.200 | 2.200 | 420 | 7/24/2024 |
| Discover Bank | 254673RV0 | 7/25/2018 | 250,000.00 | 249,242.50 | 250,000.00 | 3.300 | 3.300 | 55 | 7/25/2023 |
| Goldman Sachs Bank | 38148PT98 | 8/8/2018 | 250,000.00 | 249,065.00 | 250,000.00 | 3.350 | 3.350 | 69 | 8/8/2023 |
| Sallie Mae Bank | 7954507A7 | 7/14/2021 | 200,000.00 | 176,370.00 | 200,000.00 | 1.000 | 1.000 | 1,140 | 7/14/2026 |
| Toyota Financial SGS Bank | 89235MPD7 | 9/27/2022 | 250,000.00 | 236,097.50 | 250,000.00 | 3.650 | 3.650 | 1,575 | 9/22/2027 |
| Sub Totai | | | 1,650,000.00 | 1,580,210.00 | 1,650,000.00 | 2.762 | 2.762 | 708 | |
| US Government Issues | | | | | | | | | |
| FHLB | 3130ALGR9 | 3/1/2021 | 250,000.00 | 225,737.50 | 249,932.94 | 0.850 | 0.860 | 87 | 2/26/2026 |
| Sub Total | | | 250,000.00 | 225,737.50 | 249,932.94 | 0.850 | 0.860 | 87 | |
| Corporate Bond | | | | | | | | | |
| Bank of America Corp | 06048WK41 | 12/7/2020 | 250,000.00 | 222,887.50 | 250,000.00 | 0.850 | 0.800 | 606 | 11/25/2025 |
| Citigroup Global Markets | 17328WFZ6 | 9/16/2020 | 250,000.00 | 225,982.50 | 250,000.00 | 1,000 | 1.000 | 16 | 9/16/2025 |
| JP Morgan Chase | 48128GV56 | 8/18/2020 | 250,000.00 | 219,925.00 | 250,000.00 | 0.800 | 0.800 | 445 | 8/18/2025 |
| Morgan Stanley Fin LLC | 61766YKH3 | 6/29/2022 | 200,000.00 | 190,364.00 | 200,000.00 | 4.500 | 4.500 | 395 | 6/29/2027 |
| Societe Generale | 83369MD25 | 8/19/2020 | 250,000.00 | 220,307.50 | 250,000.00 | 1.000 | 1.088 | 80 | 8/19/2025 |
| Sub Total | | | 1,200,000.00 | 1,079,466.50 | 1,200,000.00 | 1.510 | 1.518 | 368 | |
| Total Investments | | | 3,100,000.00 | 2,885,414.00 | 3,099,932.94 | 2.123 | 2.127 | 526 | |

| 18 1 | | 59,306.2 |
|------|----------------|--------------|
| | lotal Earnings | Current Year |

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Portfolio Management Short-Term Portfolio Details - Cash and investments May 31, 2023

| Investments | CUSIP/Ticker | Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|--|--------------|-----------------|------------------|--------------|---------------------|----------------|---------------|--------------------------|------------------|
| Local Agency investment Funds LAIF LGIP | LAIF | 6/30/2010 | 4,518,875.66 | 4,518,875.66 | 4,518,875.66 | 2.984 | 2.984 | 4 | N/A |
| Sub Total | | | 4,518,875.66 | 4,518,875.66 | 4,518,875.66 | 2.984 | 2.984 | ₩- | |
| Orange County Investment Pool County of Orange LGIP | OCIP | 6/29/2005 | 4,104,642.31 | 4,104,642.31 | 4,104,642.31 | 3.566 | 3.566 | _ | N/A |
| Sub Total | | | 4,104,642.31 | 4,104,642.31 | 4,104,642.31 | 3.566 | 3.566 | 1 | |
| Total Investments | | | 8,623,517.97 | 8,623,517.97 | 8,623,517.97 | 3.261 | 3.261 | | |
| Cash | | | | | | | | | |
| Petty Cash Cash | CASH | 7/1/2010 | 500.00 | 500.00 | 500.00 | 0.000 | 0,000 | | Α/Z |
| US Bank Cash | CASHUSBANK | 7/25/2018 | 262,014.36 | 262,014.36 | 262,014.35 | 0000 | 0.000 | - • | Y/X |
| iotai vasii | | | 20.1.2.1.2.1.2.1 | | | | | . , | |
| i otal Cash and investments | | | 8,886,032.33 | 8,886,032.33 | 6,686,032.33 | 3.201 | 3.461 | - | |
| Total Earnings | | | Month Ending May | | Fiscal Year To Date | | | | |
| Current Year | | | 34,888.09 | | 376,686.70 | | | | |

Municipal Water District of Orange County Cash and Investments at May 31, 2023





MUNICIPAL WATER DIST OF ORANGE COUNTY PARS Post-Employment Benefits Trust

Account Report for the Period 5/1/2023 to 5/31/2023

Hilary Chumpitazi Accounting Manager Municipal Water Dist of Orange County 18700 Ward Street Fountain Valley, CA 92708

Account Summary

| Source | Balance as of 5/1/2023 | Contributions | Earnings | Expenses | Distributions | Transfers | Balance as of 5/31/2023 |
|-----------------|----------------------------------|------------------|-----------------------------|------------------------|------------------|------------------|----------------------------------|
| OPEB PENSION | \$2,518,668.98 \$1,096,311.20 | \$0.00 \$0.00 | -\$19,512.57 -\$8,493.31 | \$1,219.79 \$530.96 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,497,936.62 \$1,087,286.93 |
| Totals | \$3,614,980.18 | \$0.00 | -\$28,005.88 | \$1,750.75 | \$0.00 | \$0.00 | \$3,585,223.55 |

Investment Selection

Source

OPEB Moderate HighMark PLUS
PENSION Moderate HighMark PLUS

Investment Objective

Source

OPER

The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

PENSION

The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

Investment Return

| | | | | A | nnualized Retui | 'n | |
|---------|---------|----------|--------|---------|-----------------|----------|-----------------------|
| Source | 1-Month | 3-Months | 1-Year | 3-Years | 5-Years | 10-Years | Plan's Inception Date |
| OPEB | -0.77% | 1.54% | -1.10% | 4.31% | 4.31% | 5.30% | 10/26/2011 |
| PENSION | -0.77% | 1.54% | -1.07% | 4.27% | - | - | 7/31/2018 |
| | | | | | | | |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change. Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return.

Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Headquarters - 4350 Von Karman Ave., Suite 100, Newport Beach, CA 92660 800.540.6369 Fax 949.250.1250 www.pars.org

ITEM 2

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY COMBINED FINANCIAL STATEMENTS

AND

BUDGET COMPARATIVE

JULY 1, 2022 THRU MAY 31, 2023

Municipal Water District of Orange County Combined Balance Sheet As of May 31, 2023

| ASSETS | <u>Amount</u> |
|---|----------------------------|
| | 202 544 20 |
| Cash in Bank | 262,514.36 |
| Investments Accounts Receivable | 11,723,450.91 |
| Accounts Receivable - Other | 18,091,473.61 |
| Accounts Receivable - Other Accrued Interest Receivable | 664,134.16 100,490.76 |
| Prepaids/Deposits | |
| Leasehold Improvements | 204,226.93 7,001,517.44 |
| Furniture, Fixtures & Equipment | 885,094.81 |
| Less: Accumulated Depreciation | (3,837,721.32) |
| | (3,007,721.02) |
| TOTAL ASSETS | 35,095,181.66 |
| LIABILITIES AND FUND BALANCES | |
| <u>LIABILITIES</u> | |
| Accounts Payable | 17,865,379.31 |
| Accrued Salaries and Benefits Payable | 755,971.93 |
| Other Liabilities | 1,303,183.34 |
| Unearned Revenue | 1,062,950.06 |
| TOTAL LIABILITIES | 20,987,484.64 |
| FUND BALANCES | |
| Restricted Fund Balances | |
| WEROC Reserve | 240,442.01 |
| Total Restricted Fund Balances | 240,442.01 |
| <u>Unrestricted Fund Balances</u> | |
| <u>Designated Reserves</u> | |
| Operating Reserve | 5,675,047.00 |
| Election Reserve | 461,678.00 |
| OPEB Reserve | 297,147.00 |
| Total Designated Reserves | 6,433,872.00 |
| General Fund | 5,811,879.95 |
| General Fund Capital Total Unrestricted Fund Balances | 83,747.32 12,329,499.27 |
| | 12,329,499.27 |
| Excess Revenue over Expenditure | |
| Operating Fund | 1,648,801.62 |
| Other Funds | (111,045.88) |
| TOTAL FUND BALANCES | 14,107,697.02 |
| TOTAL LIABILITIES AND FUND BALANCES | 35,095,181.66 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund July 1, 2022 thru May 31, 2023

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | <u>Budget</u> <u>Remaining</u> |
|--|-----------------------|----------------------------|----------------------------|--------------------|--------------|-----------------------------------|
| REVENUES | | | | | | |
| Retail Connection Charge Ground Water Customer Charge | 0.00 0.00 | 8,885,401.25 367,806.00 | 8,885,401.25 367,805.72 | 100.00% 100.00% | 0.00 0.00 | 0.00 (0.28) |
| Water Rate Revenues | 0.00 | 9,253,207.25 | 9,253,206.97 | 100.00% | 0.00 | (0.28) |
| Interest Revenue | 43,333.81 | 456,531.32 | 145,971.00 | 312.75% | 0.00 | (310,560.32) |
| Subtotal | 43,333.81 | 9,709,738.57 | 9,399,177.97 | 103.30% | 0.00 | (310,560.60) |
| Choice Programs | 0.00 | 1,307,388.57 | 1,328,114.20 | 98.44% | 0.00 | 20,725.63 |
| MWD Revenue - Shared Services Miscellaneous Income | 49,980.00 1,029.80 | 112,710.00 3.270.66 | 0.00 3,000.00 | 0.00% 109.02% | 0.00 0.00 | (112,710.00) (270.66) |
| School Contracts | 6,371.99 | 103,947.21 | 429,837.67 | 24.18% | 0.00 | 325,890.46 |
| Delinquent Payment Penalty Transfer-In from Reserve | 0.00 | 3,597.63 0.00 | 0.00 457,061.00 | 0.00% 0.00% | 0.00 | (3,597.63) 457,061.00 |
| Subtotal | 57,381.79 | 1,530,914.07 | 2,218,012.87 | 69.02% | 0.00 | 687,098.80 |
| TOTAL REVENUES | 100,715.60 | 11,240,652.64 | 11,617,190.84 | 96.76% | 0.00 | 376,538.20 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund July 1, 2022 thru May 31, 2023

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | <u>Budget</u> Remaining |
|--|-----------------|---------------------|-----------------------|------------------|---------------------|----------------------------|
| <u>EXPENSES</u> | | | | | | |
| Salaries & Wages | 355,934.13 | 4.005.687.31 | 4,429,129.50 | 90.44% | 0.00 | 423.442.19 |
| Salaries & Wages Salaries & Wages - Grant Recovery | 0.00 | (4,511.35) | (20,000.00) | (22.56)% | 0.00 | (15,488.65) |
| Director's Compensation | 21,610.38 | 245,572.50 | 275,041.20 | 89.29% | 0.00 | 29,468.70 |
| MWD Representation | 13,097.20 | 130,317.14 | 157,166.40 | 82.92% | 0.00 | 26,849.26 |
| Employee Benefits | 112,422.50 | 1,246,079.07 | 1,441,831.24 | 86.42% | 0.00 | 195,752.17 |
| Employee Benefits - Grant Recovery | 0.00 | (908.93) | 0.00 | 0.00% | 0.00 | 908.93 |
| CalPers Unfunded Liability Contribution | 0.00 | 207,000.00 | 207,000.00 | 100.00% | 0.00 | 0.00 |
| Director's Benefits | 8,844.63 | 97,333.00 | 132,976.50 | 73.20% | 0.00 | 35,643.50 |
| Health Insurance for Retirees | 4,050.63 | 65,132.40 | 94,554.00 | 68.88% | 0.00 | 29,421.60 |
| Training Expense | 875.00 | 7,849.58 | 53,000.00 | 14.81% | 0.00 | 45,150.42 |
| Tuition Reimbursement Temporary Help Expense | 0.00 0.00 | 2,653.00 0.00 | 5,000.00 5,000.00 | 53.06% 0.00% | 0.00 0.00 | 2,347.00 5,000.00 |
| Personnel Expenses | 516,834.47 | 6,002,203.72 | 6,780,698.84 | 88.52% | 0.00 | 778,495.12 |
| Engineering Expense | 7,193.25 | 183,163.57 | 410,000.00 | 44.67% | 69,338.03 | 157,498.40 |
| Legal Expense | 9,588.12 | 143,357.85 | 235,750.00 | 60.81% | 111,642.15 | (19,250.00) |
| Audit Expense | 0.00 | 27,000.00 | 35,000.00 | 77.14% | 4,500.00 | 3,500.00 |
| Professional Services | 162,926.96 | 1,089,846.27 | 1,516,256.00 | 71.88% | 872,549.72 | (446,139.99) |
| Professional Fees | 179,708.33 | 1,443,367.69 | 2,197,006.00 | 65.70% | 1,058,029.90 | (304,391.59) |
| Conference - Staff | 1,981.77 | 20,411.77 | 56,205.00 | 36.32% | 0.00 | 35,793.23 |
| Conference - Directors | 120.00 | 11,129.72 | 23,905.00 | 46.56% | 0.00 | 12,775.28 |
| Travel & Accom Staff | 7,709.50 | 48,400.41 | 90,325.00 | 53.58% | 0.00 | 41,924.59 |
| Travel & Accom Directors | 4,823.97 | 16,826.49 | 32,900.00 | 51.14% | 0.00 | 16,073.51 |
| Travel & Conference | 14,635.24 | 96,768.39 | 203,335.00 | 47.59% | 0.00 | 106,566.61 |
| Membership/Sponsorship | 0.00 | 144,503.24 | 145,847.00 | 99.08% | 0.00 | 1,343.76 |
| CDR Support | 0.00 | 57,462.00 | 57,462.00 | 100.00% | 0.00 | 0.00 |
| Dues & Memberships | 0.00 | 201,965.24 | 203,309.00 | 99.34% | 0.00 | 1,343.76 |
| Business Expense | 156.24 | 1,231.09 | 2,500.00 | 49.24% | 0.00 | 1,268.91 |
| Office Maintenance | 12,183.89 | 147,317.67 | 151,400.00 | 97.30% | 14,013.96 | (9,931.63) |
| Building Repair & Maintenance | 632.09 65.14 | 21,500.43 656.38 | 22,056.00 1,800.00 | 97.48% 36.47% | 10,177.23 143.62 | (9,621.66) |
| Storage Rental & Equipment Lease Office Supplies | 2,165.21 | 24,774.17 | 35,000.00 | 70.78% | 1,319.36 | 1,000.00 8,906.47 |
| Supplies - Water Loss Control | 56.93 | 6,513.78 | 4,000.00 | 162.84% | 0.00 | (2,513.78) |
| Postage/Mail Delivery | 607.17 | 7,618.99 | 11,300.00 | 67.42% | 621.17 | 3,059.84 |
| Subscriptions & Books | 0.00 | 1,009.40 | 1,000.00 | 100.94% | 0.00 | (9.40) |
| Reproduction Expense | 1,674.62 | 16,450.89 | 84,000.00 | 19.58% | 1,829.26 | 65,719.85 [°] |
| Maintenance - Computers | 1,357.00 | 6,025.22 | 7,000.00 | 86.07% | 0.00 | 974.78 |
| Software Purchase | 4,404.04 | 89,190.91 | 95,093.00 | 93.79% | 174.93 | 5,727.16 |
| Software Support | 465.65 | 32,576.18 | 55,615.00 | 58.57% | 0.00 | 23,038.82 |
| Computers and Equipment | 176.23 | 26,213.59 | 43,950.00 | 59.64% | 0.00 | 17,736.41 |
| Maintenance Expense Automotive Expense | 0.00 844.15 | 0.00 6,153.27 | 6,000.00 13,500.00 | 0.00% 45.58% | 0.00 0.00 | 6,000.00 7,346.73 |
| Vehicle Expense | 617.88 | 9,018.09 | 7,343.00 | 122.81% | 0.00 | (1,675.09) |
| Toll Road Charges | 0.00 | 259.14 | 2,100.00 | 12.34% | 0.00 | 1,840.86 |
| Insurance Expense | 15,352.06 | 167,577.26 | 140,000.00 | 119.70% | 0.00 | (27,577.26) |
| Utilities - Telephone | 3,170.28 | 34,600.33 | 43,690.00 | 79.20% | 114.03 | 8,975.64 |
| Bank Fees | 0.00 | 881.37 | 2,600.00 | 33.90% | 0.00 | 1,718.63 |
| Miscellaneous Expense | 20,124.12 | 74,339.63 | 69,520.00 | 106.93% | 485.00 | (5,304.63) |
| MWDOC's Contrb. to WEROC | 24,690.83 | 271,599.17 | 296,290.00 | 91.67% | 0.00 | 24,690.83 |
| Depreciation Expense | 7,951.29 | 87,464.29 | 0.00 | 0.00% | 0.00 | (87,464.29) |
| Other Expenses | 96,694.82 | 1,032,971.25 | 1,095,757.00 | 94.27% | 28,878.56 | 33,907.19 |
| Election Expense | 0.00 | 643,450.91 | 300,728.00 | 213.96% | 0.00 | (342,722.91) |
| Capital Aquisition | 7,347.59 | 131,264.25 | 113,280.00 | 115.88% | 35,674.59 | (53,658.84) |
| Building Expense | 0.00 | 39,859.57 | 723,077.00 | 5.51% | 58,383.50 | 624,833.93 |
| TOTAL EXPENSES | 815,220.45 | 9,591,851.02 | 11,617,190.84 | 82.57% | 1,180,966.55 | 844,373.27 |
| NET INCOME (LOSS) | (714,504.85) | 1,648,801.62 | 0.00 | 0.00% | (1,180,966.55) | (467,835.07) |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Fund July 1, 2022 thru May 31, 2023

| | Month to Date | Year to Date | Annual Budget | % Used | <u>Budget</u> Remaining |
|------------------------------------|---------------|----------------|----------------|-----------------|----------------------------|
| WATER REVENUES | <u></u> | <u> </u> | <u></u> | <u> 70 0000</u> | |
| Water Sales | 7,705,996.70 | 128.089.031.40 | 157.620.717.70 | 81.26% | 29.531.686.30 |
| Readiness to Serve Charge | 1,141,583.00 | 11.794.166.19 | 11.142.354.00 | 105.85% | (651,812.19) |
| Capacity Charge CCF | 293,620.00 | 4,163,689.86 | 5,396,060.00 | 77.16% | 1,232,370.14 |
| SCP/SAC Pipeline Surcharge | 26,215.55 | 295,462.98 | 318,000.00 | 92.91% | 22,537.02 |
| Interest Revenue | 0.00 | 0.00 | 4,547.00 | 0.00% | 4,547.00 |
| TOTAL WATER REVENUES | 9,167,415.25 | 144,342,350.43 | 174,481,678.70 | 82.73% | 30,139,328.27 |
| WATER PURCHASES | | | | | |
| Water Sales | 7,705,996.70 | 128,089,031.40 | 157,620,717.70 | 81.26% | 29,531,686.30 |
| Readiness to Serve Charge | 1,141,583.00 | 11,794,166.05 | 11,142,354.00 | 105.85% | (651,812.05) |
| Capacity Charge CCF | 293,620.00 | 4,163,690.00 | 5,396,060.00 | 77.16% | 1,232,370.00 |
| SCP/SAC Pipeline Surcharge | 26,215.55 | 295,462.98 | 318,000.00 | 92.91% | 22,537.02 |
| TOTAL WATER PURCHASES | 9,167,415.25 | 144,342,350.43 | 174,477,131.70 | 82.73% | 30,134,781.27 |
| EXCESS OF REVENUE OVER EXPENDITURE | 0.00 | 0.00 | 4,547.00 | 0.00% | 4,547.00 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Use Efficiency July 1, 2022 thru May 31, 2023

| | Year to Date Actual | Annual Budget | % Used |
|--|------------------------------|--------------------------|------------------|
| Spray To Drip Conversion Revenues | 374,645.87 | 434,927.51 | 86.14% |
| Expenses | 563,005.45 | 434,927.51 | 129.45% |
| Excess of Revenues over Expenditures | (188,359.58) | 0.00 | |
| Member Agency Administered Pass-Thru | | | |
| Revenues Expenses | 0.00 0.00 | 255,000.00 255,000.00 | 0.00% 0.00% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | 0.0070 |
| ULFT Rebate Program | | | |
| Revenues | 460.00 | 1,000.00 | 46.00% |
| Expenses | 460.00 | 1,000.00 | 46.00% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | |
| HECW Rebate Program Revenues | 55,089.91 | 60,000.00 | 91.82% |
| Expenses | 46,810.00 | 60,000.00 | 78.02% |
| Excess of Revenues over Expenditures | 8,279.91 | 0.00 | |
| CII Rebate Program | | | |
| Revenues Expenses | 399.00 399.00 | 2,000.00 2,000.00 | 19.95% 19.95% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | 10.00% |
| Turf Removal Program | | | |
| Revenues | 5,975,423.70 | 6,061,364.00 | 98.58% |
| Expenses Excess of Revenues over Expenditures | 6,301,519.82 (326,096.12) | 6,061,364.00 0.00 | 103.96% |
| | | | |
| Comprehensive Landscape (CLWUE) Revenues | 466,078.40 | 321,700.00 | 144.88% |
| Expenses Excess of Revenues over Expenditures | 118,663.47 347,414.93 | 321,700.00 0.00 | 36.89% |
| Recycled Water Program | | | |
| Revenues | 1,582.75 | 50,000.00 | 3.17% |
| Expenses | 1,582.75 | 50,000.00 | 3.17% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | |
| WSIP - Industrial Program Revenues | 0.00 | 32,645.00 | 0.00% |
| Expenses | 1,360.00 | 32,645.00 | 4.17% |
| Excess of Revenues over Expenditures | (1,360.00) | 0.00 | |
| Land Design Program | 000 477 50 | 004.000.00 | 0.4.050/ |
| Revenues Expenses | 269,177.50 327,741.90 | 331,303.00 331,303.00 | 81.25% 98.93% |
| Excess of Revenues over Expenditures | (58,564.40) | 0.00 | |
| Pressure Regulation Program | | | |
| Revenues | 21,675.00 | 26,960.50 | 80.40% |
| Expenses Excess of Revenues over Expenditures | 21,675.00 0.00 | 26,960.50 0.00 | 80.40% |
| Rotating Nozzle | | | |
| Revenues Expenses | 20.36 0.00 | 1,750.00 1,750.00 | 1.16% 0.00% |
| Excess of Revenues over Expenditures | 20.36 | 0.00 | 0.0070 |
| Dedicated Irrigation Meters Measurement Project (DIMM) | | | |
| Revenues | 0.00 | 966,624.00 | 0.00% |
| Expenses | 0.00 | 966,624.00 | 0.00% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Use Efficiency July 1, 2022 thru May 31, 2023

| | Year to Date Actual | Annual Budget | % Used |
|---|--|--------------------------------------|-------------------|
| Rain Barrel Revenues Expenses Excess of Revenues over Expenditures | 240.00 240.00 0.00 | 0.00 0.00 0.00 | 0.00% 0.00% |
| Total WUE Projects Revenues Expenses Excess of Revenues over Expenditures | 7,164,792.49 7,383,457.39 (218,664.90) | 8,545,274.01 8,545,274.01 0.00 | 83.85% 86.40% |
| WEROC Revenues Expenses Excess of Revenues over Expenditures | 541,250.19 649,926.82 (108,676.63) | 565,941.00 565,941.00 0.00 | 95.64% 114.84% |



ACTION ITEM July 19, 2023

TO: Board of Directors

FROM: Administration & Finance Committee

(Directors Dick, Thomas, Crane)

Harvey De La Torre, Interim General Manager

SUBJECT: APPOINTMENT OF DEPUTY TREASURER

STAFF RECOMMENDATION

It is recommended that the Board of Directors: Adopt Resolution appointing Harvey De La Torre as Deputy Treasurer (replacing Robert Hunter).

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

SUMMARY

Pursuant to the MWDOC Administrative Code, in December 2022, the Board adopted Resolution No. 2131 appointing its officers as follows:

Maribeth Goldsby District Secretary

Hilary Chumpitazi Treasurer

Robert Hunter Deputy Treasurer

Lina Gunawan Alternate Deputy Treasurer

Best, Best & Krieger

& Joseph Byrne Legal Counsel

As a result of the death of Robert Hunter, it is necessary to appoint a replacement Deputy Treasurer. It has been customary to appoint the General Manager as the Deputy Treasurer and as such, staff recommends the Board consider appointing Interim General Manager Harvey De La Torre as Deputy Treasurer.

| Budgeted (Y/N): | Budgeted amount: | | Core _ | Choice _ |
|--|------------------|--|--------|----------|
| Action item amount: | | | | |
| Fiscal Impact (explain if unbudgeted): | | | | |

RESOLUTION NO.

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY APPOINTING DEPUTY TREASURER

WHEREAS, pursuant to Administrative Code Section 1301, the Board shall appoint the Secretary, Treasurer, Deputy Treasurer, and Legal Counsel on an annual basis (at the first regular meeting in December); and

WHEREAS, the Board adopted Resolution No. 2131 on December 21, 2022 appointing its Secretary (Maribeth Goldsby), Treasurer (Hilary Chumpitazi), Deputy Treasurer (Robert Hunter), Alternate Deputy Treasurer (Lina Gunawan), and Legal Counsel (Joseph Byrne of Best, Best & Krieger); and

WHEREAS, due to the untimely death of former General Manager Robert Hunter, there is a vacancy in the position of Deputy Treasurer, which needs to be filled; and

WHEREAS, it is customary to have the General Manager fill the position of Deputy Treasurer.

NOW, THEREFORE, BE IT RESOLVED as follows:

Harvey De La Torre, is hereby appointed as Deputy Treasurer of the Municipal Water District of Orange County effective immediately; the term of office to be at the pleasure of the Board; and

All other appointments outlined in Resolution No. 2131 remain in full force and effect.

Said Resolution was adopted, on roll call, by the following vote:

| | AYES: NOES: ABSTAIN: ABSENT: | |
|---|---------------------------------------|---|
| _ | | Y that the foregoing is a full, true and correct copy of Resolution Board of Directors of Municipal Water District of Orange County 023. |
| | | Maribeth Goldsby, District Secretary Municipal Water District of Orange County |

ITEM 5

Municipal Water District of Orange County General Manager Authorized Agreements FY 2022-2023

| SUBJECT | Senior Advisory for State and Federal Legislative and Policy Matters | Consulting for Local and Regional Issues (March - June 2023) | MWDOC Board Strategic Planning Workshop Facilitation | Change Order to increase contract amount for MET Strategic Issues |
|------------------|--|--|---|---|
| | Senior Advisory for Sta | Consulting for Local an | MWDOC Board Strate | Change Order to incre |
| CONTRACT AMOUNT | Not To Exceed \$25,000.00 | Not To Exceed \$24,000.00 | Not To Exceed \$5,220.00 | Not To Exceed \$6,500.00 |
| GM AUTHORIZATION | Yes | Yes | Yes | Yes |
| ENTITY | 1/23/2023 Dopudja and Wells | 2/14/2023 Whittingham Public Affairs Advisory, LLC | 3/8/2023 Paul Redvers Brown, Inc. | 6/20/2023 Dopudja and Wells |
| DATE | 1/23/2023 | 2/14/2023 | 3/8/2023 | 6/20/2023 |



Administration Activities Report

June 9, 2023 – July 6, 2023

| Activity | Summary |
|---------------------------------|--|
| Activity Administration/ Board | Administration team worked on the following: Scheduled meetings for Harvey De La Torre and Board members (including Special meetings and Ad Hoc meetings). Assisted Harvey with various write-ups and follow-up for the Committees and Board. Conducted research for various board members. Continue to send the Water Supply Reports to the member agencies. Processed and reviewed agreements for appropriate Board approval and insurance requirements as well as execution following approval; conferred with staff on processes. Responded to two Public Records Act requests. Made various updates/changes to the website including WACO items, District calendar, Transparency items, etc. Coordinated various updates to database; created new lists. Researched the Administrative Code for management staff on various issues. Prepared and submitted Cathy Green Support Resolution. Met with IT staff and consultant regarding IT needs for Board Room and Conference Room 101. Coordinated with OCWD regarding Maintenance Contract/attendance days. Coordinated UWI Sponsorship Payment. Coordinated and prepared email regarding CSDA Election materials. Responded to several requests from MET re FPPC questions. Attended Harassment Prevention Training. Solicited availability and scheduled both in-person and Zoom meetings for the Interim General Manager and Director of Engineering. Registered Staff and Directors for various conferences, made travel accommodations and processed business expenses. |
| Decemb | signatures for Interim GM, Government Affairs Manager and Director of Engineering. |
| Records Management | Assisted Finance Department with purging/destruction of documents past their retention date. Continued to review incoming mail and log necessary documents into the Laserfiche system. Staff continues to review documents and update information in Laserfiche. |
| Health and Welfare Benefits | Health benefits plan information for the 2024 plan year is expected sometime late August. |



| Recruitment / Departures | Interviews for the IT Analyst are scheduled for July 13 and 17. It is anticipated that we will have a candidate selected and in-house by the first week of August. Claire Johnson (formerly with WUE) was selected as the new Public Affairs Coordinator I position and began work June 26th. Trent Blue, Water Loss Control Program Assistant, has left the District to join the City of Orange for a full-time position with the Water Operations Department. |
|-----------------------------|--|
| Projects/ | Administration Team worked on the following: |
| Activities | Harassment Prevention training was held on June 27th and June 29th. Assisted with WACO on Meetings via Zoom, PowerPoint presentations, preparing for hybrid meetings, various correspondence and note taking. Coordinating with WACO president and speakers. Attended Board Meetings and Committee Meetings. Coordinating with legal counsel and Executive Search Firm on Agreement regarding GM Executive Search services. Held employee BBQ event on June 14. Assisted Finance Department with filing and purchase requisitions. Presenting rollout of Performance Management/Coaching Connections Guide to departments. Currently obtaining quotes for termite treatment and repair of atrium pergola. Obtaining quotes for roadside assistance services for Water Loss Control Participated in Ad Hoc Committee Meeting on June 12th regarding GM recruitment. |



INFORMATION ITEM

July 12, 2023

TO: Administration & Finance Committee

(Directors Dick, Thomas, Crane)

FROM: Harvey De La Torre, Interim General Manager

Staff Contact: Steven Hung

SUBJECT: Finance and IT Pending Items Report

SUMMARY

The following list details the status of special projects that are in-progress or to be completed during FY 2023-24.

Finance

| Description (sorted by % of completion) | % of Completion | Estimated/Actual Completion date | Status |
|---|-----------------|----------------------------------|-------------|
| 2023-Q2 KnowBe4 training | 76% | 06-30-2023 | In Progress |
| RFP for Custodial Services | 0% | 09-30-2023 | Not Started |
| Further Implementation of WUE Landscape Programs Databases and Web Site. | On-going | On-going | On-going |
| 2023 W-9 collection for conservation rebates. Currently holding 1 rebate check awaiting a W-9 form. | On-going | On-going | On-going |

Information Technology(IT)

| Description (sorted by % of completion) | % of Completion | Estimated/Actual Completion date | Status |
|---|-----------------|----------------------------------|-------------|
| Replace End-Of-Life Cisco Voice Gateway router (hardware and software) | 100% | 06-01-2023 | Completed |
| Onboarding of Accent Computer Solutions | 98% | 06-30-2023 | In Progress |
| Microsoft Office 365 software upgrade | 97% | 07-31-2023 | In Progress |

| Description (sorted by % of completion) | % of Completion | Estimated/Actual Completion date | Status |
|--|-----------------|----------------------------------|-------------|
| Windows Operating systems software upgrade for all Servers | 60% | 09-30-2023 | In Progress |
| Main Firewall replacement | 10% | 07-31-2023 | On-Going |
| Replace Wireless Access Controller for wireless network | 0% | 06-30-2023 | Not Started |
| Network security issues (hackers, viruses and spam emails) | On-going | On-going | On-Going |
| Replace computers/laptops for eligible Staff | On-going | On-Going | On-Going |



INFORMATION ITEM

July 12, 2023

TO: Administration & Finance Committee

(Directors Crane, Dick, Thomas)

FROM: Harvey De La Torre, Interim General Manager

Staff Contact: Kevin Hostert

SUBJECT: Monthly Water Usage Data and Water Supply Info.

STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee receive and file this information.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

REPORT

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Imported Water Sales for MWDOC, and selected water supply information.

- OC Water Usage, Monthly by Supply in May.

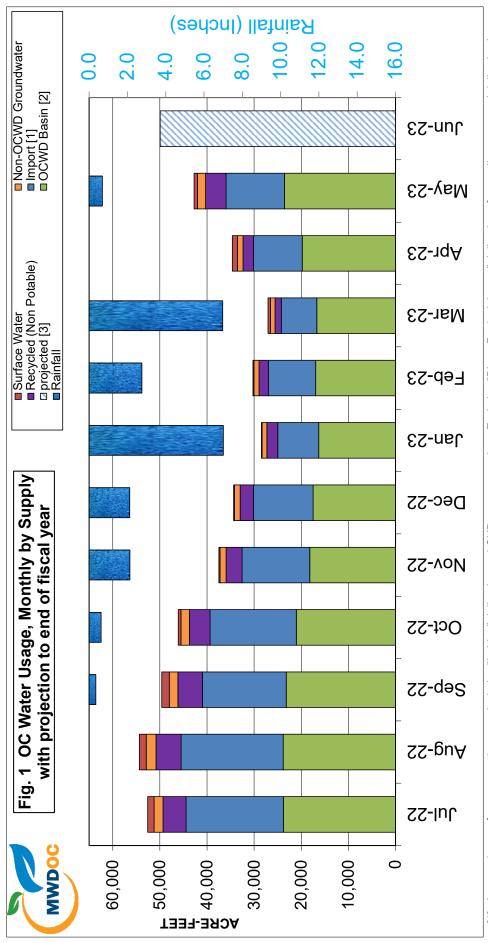
 OCWD Groundwater was the main supply in May.
- Estimated OC Water Usage, Monthly, Comparison to Previous Years Water usage in May 2023 was below average compared to the last 5 years. We are projecting a decrease in overall water usage compared to FY 2021-22. On March 24th 2023, state officials eased back drought emergency provisions that were in place since July 2021.
- Historical OC Water Consumption Orange County M & I water consumption is projected to be 487,500 AF in FY 2022-23 (this includes ~11 TAF of agricultural usage and non-retail water agency usage). This is about 58,500 AF less than FY 2021-22 and is about 72,000 AF less than FY 2020-21. Water usage per person is projected to be slightly lower in FY 2022-23 for Orange County at 139 gallons per day (This includes recycled water usage). Although OC population has increased

| Budgeted (Y/N): N | Budgeted a | amount: N/A | Core X | Choice |
|---------------------------|------------|-------------|--------|--------|
| Action item amount: N/ | A | Line item: | | |
| Fiscal Impact (explain if | unbudgete | d): | | |

20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts. O.C. Water Usage has declined significantly since the FY 2013-14. Since FY 2013-14 average O.C. Annual Water usage is 535,000 AF, a decline of 86,500 AF since FY 2013-14. FY 2022-23 Orange County M & I water consumption is projected to be lowest since FY 1982-83 (40 Years).

<u>Water Supply Information</u> Includes data on Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data have implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

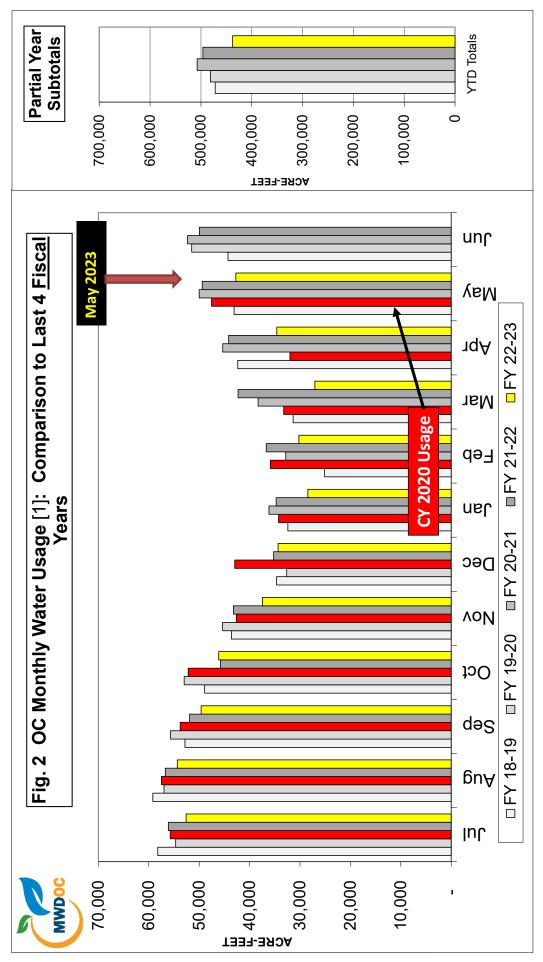
- Orange County's accumulated precipitation through early June was above average for this period. Water year to date rainfall in Orange County is 22.64 inches, which is 178% of normal.
- Northern California accumulated precipitation through early June was 131% of normal for this period. Water Year 2022 was 48% of normal while water year 2021 was 86% of normal. The Northern California snowpack was 215% of normal as of April 9th, 2023. As of late June, 4.63% of California is experiencing moderate drought conditions. 0.0% of California is experiencing severe to exceptional drought conditions. The State Water Project Contractors Table A Allocation was increased to 100% as of April for WY 2023.
- Colorado River Basin accumulated precipitation through late June was 121% of normal for this period. The Upper Colorado Basin snowpack was 131% of normal as of April 10th 2023. Lake Mead and Lake Powell combined have about 49.0% of their average storage volume for this time of year and are at 34.3% of their total capacity. Lake Mead's levels have been below the "trigger" limit of 1,075 ft. since the start of CY 2022. The US Bureau of Reclamation (USBR) has declared a shortage at Lake Mead, impacting Colorado River water deliveries to the Lower Basin states. Lake Mead as of late June was 20.72' BELOW the "trigger" limit. The USBR has declared a shortage on the Colorado River that started on January 1st 2022. There is a 93% chance of shortage continuing in 2024, 57% in 2025 and 47% in 2026. Lake Mead as of late June was 9.28' ABOVE the State of California "trigger" limit. There is a 0% chance of mandatory cutbacks for California in 2024, 3% in 2025 and 16% in 2026.



Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water and deliveries into Ξ

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '22-23 is 85% MWDOC's estimate of monthly demand is based on the projected 5 Year historical retail water demand and historical monthly demand patterns. $\square \overline{\Sigma} \overline{\Delta}$

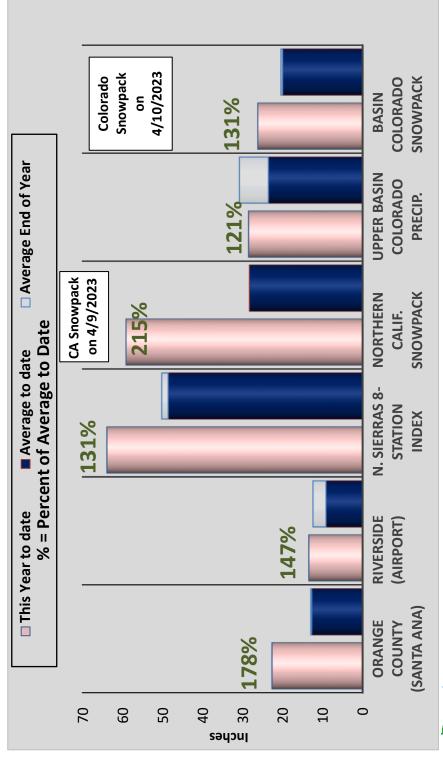
Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



Sum of <u>Imported</u> water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment "and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water and excludes GWRS production). Recent months numbers include some estimation. Ξ

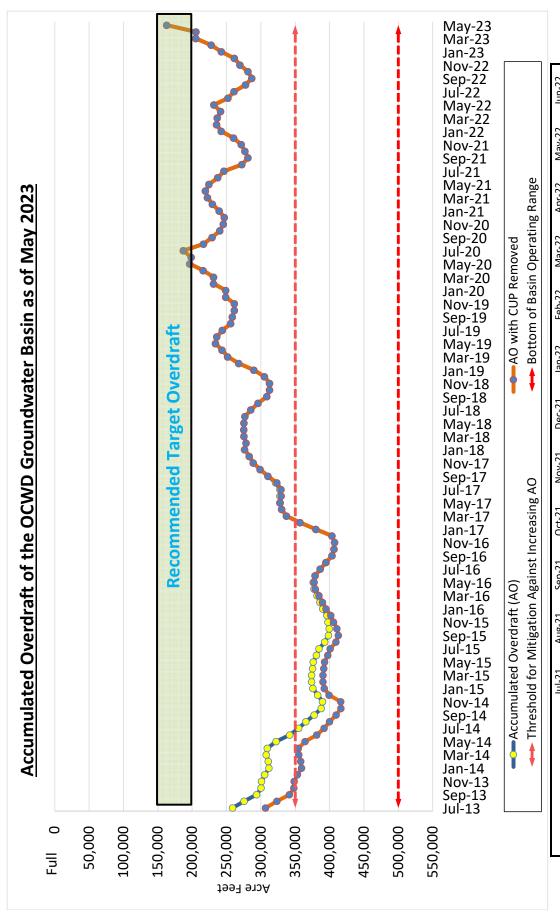
Accumulated Precipitation

for the Oct.-Sep. water year, late of June 2023

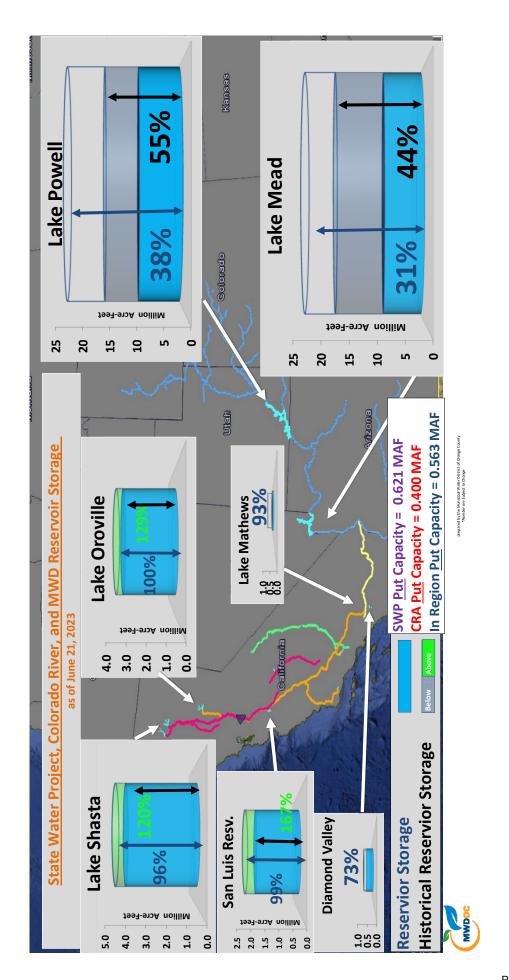


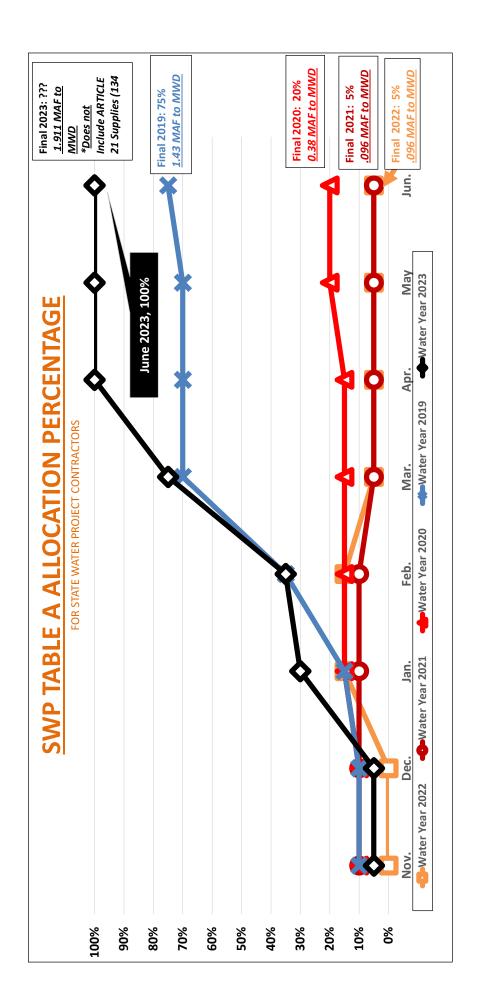


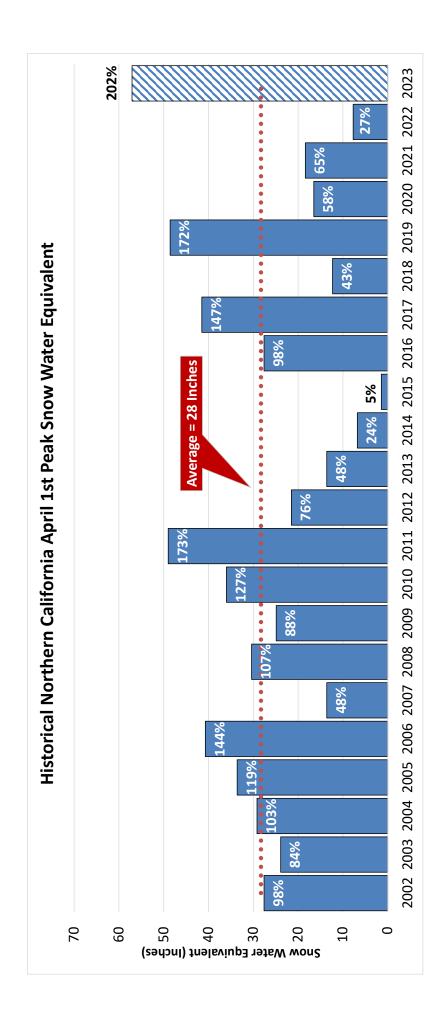
* The date of maximum snowpack accumulation (April 1st in Northern Calif., April 15th in the Upper Colorado Basin) is used for year to year comparison.

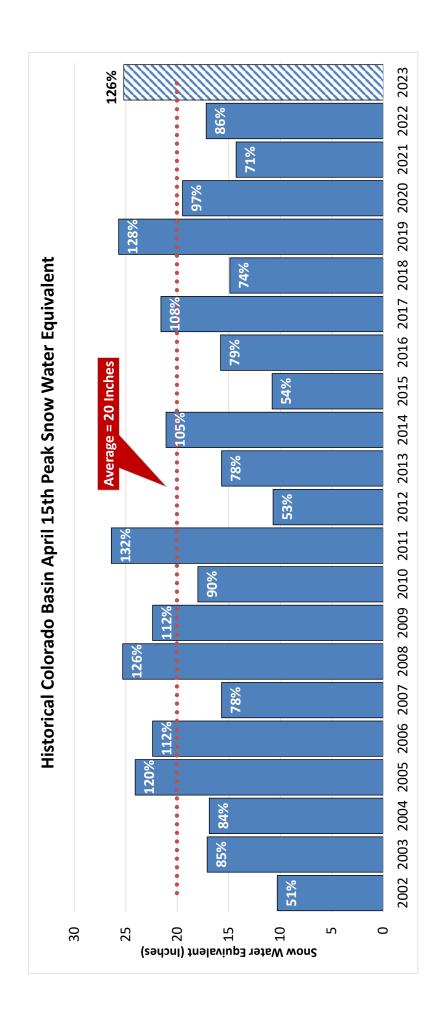


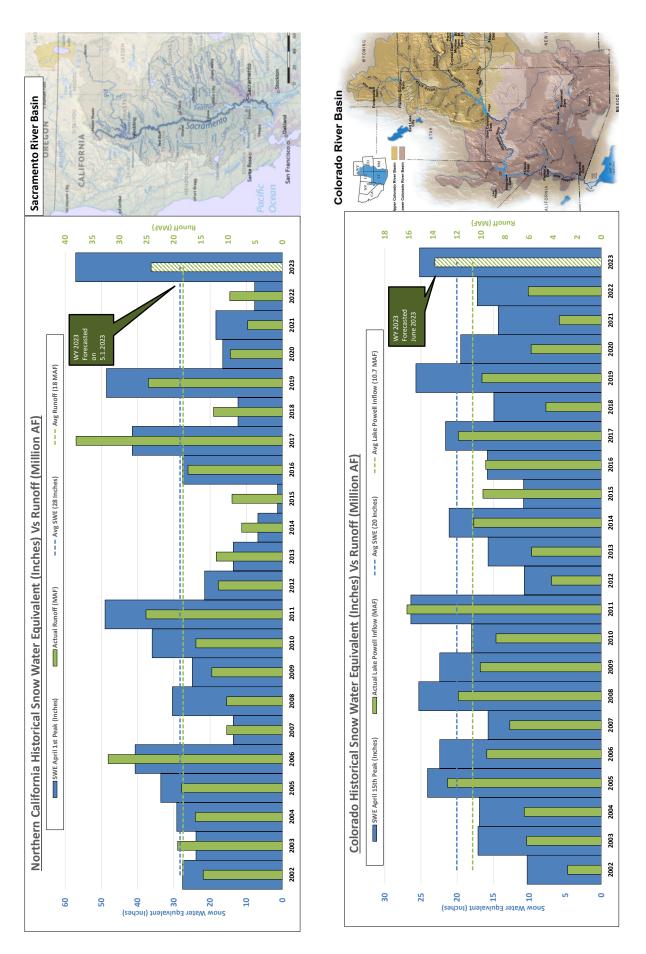
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|----|-----------------------|--------------|----------|-------------|-------------|-------------|-----------------|---|---------|---------|---------|---------|---------|
| | AO (AF) | 246,350 | 272,443 | 281,354 | 276,909 | 271,455 | 260,387 | 242,511 | 235,744 | 236,708 | 241,450 | 231,699 | 252,348 |
| AO | O w/CUP removed (AF) | 246,350 | 272,442 | 281,354 | 276,909 | 271,455 | 260,387 | 242,510 | 235,744 | 236,708 | 241,450 | 231,699 | 252,348 |
| | | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Nov-22 Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 |
| | AO (AF) | 261,145 | 277,756 | 286,988 | 281,407 | 269,746 | 269,746 261,614 | 242,610 | 227,738 | 205,331 | 205,717 | 162,963 | |
| AO | رO س/CUP removed (AF) | 261,145 | 277,756 | 286,986 | 281,407 | 269,746 | 261,614 | 242,610 | 227,738 | 205,331 | 205,717 | 162,964 | |
| | | * Source ~ (| осмр моч | ithly Board | of Director | s Packet, M | ater Resou | ~ OCWD Monthly Board of Directors Packet, Water Resources Summary | ary | | | | |

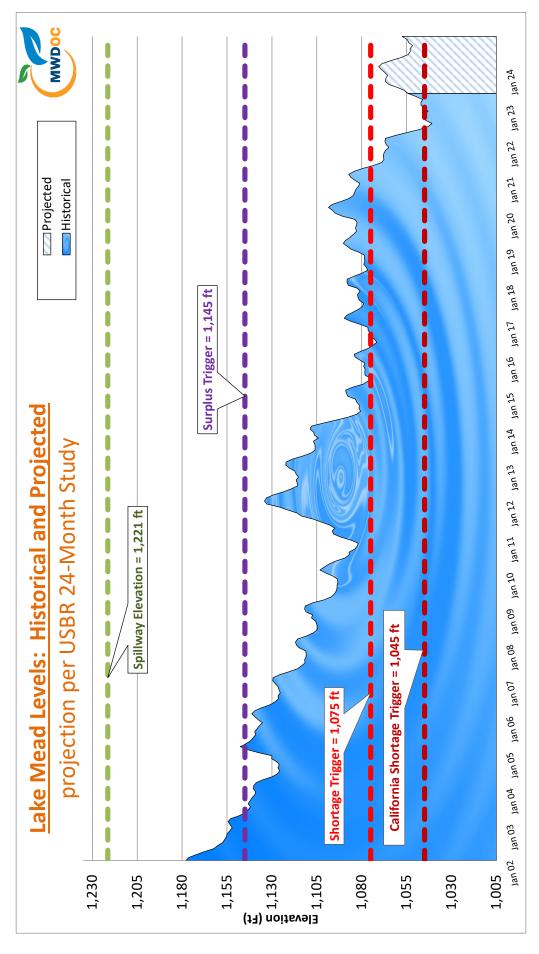


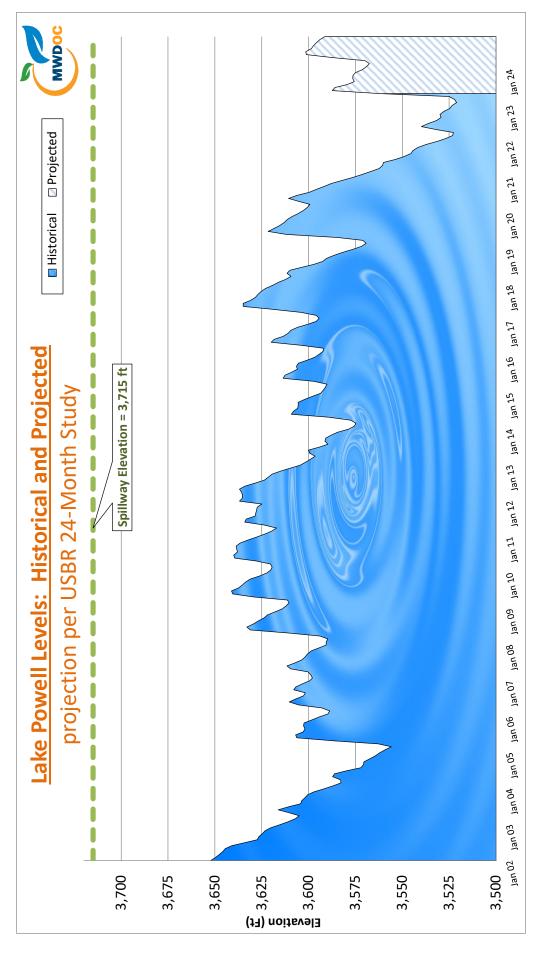


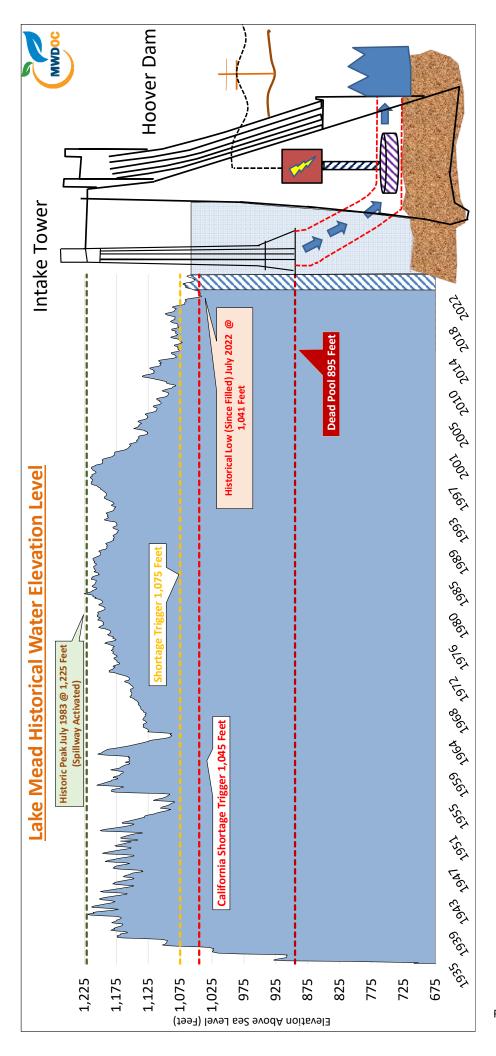












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