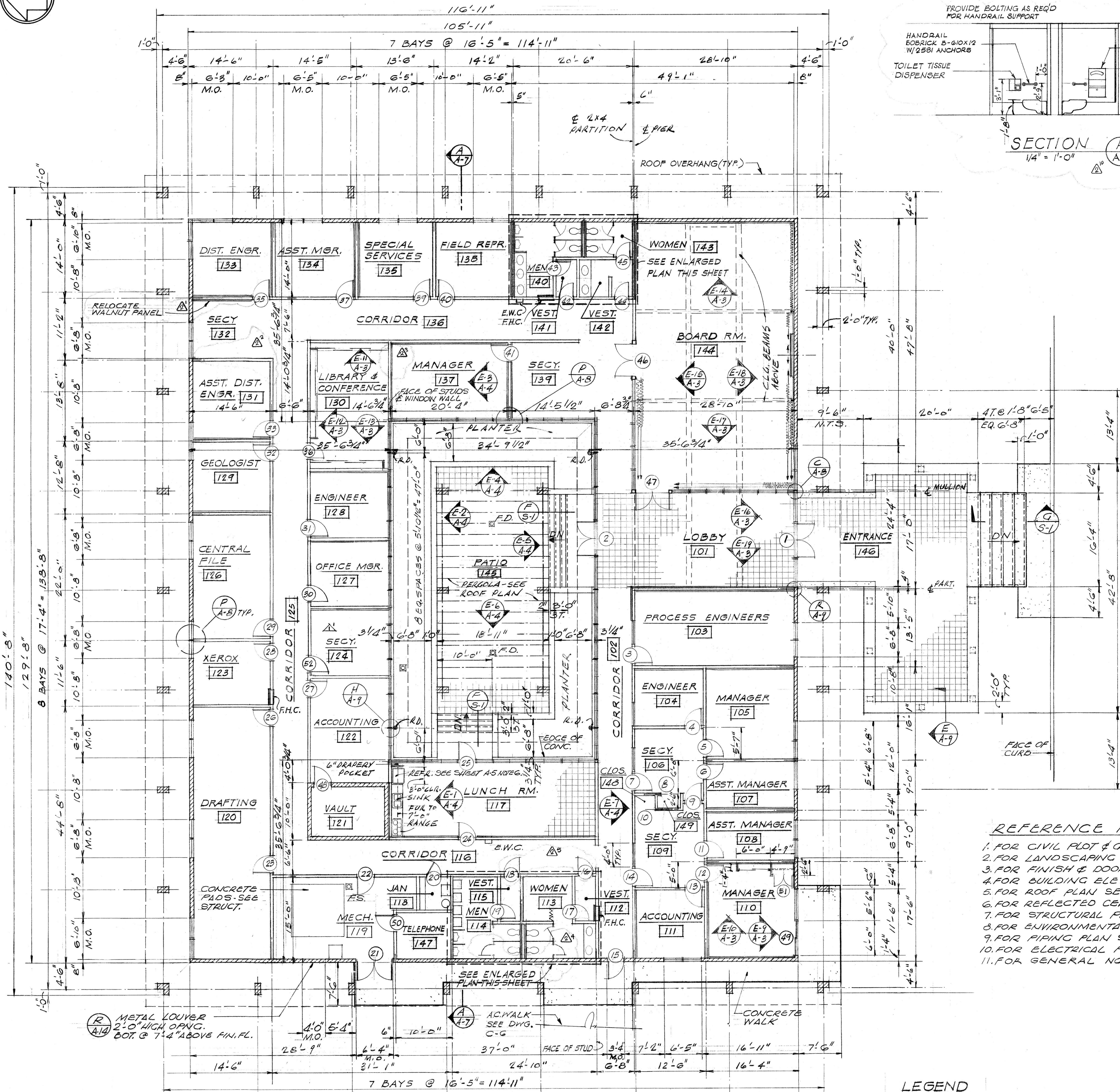
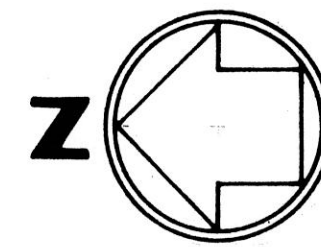
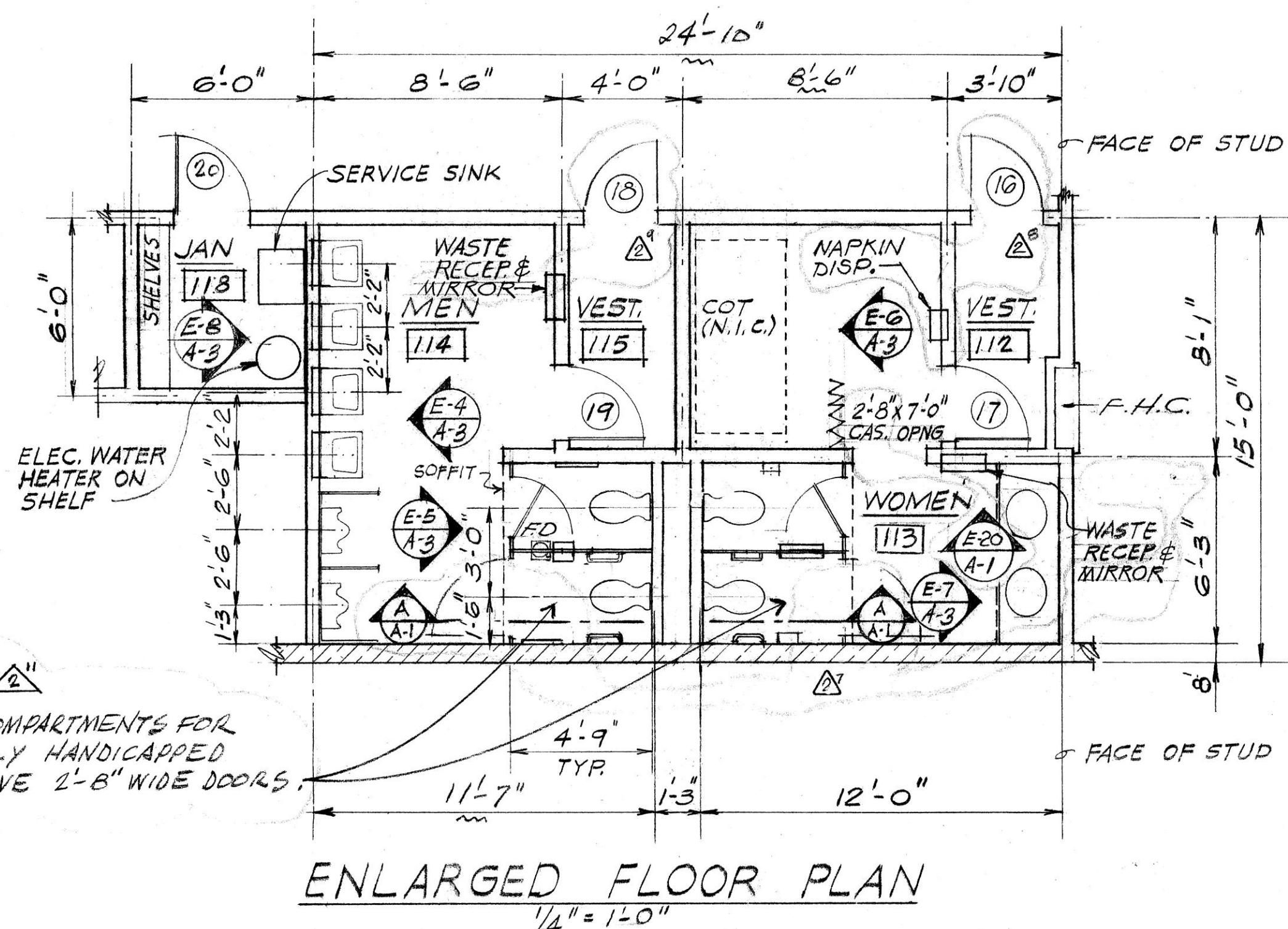
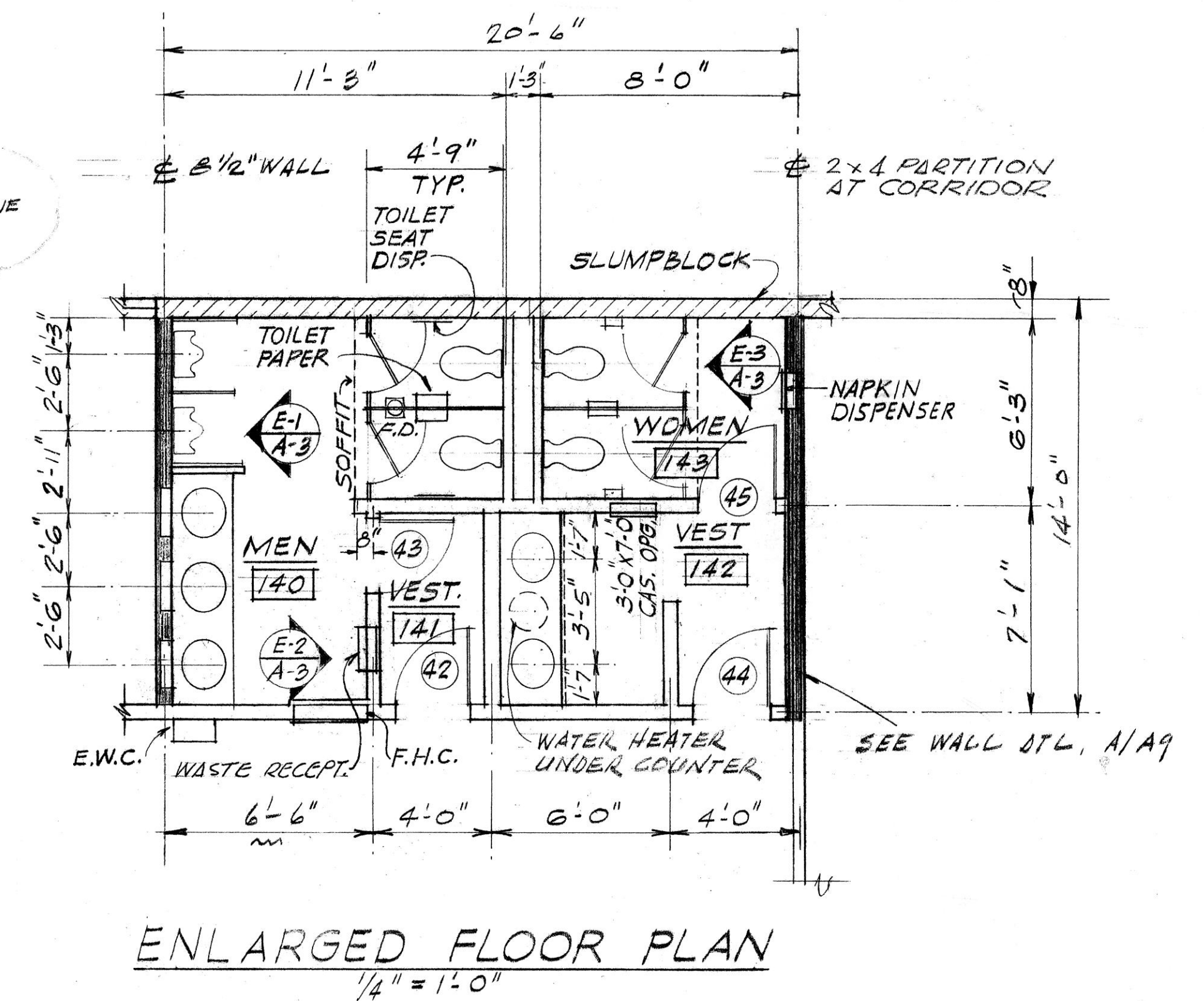
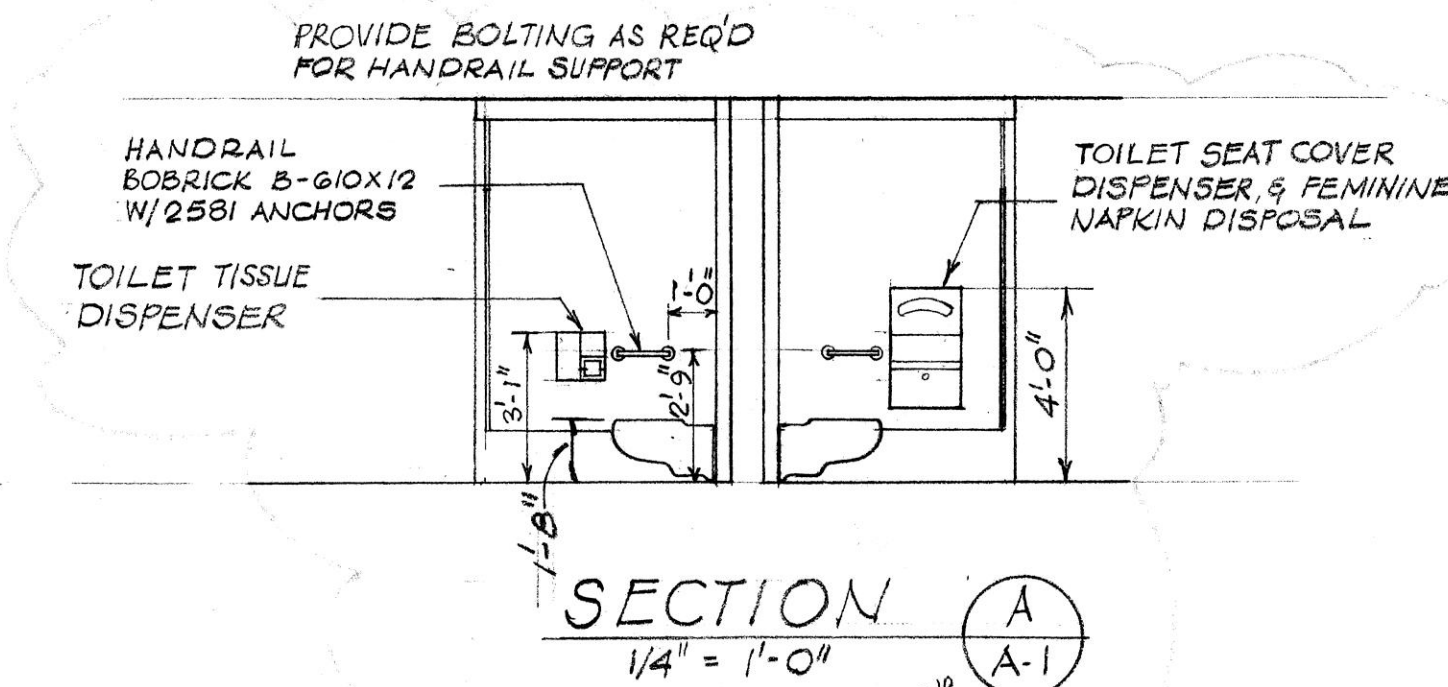




FINISH FLOOR ELEVATION 26.20', PATIO 24.20'
FLOOR PLAN
1/8" = 1'-0"



NOTE: TOILET COMPARTMENTS FOR PHYSICALLY HANDICAPPED SHALL HAVE 2'-8" WIDE DOORS.

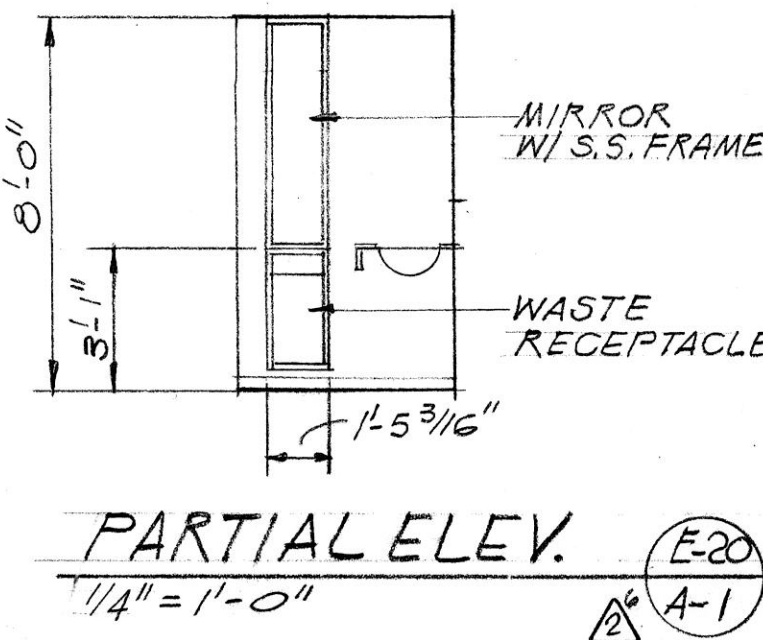
REFERENCE NOTES

1. FOR CIVIL PLOT & GRADING PLAN SEE SHEET C-6
2. FOR LANDSCAPING PLAN SEE SHEET A-16
3. FOR FINISH & DOOR SCHEDULES SEE SHEET A-5
4. FOR BUILDING ELEVATIONS & SECTION SEE SHEET A-7
5. FOR ROOF PLAN SEE SHEET A-6
6. FOR REFLECTED CEILING PLAN SEE SHEET A-2
7. FOR STRUCTURAL PLANS SEE SHEETS S-1, S-3
8. FOR ENVIRONMENTAL PLAN SEE SHEET EN-2
9. FOR PIPING PLAN SEE SHEET P-10
10. FOR ELECTRICAL PLANS SEE SHEETS E-6, E-7
11. FOR GENERAL NOTES SEE SHEET A-5

LEGEND

- SLUMBLOCK WALL - SEE SHEET A-5 NOTE 1.
- 2X4 WOOD STUD WALL TO TRUSS BOTTOM CHORD.
- WOOD PANELING OVER 3/4" GYPSUM BOARD OR WOOD STRIPPING AT CONC. BLK. WALL. SEE SHEET A-5 NOTE 5.
- SOUND WALL, SEE DET. A/A9

1/4" SCALE 0 4 8 12 FEET



UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF SALINE WATER J.W. O'MEARA, ACTING DIRECTOR			
ORANGE COUNTY COASTAL PROJECT SUPPORT FACILITIES FOUNTAIN VALLEY, ORANGE COUNTY, CALIFORNIA			
DRAWING BY THE RALPH M. PARSONS COMPANY LOS ANGELES		UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF SALINE WATER REVIEWED <i>Charles Dyer</i> APPROVED <i>[Signature]</i>	
DESIGNED <i>M. HUBBARD</i> DATE 10-19-71	DATE 10-19-71	DATE 11-2-71	DATE 11-2-71
CHECKED <i>[Signature]</i> DATE 11-2-71	DATE 11-2-71	DATE 11-2-71	DATE 11-2-71
DRAWING TITLE ADMIN. BLDG. FLOOR PLANS	DATE 11-9-71	DRAWING NUMBER 45	SHEET NO. A-1

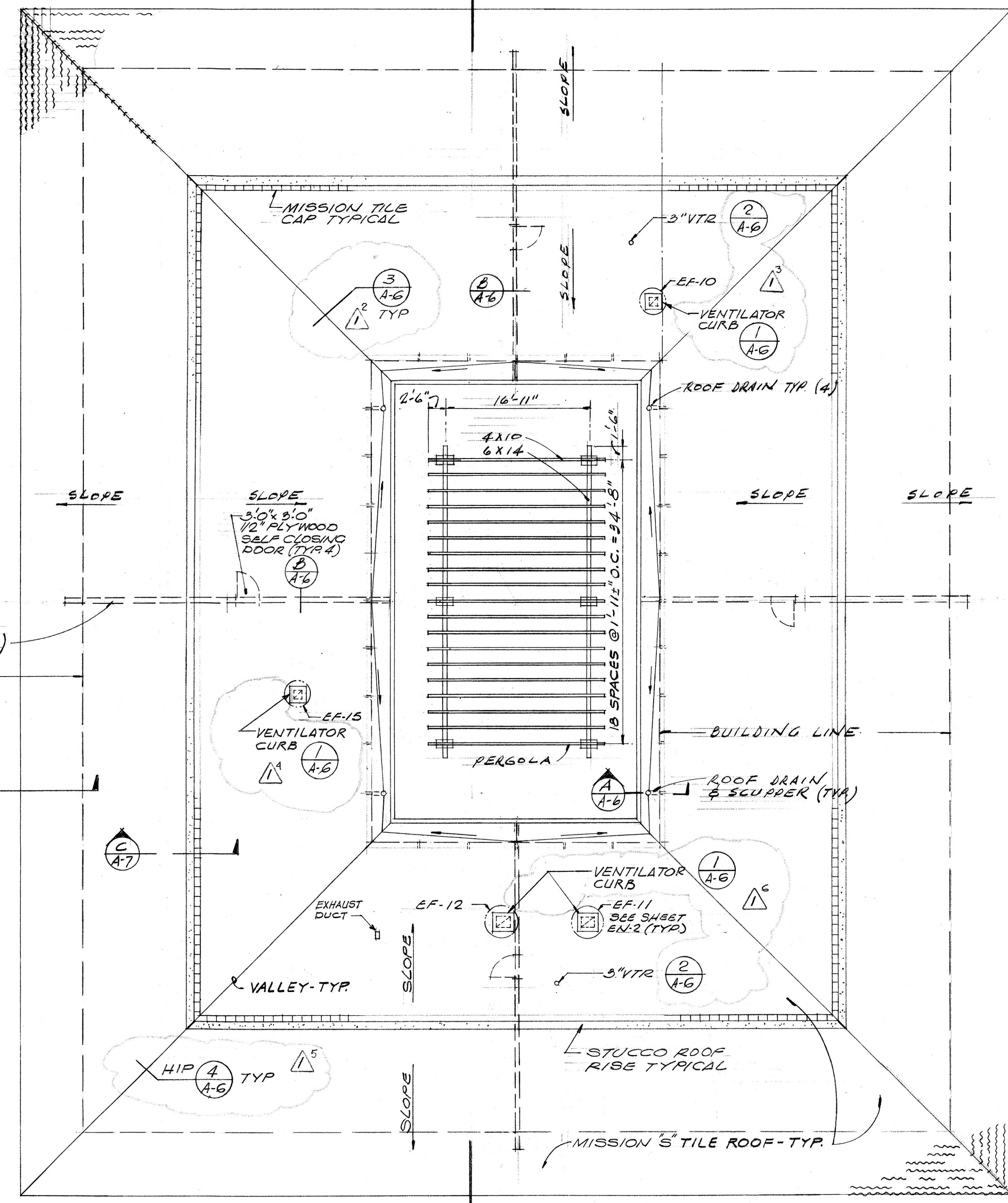
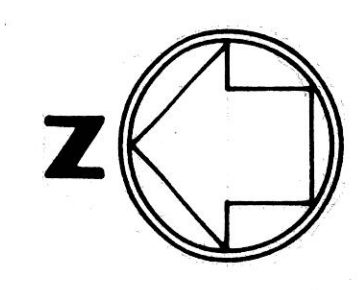
ORANGE COUNTY WATER DISTRICT
APPROVED *[Signature]* DATE 11-9-71

DRAWING NUMBER
724-1 VOLUME V COASTAL
PROJECT SUPPORT FACILITIES

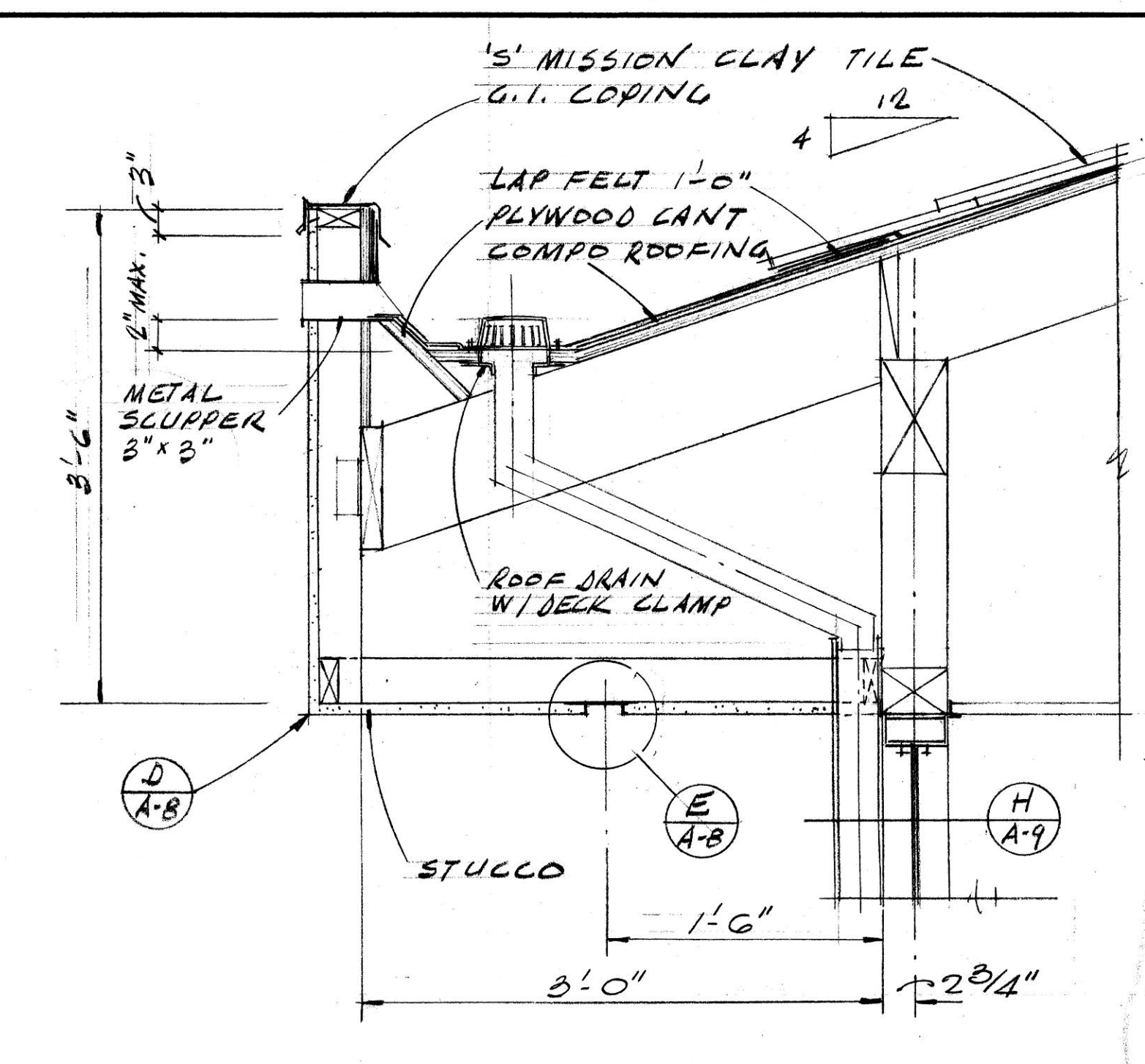
DRAWING NUMBER
724-1 VOLUME V COASTAL
PROJECT SUPPORT FACILITIES

DRAWING NUMBER
724-1 VOLUME V COASTAL
PROJECT SUPPORT FACILITIES

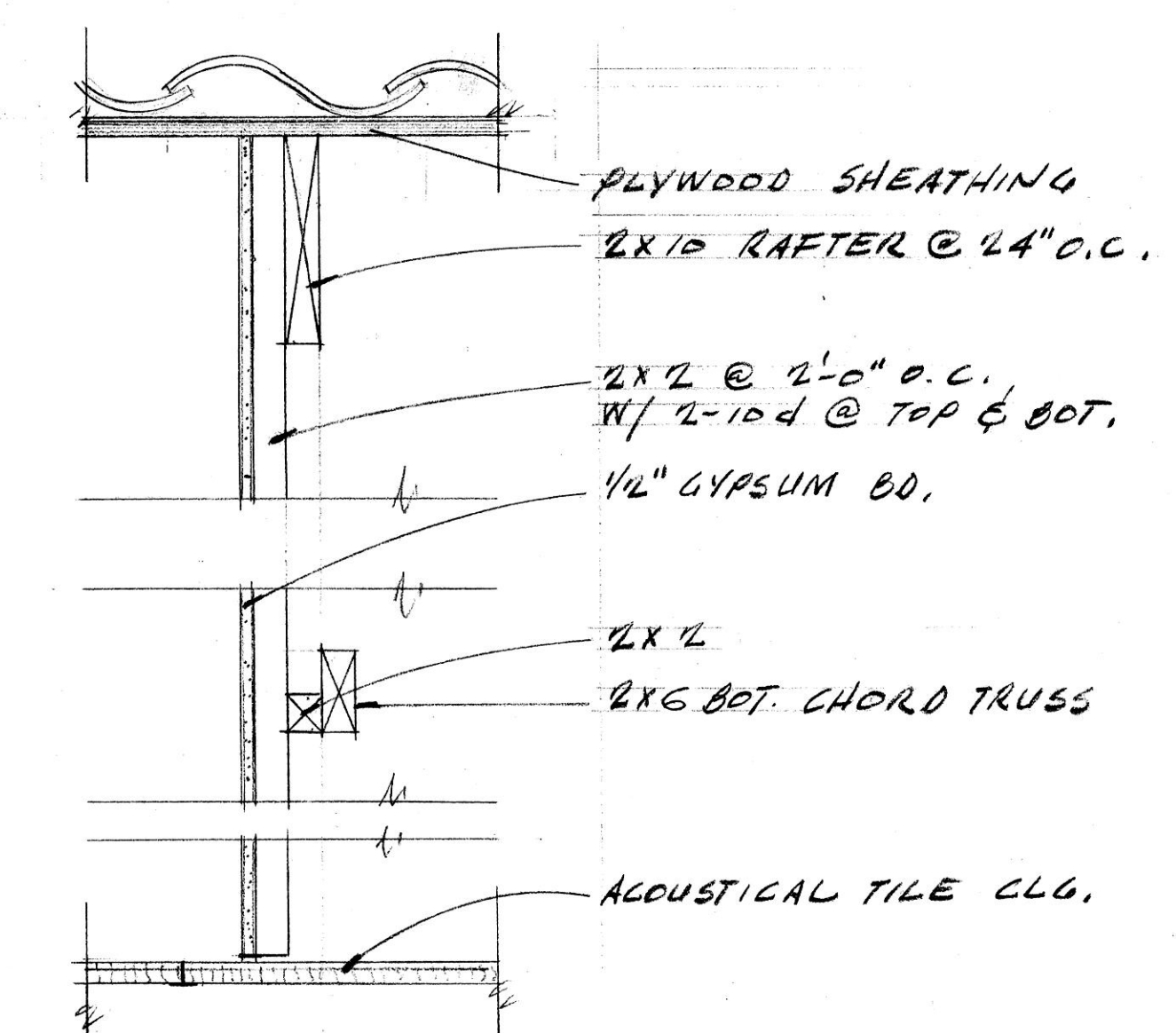
DRAWING NUMBER
724-1 VOLUME V COASTAL
PROJECT SUPPORT FACILITIES



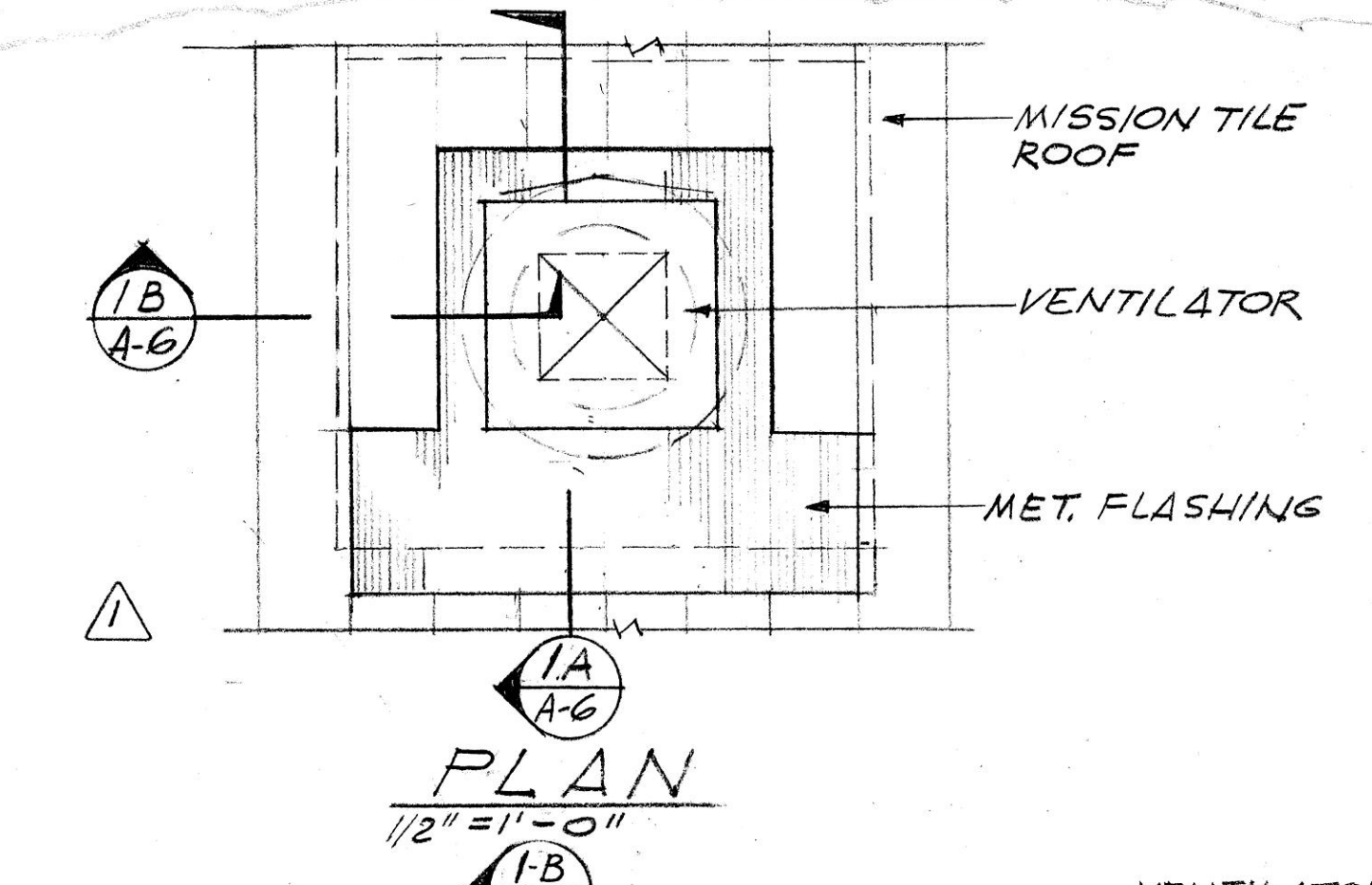
ROOF PLAN
1/8" = 1'-0"



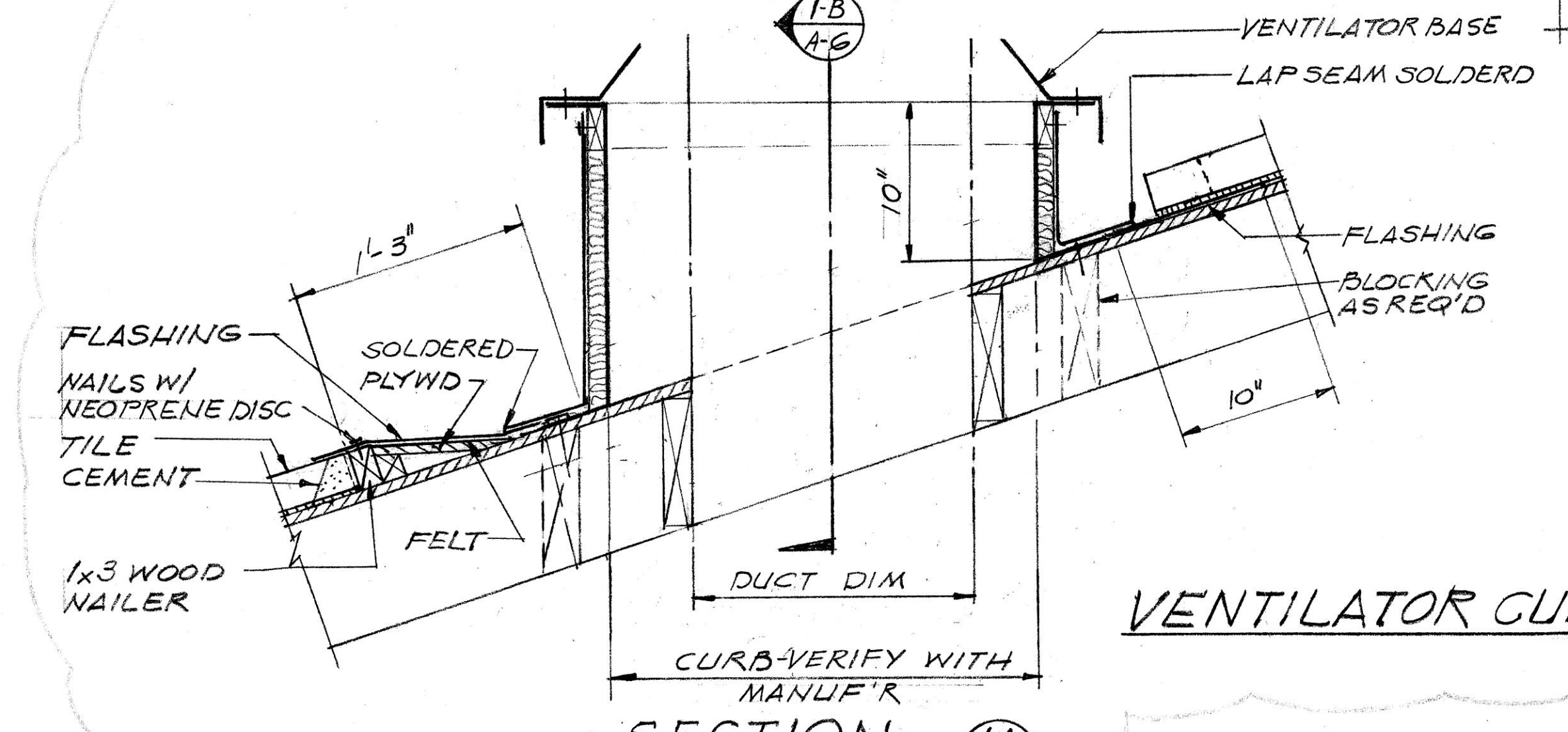
PARAPET
1" = 1'-0"



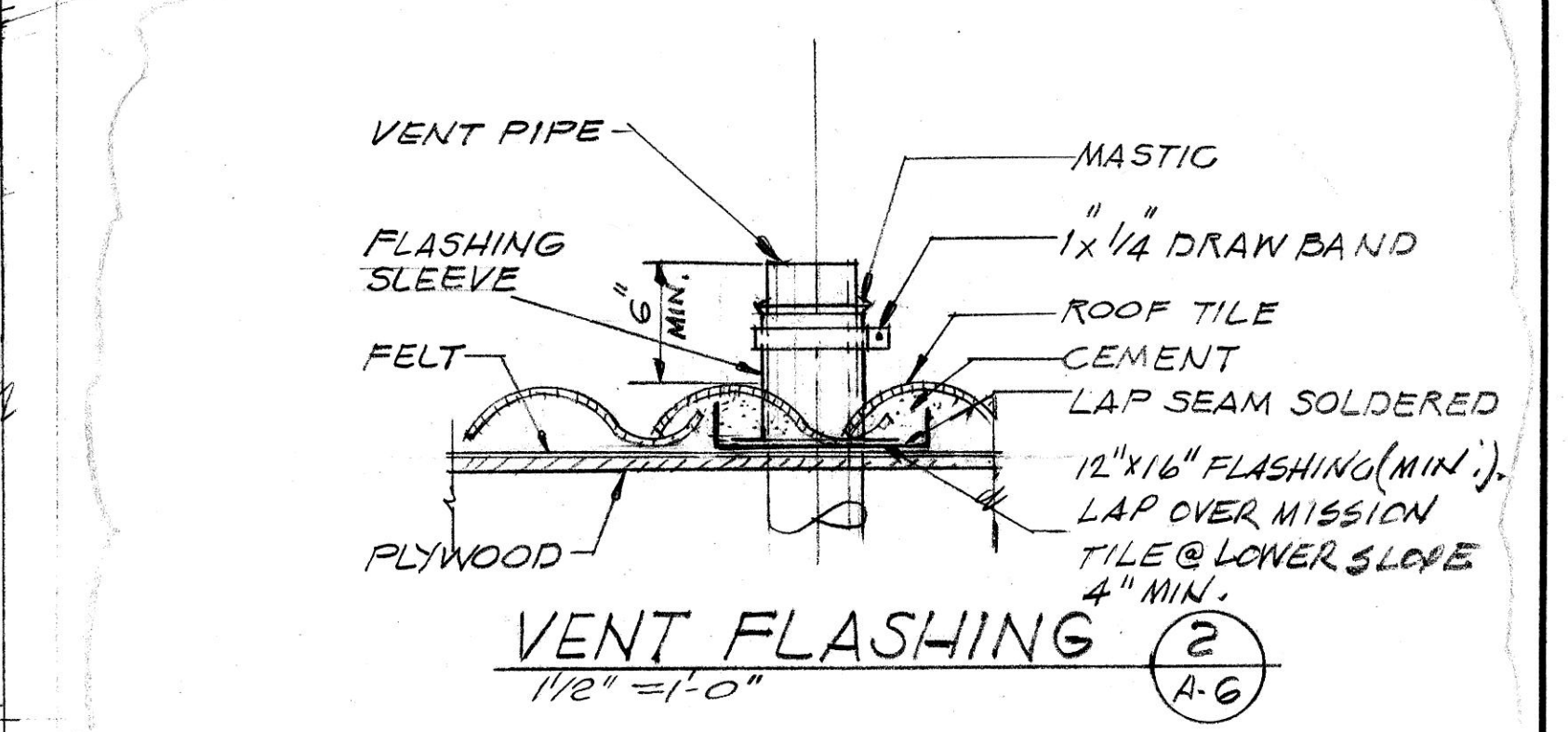
ATTIC AREA SEPARATIONS
1 1/4" = 1'-0"



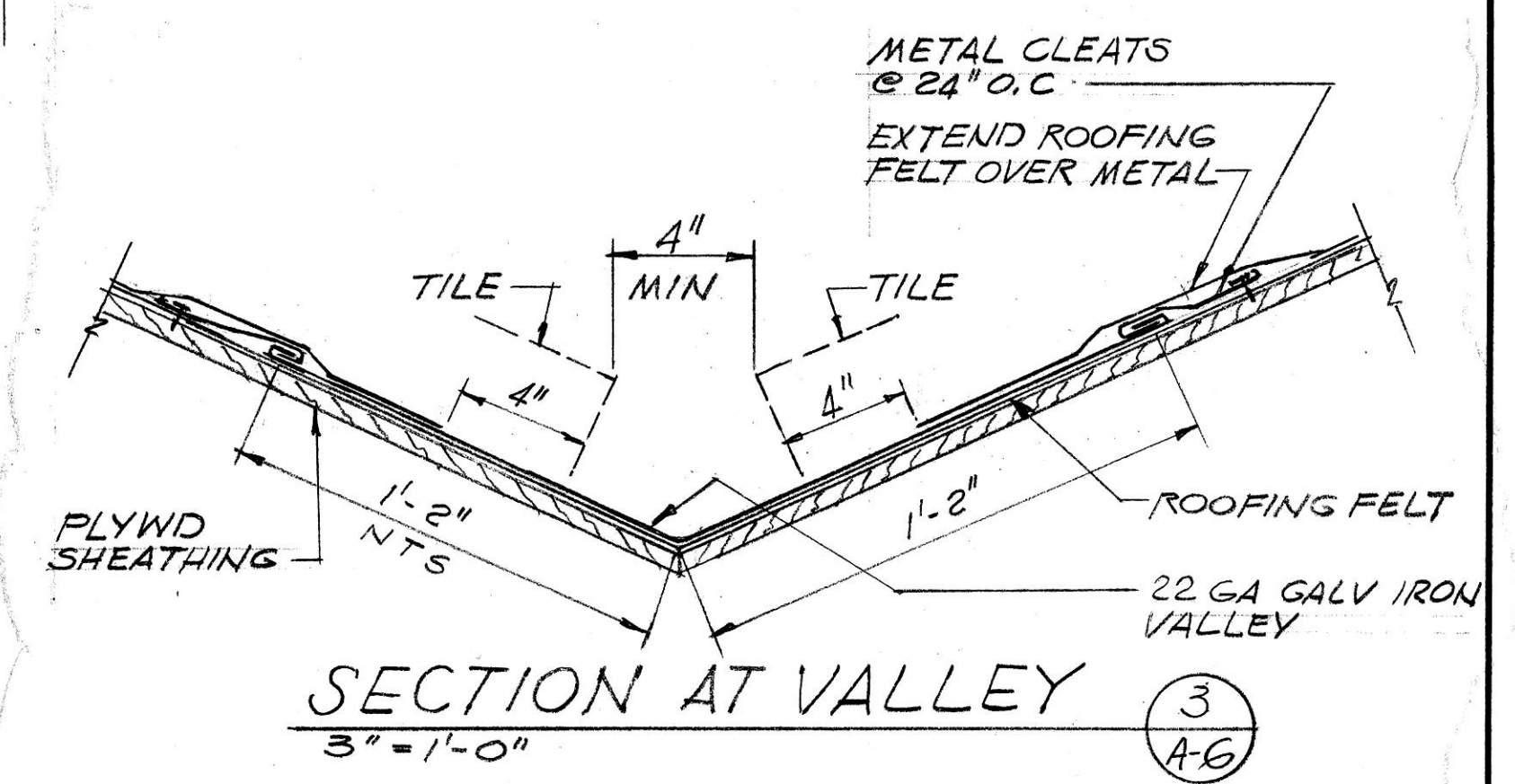
PLAN
1/2" = 1'-0"



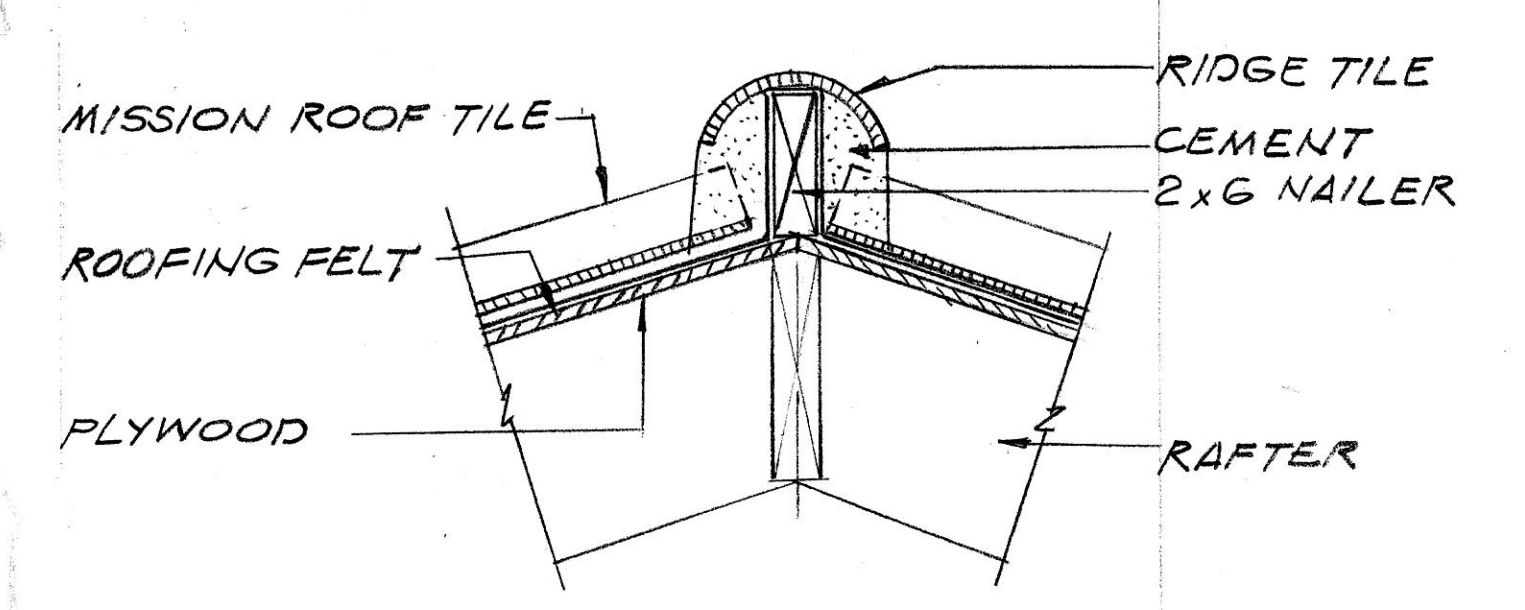
SECTION
1 1/2" = 1'-0"



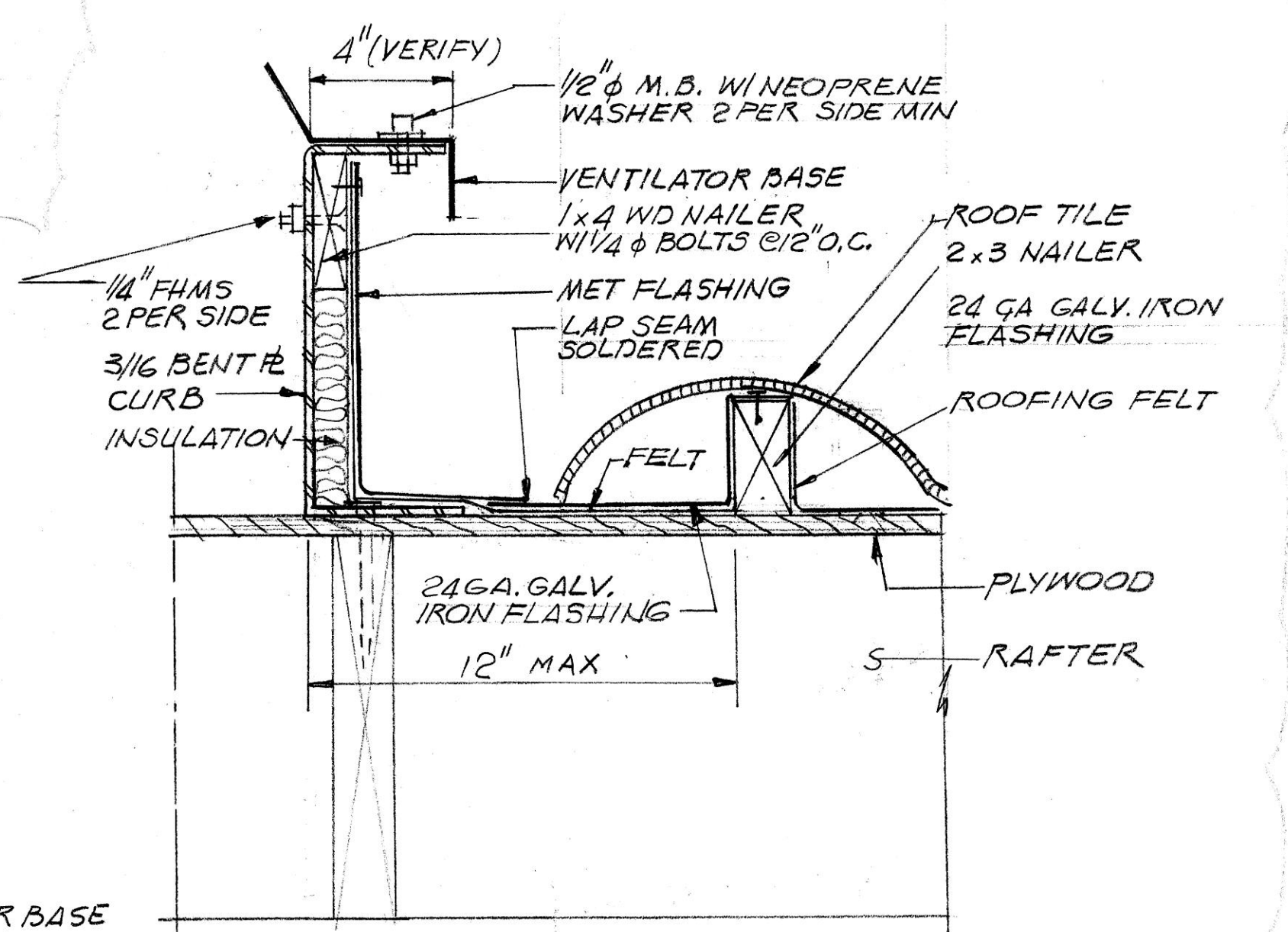
VENT FLASHING
1 1/2" = 1'-0"



SECTION AT VALLEY
3" = 1'-0"



HIP
1 1/2" = 1'-0"



SECTION
3" = 1'-0"

NO.	DATE	REVISION	MADE	APPROVED
1	4/15/73	ADD VENT CURB, HIP & FLASHING DETAILS	A.K.	VOA.

UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF SALINE WATER J.W. O'MEARA, ACTING DIRECTOR	
ORANGE COUNTY COASTAL PROJECT SUPPORT FACILITIES FOUNTAIN VALLEY, ORANGE COUNTY, CALIFORNIA	
DRAWING BY THE RALPH M. PARSONS COMPANY LOS ANGELES	UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF SALINE WATER REVIEWED APPROVED
DESIGNED M.H. ALFARO DATE 12-19-71	DATE 12-19-71
CHECKED M.H. ALFARO DATE 12-29-71	DATE 12-29-71
APPROVED M.H. ALFARO DATE 11-2-71	DATE 11-2-71
DRAWING TITLE ADMIN. BLDG. ROOF PLAN & DETAILS	
APPROVED J.R. Bala DATE 11-9-71	