MEETING OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Jointly with the **ADMINISTRATION & FINANCE COMMITTEE** July 8, 2020, 8:30 a.m.

### Due to the spread of COVID-19 and as authorized by the Governor's Executive Order, MWDOC will be holding all upcoming Board and Committee meetings by Zoom Webinar and will be available by either computer or telephone audio as follows:

Computer Audio: You can join the Zoom meeting by clicking on the following link: https://zoom.us/i/8828665300

|   | Telephone Audio:<br>Webinar ID: | (669) 900 9128 fees may apply<br>(877) 853 5247 Toll-free<br>882 866 5300#                         |
|---|---------------------------------|--|
| <b>A&amp;F Committee:</b><br>Director Thomas, Chair<br>Director Finnegan<br>Director Dick |                                 | Staff: R. Hunter, K. Seckel, J. Berg,<br>H. De La Torre, K. Davanaugh, C. Harris,<br>H. Chumpitazi |

Ex Officio Member: Director Tamaribuchi

MWDOC Committee meetings are noticed and held as joint meetings of the Committee and the entire Board of Directors and all members of the Board of Directors may attend and participate in the discussion. Each Committee has designated Committee members, and other members of the Board are designated alternate committee members. If less than a guorum of the full Board is in attendance, the Board meeting will be adjourned for lack of a quorum and the meeting will proceed as a meeting of the Committee with those Committee members and alternate members in attendance acting as the Committee.

PUBLIC COMMENTS - Public comments on agenda items and items under the jurisdiction of the Committee should be made at this time.

ITEMS RECEIVED TOO LATE TO BE AGENDIZED - Determine there is a need to take immediate action on item(s) and that the need for action came to the attention of the District subsequent to the posting of the Agenda. (Requires a unanimous vote of the Committee)

### ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO MEETING --Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection in the lobby of the District's business office located at 18700 Ward Street, Fountain Valley, California 92708, during regular business hours. When practical, these public records will also be made available on the District's Internet Web site, accessible at http://www.mwdoc.com.

### PROPOSED BOARD CONSENT CALENDAR ITEMS

- 1. TREASURER'S REPORT
  - a. Revenue/Cash Receipt Report June 2020
  - b. Disbursement Approval Report for the month of July 2020
  - c. Disbursement Ratification Report for the month of June 2020
  - d. GM Approved Disbursement Report for the month of June 2020
  - e. Water Use Efficiency Projects Cash Flow June 30, 2020
  - f. Consolidated Summary of Cash and Investment May 2020
  - g. OPEB and Pension Trust Fund monthly statement
- 2. FINANCIAL REPORT
  - a. Combined Financial Statements and Budget Comparative for the Period ending May 31, 2020
- 3. UPDATE ON COVID-19 RELATED ITEMS (ORAL UPDATE)

### **ACTION ITEM**

4. 2020 CONFLICT OF INTEREST CODE -- BIENNIAL REVIEW

**INFORMATION ITEMS –** (THE FOLLOWING ITEMS ARE FOR INFORMATIONAL PURPOSES ONLY – BACKGROUND INFORMATION IS INCLUDED IN THE PACKET. DISCUSSION IS NOT NECESSARY UNLESS REQUESTED BY A DIRECTOR.)

- 5. SOLE SOURCE PROCUREMENT NEW LINE FIRE (FIRE ALARM SYSTEM SERVICES RELATING TO THE ADMINISTRATION BUILDING SEISMIC RETROFIT AND TENANT IMPROVEMENT PROJECT)
- 6. SOLE SOURCE PROCUREMENT SUNBELT CONTROLS (BUILDING AUTOMATION & MANAGEMENT SYSTEM (BMS) SERVICES RELATING TO THE ADMINISTRATION BUILDING SEISMIC RETROFIT AND TENANT IMPROVEMENT PROJECT)
- 7. SDRMA DENTAL DIVIDENDS (2016-18)
- 8. GENERAL MANAGER AUTHORIZED AGREEMENTS
- 9. DEPARTMENT ACTIVITIES REPORTS
  - a. Administration
  - b. Finance and Information Technology
- 10. MONTHLY WATER USAGE DATA, TIER 2 PROJECTION, AND WATER SUPPLY INFORMATION

### **OTHER ITEMS**

11. REVIEW ISSUES REGARDING DISTRICT ORGANIZATION, PERSONNEL MATTERS, EMPLOYEE BENEFITS FINANCE AND INSURANCE

### ADJOURNMENT

**NOTE:** At the discretion of the Committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated, and may be subject to action by the Committee. On those items designated for Board action, the Committee reviews the items and makes a recommendation for final action to the full Board of Directors; final action will be taken by the Board of Directors. Agendas for Committee and Board meetings may be obtained from the District Secretary. Members of the public are advised that the Board consideration process includes consideration of each agenda item by one or more Committees indicated on the Board Action Sheet. Attendance at Committee meetings and the Board meeting considering an item consequently is advised.

<u>Accommodations for the Disabled.</u> Any person may make a request for a disabilityrelated modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Maribeth Goldsby, District Secretary, at (714) 963-3058, or writing to Municipal Water District of Orange County at P.O. Box 20895, Fountain Valley, CA 92728. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

### Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT June 2020

### WATER REVENUES

| Date     | From                               | Description                 | Amount       |
|----------|------------------------------------|-----------------------------|--------------|
| 06/03/20 | City of La Palma                   | April 2020 Water deliveries | 3,611.48     |
| 06/04/20 | Trabuco Canyon Water District      | April 2020 Water deliveries | 69,620.69    |
| 06/05/20 | City of Huntington Beach           | April 2020 Water deliveries | 304,465.96   |
| 06/05/20 | City of Brea                       | April 2020 Water deliveries | 16,546.69    |
| 06/08/20 | El Toro Water District             | April 2020 Water deliveries | 327,957.34   |
| 06/08/20 | City of La Habra                   | April 2020 Water deliveries | 9,763.53     |
| 06/08/20 | Laguna Beach County Water District | April 2020 Water deliveries | 163,743.07   |
| 06/08/20 | City of Newport Beach              | April 2020 Water deliveries | 27,462.28    |
| 06/08/20 | South Coast Water District         | April 2020 Water deliveries | 308,072.36   |
| 06/11/20 | Serrano Water District             | April 2020 Water deliveries | 11,361.73    |
| 06/11/20 | Santa Margarita Water District     | April 2020 Water deliveries | 1,550,472.48 |
| 06/11/20 | City of Westminster                | April 2020 Water deliveries | 381,840.59   |
| 06/12/20 | East Orange County Water District  | April 2020 Water deliveries | 233,145.49   |
| 06/12/20 | Mesa Water                         | April 2020 Water deliveries | 9,825.76     |
| 06/12/20 | City of Garden Grove               | April 2020 Water deliveries | 1,046,292.58 |
| 06/15/20 | City of Buena Park                 | April 2020 Water deliveries | 17,859.20    |
| 06/15/20 | City of Seal Beach                 | April 2020 Water deliveries | 8,501.45     |
| 06/15/20 | Orange County Water District       | April 2020 Water deliveries | 411,669.69   |
| 06/15/20 | City of San Juan Capistrano        | April 2020 Water deliveries | 269,087.26   |
| 06/15/20 | City of Orange                     | April 2020 Water deliveries | 338,409.10   |
| 06/15/20 | Irvine Ranch Water District        | April 2020 Water deliveries | 506,805.95   |
| 06/15/20 | Yorba Linda Water District         | April 2020 Water deliveries | 1,240,167.02 |
| 06/15/20 | Moulton Niguel Water District      | April 2020 Water deliveries | 1,696,802.08 |
| 06/15/20 | Golden State Water Company         | April 2020 Water deliveries | 164,943.46   |
| 06/26/20 | City of Brea                       | May 2020 Water deliveries   | 16,546.69    |
| 06/29/20 | City of Fountain Valley            | May 2020 Water deliveries   | 12,260.96    |
| 06/29/20 | Serrano Water District             | May 2020 Water deliveries   | 11,361.73    |
| 06/30/20 | City of Garden Grove               | May 2020 Water deliveries   | 1,263,617.38 |

TOTAL WATER REVENUES \$ 10,422,214.00

### Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT June 2020

### **MISCELLANEOUS REVENUES**

| Date     | From                               | Description  | Amount     |
|----------|------------------------------------|--|------------|
| 06/24/20 | Metropolitan Water District        | 2/12/20 Water Policy dinner registrations                    | 850.00     |
| 06/08/20 | Metropolitan Water District        | Water, Energy and Education Alliance sponsorship             | 5,000.00   |
| 06/03/20 | US Bank                            | CAL Card rebate check  | 808.83     |
| 06/11/20 | Best, Best and Krieger             | Refund for Ethics Training registration for Director Thomas  | 150.00     |
|          |                                    | and Tamaribuchi  |            |
| 06/25/20 | Orange County Water District       | Share cost of 2017 and 2018 OC Water Summit                  | 8,991.14   |
| 06/30/20 | Maribeth Goldsby                   | Down payment for computer loan                               | 195.85     |
| 06/30/20 | US Bank                            | Monthly Interest   | 6.04       |
| 06/08/20 | Cathy Harris                       | May 2020 COBRA   | 901.97     |
| 06/15/20 | Pat Meszaros                       | Jul-Aug 2020 Retiree health insurance                        | 78.66      |
| 06/19/20 | Stan Sprague                       | July 2020 Retiree health insurance                           | 241.22     |
| 06/08/20 | Irvine Ranch Water District        | March 2020 Smartimer rebate program                          | 642.53     |
| 06/08/20 | Irvine Ranch Water District        | Mar-Apr 2020 Spray to Drip rebate program                    | 1,099.26   |
| 06/19/20 | City of La Habra                   | February 2020 Turf Removal and Spray to Drip rebate program  | 555.00     |
| 06/24/20 | Irvine Ranch Water District        | April 2020 Smartimer and Rotating Nozzle rebate program      | 434.93     |
| 06/24/20 | Moulton Niguel Water District      | April 2020 Smartimer and Rotating Nozzle rebate program      | 16,262.10  |
| 06/19/20 | City of Tustin                     | April 2020 Turf Removal rebate program                       | 111.00     |
| 06/11/20 | Moulton Niguel Water District      | February 2020 So Cal Watersmart rebate program               | 7,200.00   |
| 06/15/20 | El Toro Water District             | February 2020 So Cal Watersmart rebate program               | 460.00     |
| 06/08/20 | Laguna Beach County Water District | April 2020 So Cal Watersmart rebate program                  | 130.00     |
| 06/11/20 | Moulton Niguel Water District      | April 2020 So Cal Watersmart rebate program                  | 7,200.00   |
| 06/12/20 | City of San Clemente               | April 2020 So Cal Watersmart rebate program                  | 1,000.00   |
| 06/29/20 | Irvine Ranch Water District        | May 2020 So Cal Watersmart rebate program                    | 165.00     |
| 06/29/20 | Moulton Niguel Water District      | May 2020 So Cal Watersmart rebate program                    | 3,000.00   |
| 06/08/20 | Department of Water Resources      | Jul-Sep 2019 Strategic Turfgrass Removal & Design Assistance | 37,553.53  |
| 06/24/20 | City of Newport Beach              | Water Loss Control technical assistance                      | 9,372.00   |
| 06/18/20 | City of Westminster                | Addition to the Choice School program FY 19-20               | 8,240.00   |
| 06/29/20 | Serrano Water District             | Addition to the Choice School program FY 19-20               | 633.10     |
| 06/19/20 | City of Anaheim                    | FY 19-20 Choice Programs Billing Invoice                     | 583.98     |
| 06/08/20 | Irvine Ranch Water District        | FY 18-19 O & M Costs of the EOCF #2                          | 231,871.25 |
| 06/15/20 | City of Newport Beach              | FY 18-19 O & M Costs of the EOCF #2                          | 29,895.53  |
| 06/08/20 | City of Newport Beach              | AWIA Phase 2 Risk and Resilience Assessment                  | 83,855.00  |
| 06/05/20 | City of San Clemente               | WEROC Emergency Supplies for COVID-19                        | 229.43     |
| 06/08/20 | Costa Mesa Sanitary District       | WEROC Emergency Supplies for COVID-19                        | 192.78     |
|          | 8                                  |  |            |

TOTAL MISCELLANEOUS REVENUES \$ 457,910.13

TOTAL REVENUES \$ 10,880,124.13

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

| Invoice#       | Vendor / Description   | Amount to Pay |
|----------------|--|---------------|
| Core Expenditu | res:   |               |
|                | ABSG Consulting Inc.   |               |
| 510644         | May 2020 Owner's Representative preconstruction services for MWDOC office                              | 1,776.50      |
| 510645         | remodel<br>May 2020 Owner's Representative plan check and bidding services for MWDOC<br>office remodel | 14,630.00     |
|                | *** Total ***  | 16,406.50     |
|                | Richard C. Ackerman  |               |
| 1282           | June 2020 Consulting on legal and regulatory matters   | 2,275.00      |
|                | *** Total ***  | 2,275.00      |
|                | ACWA Joint Powers  |               |
| O-000006759    | Defective Title Bond for MWDOC generator trailer   | 1,547.09      |
| O-000006825    | 7/1/20-6/30/21 Annual Excess Crime insurance renewal   | 1,995.00      |
|                | *** Total ***  | 3,542.09      |
|                | Aleshire & Wynder LLP  |               |
| 57088          | May 2020 Legal services  | 1,890.00      |
|                | *** Total ***  | 1,890.00      |
|                | Awards and Trophies Company  |               |
| 2979           | Engraved name plate for new employee   | 20.24         |
|                | *** Total ***  | 20.24         |
|                | Barker Leavitt PLLC  |               |
| 105-0620       | June 2020 Federal legislative advocacy services  | 8,000.00      |
|                | *** Total ***  | 8,000.00      |
|                | Best Best and Krieger LLP  |               |
| 878712         | May 2020 State legislative advocacy services   | 8,000.00      |
| 55401-MAY20    | May 2020 Legal services  | 33,205.03     |
|                | *** Total ***  | 41,205.03     |
|                | Black & Veatch   |               |
| 1314189        | 1/4/20-2/7/20 Develop OC Distribution System Water Supply Integration<br>Hydraulic Model Phase 1       | 14,948.00     |
|                | *** Total ***  | 14,948.00     |
|                | The Brattle Group  |               |
| 057921         | April 2020 Services for scope to calculate the value of water supply reliability                       | 2,000.00      |
|                | from proposed desalination project *** Total ***   | 2,000.00      |
|                |  | 2,000.00      |
| 40.0500        | California Municipal Utilities Assoc.  | c 200 00      |
| 19-0590        | FY2020-21 Annual membership renewal  | 6,360.00      |
|                | *** Total ***  | 6,360.00      |

### Item 1b

| Invoice#    | Vendor / Description  | Amount to Pay        |
|-------------|---|----------------------|
|             | CDW Government  |                      |
| XXD4870     | Apple iPad keyboard for D. Micalizzi computer loan  | 330.37               |
| ZCC9032     | LG Gram Prime laptop for M. Goldsby computer loan   | 1,833.03             |
|             | *** Total ***   | 2,163.40             |
|             | Dudek   |                      |
| 202003923   | 4/25/20-5/29/20 Planning level reliability for South County Interconnection *** Total ***       | 5,268.75<br>5,268.75 |
|             | Elevated Health, Inc.   |                      |
| JUN2020     | 5/29/20 Pre-employment exam   | 115.00               |
| JUL2020     | 6/26/20 Pre-employment exam   | 115.00               |
|             | *** Total ***   | 230.00               |
|             | Hashtag Pinpoint Corporation  |                      |
| 1249        | June 2020 Strategic digital communications consulting services                                  | 7,913.00             |
|             | *** Total ***   | 7,913.00             |
|             | Herndon Solutions Group LLC   |                      |
| 100010      | May 2020 Services to assist with America's Water Infrastructure Act compliance                  | 2,916.33             |
|             | *** Total ***   | 2,916.33             |
|             | IDS Group   | 40.000.40            |
| 18X093.00-5 | December 2019-June 2020 Seismic retrofit design and project support for<br>MWDOC office remodel | 12,023.46            |
|             | *** Total ***   | 12,023.46            |
|             | Jill Promotions   |                      |
| 10886       | 1,000 Hand sanitizers for promotional items   | 1,919.90             |
| 10898       | 1,000 Sunglasses for promotional items  | 2,346.88             |
| 10902       | 250 Watering can grow kits for promotional items  | 1,161.15             |
| 10903       | 998 Drawstring backpacks for promotional items  | 1,868.85             |
| 10904       | 500 Dew drop rain gauges for promotional items  | 1,685.48             |
| 10905       | 300 Hoze nozzles for promotional items  | 1,455.94             |
| 10910       | 250 Seeded bookmarks for promotional items  | 419.03               |
| 10911       | 500 Seeded bomb bags for promotional items  | 2,049.93             |
| 10913       | 144 Hats for promotional items  | 2,356.13             |
| 10914       | 1,000 Fandanas for promotional items  | 3,700.91             |
| 10915       | 1,000 Metal straw kits for promotional items  | 2,832.65             |
| 10916       | 250 Surfboard 8G USBs for promotional items   | 2,415.11             |
|             | *** Total ***   | 24,211.96            |

| Invoice#    | Vendor / Description   | Amount to Pay        |
|-------------|--|----------------------|
|             | Lawnscape Systems, Inc.  |                      |
| 410687      | 5/29/20 Landscape maintenance for atrium   | 295.00               |
|             | *** Total ***  | 295.00               |
|             | Lewis Consulting Group   |                      |
| 2020-126    | June 2020 Consulting services  | 3,125.00             |
|             | *** Total ***  | 3,125.00             |
|             | Keith Lyon   | 772.00               |
| APR-JUN2020 | April-June 2020 Retiree medical premium  | 723.00<br>723.00     |
|             | *** Total ***  | 723.00               |
|             | Edward G. Means III  | 1,250.00             |
| MWDOC-1084  | June 2020 Consulting on MET issues and guidance to Engineering staff *** Total *** | 1,250.00             |
|             | Total total  | 1,230,00             |
|             | Mega Maids Cleaning Service  | 1 150 00             |
| 11293       | June 2020 Cleaning services for COVID-19 prevention                                | 1,150.00<br>1,150.00 |
|             | *** Total ***  | 1,130.00             |
|             | NDS  | 172.01               |
| 722688      | 6/5/20 Delivery charges for Board packets  | 172.01               |
| 722753      | 6/12/20 Delivery charges for Board packets *** Total ***                           | 344.02               |
|             | Office Solutions   |                      |
| I-01759382  | 4 Hand sanitizer stations and 4 drip trays for COVID-19 prevention                 | 301.89               |
| I-01760405  | 4 Hand sanitizer station floor stands for COVID-19 prevention                      | 544.32               |
| 1-01761236  | 6 Cases of copy paper  | 233.86               |
| I-01761764  | 6/10/20 Office supplies  | 53.42                |
| l-01768097  | 500 Sheets of letterhead printed   | 282.77               |
|             | *** Total ***  | 1,416.26             |
|             | Orange County Fast Print, Inc.   |                      |
| 58948       | Business cards for new employee  | 58.88                |
|             | *** Total ***  | 58.88                |
|             | Orange County Water District   |                      |
| 21690       | May 2020 Postage, shared office and maintenance expense                            | 7,050.18             |
|             | *** Total ***  | 7,050.18             |
|             | Patricia Kennedy Inc.  |                      |
| 32646       | June 2020 Plant maintenance  | 214.00               |
|             | *** Total ***  | 214.00               |

|                                  | Vendor / Description   | Amount to Pay   |
|----------------------------------|--|---|
|                                  | Judy Pfister   |   |
| APR-JUN2020                      | April-June 2020 Retiree medical premium  | 427.80  |
|                                  | *** Total ***  | 427.80  |
|                                  | Predict Success  |   |
| 3650384                          | Employee assessment services   | 875.00  |
|                                  | *** Total ***  | 875.00  |
|                                  | USAFact, Inc.  |   |
| 53080                            | June 2020 Pre-employment background checks   | 121.52  |
|                                  | *** Total ***  | 121.52  |
|                                  | WageWorks, Inc.  |   |
| NV2164585                        | June 2020 Cafeteria plan administration  | 201.48  |
|                                  | *** Total ***  | 201.48  |
|                                  | Water Systems Optimization, Inc.   |   |
| L747                             | May 2020 Water Loss Control Shared Services template development   | 10,920.00   |
| 1749                             | May 2020 Water Loss Control program  | 3,100.00  |
|                                  | *** Total ***  | 14,020.00   |
|                                  | Total Core Expenditures  | 182,645.90  |
| Choice Expendi                   | tures:   |   |
|                                  |  |   |
|                                  | Bolsa Chica Conservancy  |   |
| 061720                           | <b>Bolsa Chica Conservancy</b><br>April-June 2020 3 Videos produced and distributed for High School program  | 8,000.00  |
| 061720                           |  | ,   |
| 061720                           | April-June 2020 3 Videos produced and distributed for High School program  | ,   |
|                                  | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School   | 8,000.00<br>8,000.00<br>22,000.00                           |
|                                  | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.   | 8,000.00  |
|                                  | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School<br>program grades K-2<br>*** Total ***  | 8,000.00  |
| 3283-6                           | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School<br>program grades K-2<br>*** Total ***<br>Discovery Science Center  | 8,000.00<br>22,000.00<br>22,000.00                          |
| 3283-6<br>1360                   | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School<br>program grades K-2<br>*** Total ***<br>Discovery Science Center<br>April-June 2020 4 Videos produced and distributed for Elementary School program<br>grades 3-6   | 8,000.00<br>22,000.00<br>22,000.00<br>10,000.00             |
| 061720<br>3283-6<br>1360<br>1361 | <ul> <li>April-June 2020 3 Videos produced and distributed for High School program</li> <li>*** Total ***</li> <li>Building Block Entertainment, Inc.</li> <li>April-June 2020 10 Videos produced and distributed for Elementary School program grades K-2</li> <li>*** Total ***</li> <li>Discovery Science Center</li> <li>April-June 2020 4 Videos produced and distributed for Elementary School program grades 3-6</li> <li>April-June 2020 2 Videos produced and distributed for Elementary School program</li> </ul>            | 8,000.00  |
| 3283-6<br>1360                   | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School<br>program grades K-2<br>*** Total ***<br>Discovery Science Center<br>April-June 2020 4 Videos produced and distributed for Elementary School program<br>grades 3-6   | 8,000.00<br>22,000.00<br>22,000.00<br>10,000.00             |
| 3283-6<br>1360                   | <ul> <li>April-June 2020 3 Videos produced and distributed for High School program</li> <li>*** Total ***</li> <li>Building Block Entertainment, Inc.</li> <li>April-June 2020 10 Videos produced and distributed for Elementary School program grades K-2</li> <li>*** Total ***</li> <li>Discovery Science Center</li> <li>April-June 2020 4 Videos produced and distributed for Elementary School program grades 3-6</li> <li>April-June 2020 2 Videos produced and distributed for Elementary School program grades 7-8</li> </ul> | 8,000.00<br>22,000.00<br>22,000.00<br>10,000.00<br>6,000.00 |
| 3283-6<br>1360                   | April-June 2020 3 Videos produced and distributed for High School program<br>*** Total ***<br>Building Block Entertainment, Inc.<br>April-June 2020 10 Videos produced and distributed for Elementary School<br>program grades K-2<br>*** Total ***<br>Discovery Science Center<br>April-June 2020 4 Videos produced and distributed for Elementary School program<br>grades 3-6<br>April-June 2020 2 Videos produced and distributed for Elementary School program<br>grades 7-8<br>*** Total ***                                     | 8,000.00<br>22,000.00<br>22,000.00<br>10,000.00<br>6,000.00 |

| Invoice#       | Vendor / Description   | Amount to Pay |
|----------------|--|---------------|
|                | US Bank Voyager Fleet Systems  |               |
| 869434993026   | 5/25/20-6/23/20 Fuel and wash for Water Loss Control Shared Services vehicles  | 451.46        |
|                | *** Total ***  | 451.46        |
|                | Total Choice Expenditures  | 46,466.72     |
| Other Funds Ex | penditures:  |               |
|                | Dude Solutions, Inc.   |               |
| INV-71658      | August 2020-July 2021 Annual renewal for Safety Center software application    | 8,363.25      |
|                | *** Total ***  | 8,363.25      |
|                | EcoTech Services, Inc.   |               |
| 1705           | May-June 2020 Services for Landscape Design and Maintenance program            | 8,800.00      |
|                | *** Total ***  | 8,800.00      |
|                | Herndon Solutions Group LLC  |               |
| 100010         | May 2020 Services to assist with America's Water Infrastructure Act compliance | 67,118.34     |
|                | *** Total ***  | 67,118.34     |
|                | The Plant Nerd   |               |
| 6016           | June 2020 Services for Landscape Design and Maintenance program                | 13,560.00     |
|                | *** Total ***  | 13,560.00     |
|                | Water Systems Optimization, Inc.   |               |
| 1749           | May 2020 Water Loss Control program  | 2,810.00      |
|                | *** Total ***  | 2,810.00      |
|                | Total Other Funds Expenditures   | 100,651.59    |
|                | Total Expenditures   | 329,764.21    |

### Item 1c

### Municipal Water District of Orange County Disbursement Ratification Report For the month of June 2020

| Check #    | Date      | Vendor #<br>invoice/CM # | Name /<br>Description   | Net Amount       |
|------------|-----------|--------------------------|---|------------------|
| Core Disbu | rsements  | :                        |   |                  |
| 139710     | 6/4/20    | VERIZO                   | Verizon Wireless  |                  |
|            |           | 9855259257               | May 2020 4G Mobile broadband unlimited service                          | 114.03           |
|            |           |                          | ***Total ***  | 114.03           |
| 139715     | 6/15/20   | CORTBU                   | Cort Business Services Corp.  |                  |
|            |           | 7257077                  | June 2020 Furniture lease for 5 temporary<br>workstations               | 561.50           |
|            |           | 7232420                  | May 2020 Furniture lease for 2 workstations for                         | 294.56           |
|            |           |                          | Water Use Efficiency office   |                  |
|            |           |                          | ***Total ***  | 856.06           |
| 139724     | 6/15/20   | SNOWM                    | Mary Snow   |                  |
|            |           | 043020                   | April 2020 Business expense   | 72.19            |
|            |           |                          | ***Total ***  | 72.19            |
| 139725     | 6/15/20   | SPECTB                   | Spectrum Business   |                  |
|            |           | 0375210060120            | June 2020 Telephone and internet expense                                | 1,403.31         |
|            |           |                          | ***Total ***  | 1,403.31         |
| 139727     | 6/15/20   | USBANK                   | U.S. Bank   |                  |
|            |           | 0208/0403/7659-MAY20     | 4/23/20-5/22/20 Cal Card charges ***Total ***                           | 895.85<br>895.85 |
|            |           |                          | (See attached sheet for details)  | 693.63           |
| 120720     | c /15 /20 | 605 <i>6</i> 78          | Enorthum Rusinoss   |                  |
| 139728     | 6/15/20   | 0343564061020            | Spectrum Business<br>June 2020 Telephone expense for 3 analog fax lines | 108,30           |
|            |           | 0343304001020            | ***Total ***  | 108.30           |
| ACH004784  | 6/15/20   | DELATO                   | Harvey De La Torre  |                  |
|            | -,,       | 052720                   | May 2020 Business expense   | 51.43            |
|            |           |                          | ***Total ***  | 51.43            |
| ACH004788  | 6/15/20   | FAHLBE                   | Beth Fahl   |                  |
|            |           | 043020                   | April 2020 Business expense   | 9.03             |
|            |           |                          | ***Total ***  | 9.03             |
| ACH004794  | 6/15/20   | RICOHMA                  | Ricoh USA, Inc.   |                  |
|            |           | 5059716867               | March-May 2020 Reproduction costs                                       | 785.89           |
|            |           |                          | ***Total ***  | 785.89           |
| ACH004806  | 6/30/20   | СНИМРІ                   | Hilary Chumpitazi   | <b></b>          |
|            |           | 061120                   | June 2020 Business expense  | 28.87            |
|            |           |                          | ***Total ***  | 28.87            |

### Municipal Water District of Orange County Disbursement Ratification Report For the month of June 2020

| Check #     | Date            | Vendor #<br>Invoice/CM # | Name /<br>Description                             | Net Amount |
|-------------|-----------------|--------------------------|---|------------|
| ACH004808   | 6/30/20         | FINNEG                   | Joan Finnegan                                     |            |
| AC11004008  | 0/30/20         | 053120                   | May 2020 Business expense                         | 40.00      |
|             |                 | 035120                   | ***Total ***                                      | 40.00      |
|             |                 |                          |   |            |
| ACH004809   | 6/30/20         | GUNAWA                   | Lina Gunawan                                      |            |
|             |                 | 053120                   | May 2020 Business expense                         | 87.33      |
|             |                 |                          | ***Total ***                                      | 87.33      |
|             |                 |                          | Total Core Disbursements                          | 4,452.29   |
| Choice Dist | oursemer        | nts:                     |   |            |
| 139726      | 6/15/20         | THORSE                   | Jason Thorsell                                    |            |
|             |                 | 053120                   | May 2020 Business expense                         | 30.16      |
|             |                 |                          | ***Total ***                                      | 30.16      |
| 139727      | 6/15/20         | USBANK                   | U.S. Bank   |            |
| 133727      | 0/10/20         | 7659-MAY20A              | 4/23/20-5/22/20 Cal Card charges                  | 19,56      |
|             |                 | 7033-WAT20A              | ***Total ***                                      | 19.56      |
|             |                 |                          | (See attached sheet for details)                  |            |
| ACH004782   | 6/15/20         | CHUMPI                   | Hilary Chumpitazi                                 |            |
|             |                 | 053120                   | May 2020 Business expense                         | 20.99      |
|             |                 |                          | ***Total ***                                      | 20.99      |
| ACH004783   | 6/15/20         | DAVANK                   | Kathryn Davanaugh                                 |            |
|             | -,,             | 052020                   | April 2020 Business Expense                       | 132.08     |
|             |                 |                          | ***Total ***                                      | 132.08     |
| ACH004815   | 6/30/20         | THORSE                   | Jason Thorsell                                    |            |
| ACH004813   | 0/30/20         | 063020                   | June 2020 Business expense                        | 29.07      |
|             |                 | 003020                   | ***Total ***                                      | 29.07      |
|             |                 |                          | Total Choice Disbursements                        | 231.86     |
| Other Fund  | ls Disburs      | sements:                 |   |            |
| 139708      | 6/4/20          | RWOSRP                   | Recycled Water Program                            |            |
| 133700      | <i>0, →, 20</i> | RTF5168                  | Emerald Ridge Homeowners Association (Dana Point) | 3,627.00   |
|             |                 |                          | ***Total ***                                      | 3,627.00   |
| 499999      | c / c / a a     | TU0500                   |   |            |
| 139709      | 6/4/20          | TURFRP                   | Turf Removal Program                              | 7 357 00   |
|             |                 | TR13-R-MNT-39338-38175A  | K. Nelson (Re-issue)<br>***Total ***              | 7,257.00   |
|             |                 |                          |   | 7,257.00   |

.

### Municipal Water District of Orange County Disbursement Ratification Report For the month of June 2020

| Check # | Date    | Vendor #<br>Invoice/CM # | Name /<br>Description                                  | Net Amount           |
|---------|---------|--------------------------|--|----------------------|
| 139710  | 6/4/20  | VERIZO                   | Verizon Wireless                                       |                      |
| 139/10  | 0/4/20  | 9855259257               | May 2020 4G Mobile broadband unlimited service         | 76.02                |
|         |         |                          | ***Total ***   | 76.02                |
| 139711  | 6/15/20 | ATTUVEOC                 | AT&T   |                      |
|         |         | 1812-JUN20               | June 2020 U-verse internet service for WEROC<br>N. EOC | 53.50                |
|         |         |                          | ***Total ***   | 53.50                |
| 139713  | 6/15/20 | ATTCALN                  | AT&T   |                      |
|         |         | 000014810394             | May 2020 Telephone expense for WEROC N. and<br>S. EOC  | 320.00               |
|         |         | 000014810395             | May 2020 Telephone expense for WEROC N. EOC            | 109.35               |
|         |         |                          | ***Total ***   | 429.35               |
| 139727  | 6/15/20 | USBANK                   | U.S. Bank  |                      |
|         |         | 7659-MAY20A              | 4/23/20-5/22/20 Cal Card charges                       | 214.27               |
|         |         |                          | ***Total ***   | 214.27               |
|         |         |                          | (See attached sheet for details)                       |                      |
| 139729  | 6/18/20 | TURFRP                   | Turf Removal Program                                   | 10 700 00            |
|         |         | TR13-C-HB-629-37838B     | Seagate Community Assn (Huntington Beach)<br>Re-issue  | 18,760.00            |
|         |         |                          | ***Total ***   | 18,760.00            |
|         |         | DRIPPR                   | Spray to Drip Program                                  |                      |
| 139735  | 6/29/20 | S2D3-R-IRWD-38933-17432  | S. Mourer  | 770.40               |
| 139736  | 6/29/20 | \$2D3-R-SM-39118-17446   | S. Sobhi   | 108.10               |
| 139737  |         | S2D3-R-TUST-39125-17505  | D. Sakurai   | 207.09               |
| 139738  | 6/29/20 | S2D3-R-IRWD-39549-17624  | T. Nakazawa  | 101.60               |
|         |         |                          | ***Total ***   | 1,187.19             |
|         |         | TURFRP                   | Turf Removal Program                                   |                      |
| 139739  |         | TR13-R-YLWD-38521-37427  | M. Jagusiak  | 11,745.00            |
| 139740  |         | TR13-R-ETWD-38837-37740  | R. Saez  | 1,600.00             |
| 139741  |         | TR13-R-SOCO-38842-37746  | E. De Jesus  | 2,178.00             |
| 139742  |         | TR13-C-IRWD-38843-37747  | Imuraya USA Inc. (Irvine)                              | 28,653.00            |
| 139743  |         | TR13-R-IRWD-38933-37825  | S. Mourer  | 3,802.55             |
| 139744  |         | TR13-R-TUST-38935-37826  | A. Zall  | 4,674.00             |
| 139745  | 6/29/20 |                          | D. Lutz  | 2,418.00             |
| 139746  | 6/29/20 |                          | L. Weiss   | 2,232.00<br>2,724.00 |
| 139747  | 6/29/20 |                          | L. Harrison  | 1,905.00             |
| 139748  | 6/29/20 |                          | S. Sobhi<br>D. Hormandoz                               | 6,933.00             |
| 139749  | 6/29/20 |                          | P. Hernandez   | 6,126.00             |
| 139750  | 6/29/20 |                          | D. Sakurai<br>G. DiPonio                               | 2,391.00             |
| 139751  | 6/29/20 |                          | G. DiPonio<br>M. Dalessi                               | 3,822.00             |
| 139752  | 6/29/20 | TR13-R-MESA-39287-38151  |  | 5,622.00             |

### Municipal Water District of Orange County Disbursement Ratification Report For the month of June 2020

| Check #     | Date    | Vendor #<br>Invoice/CM # | Name /<br>Description                       | Net Amount   |
|-------------|---------|--------------------------|---|--------------|
|             | - / /   |                          |   |              |
| 139753      | 6/29/20 | TR13-R-BP-39506-38348    | J. Naranjo                                  | 7,404.00     |
| 139754      | 6/29/20 | TR13-R-IRWD-39686-38514  | C. Platt                                    | 1,709.12     |
|             |         |                          | ***Total ***                                | 90,316.67    |
| 139732      | 6/30/20 | SANTI1                   | Santiago Aqueduct Commission                |              |
|             |         | APR2020                  | April 2020 SAC Pipeline Operation Surcharge | 2,185.26     |
|             |         |                          | ***Total ***                                | 2,185.26     |
| ACH004813   | 6/30/20 | SANTAM                   | Santa Margarita Water District              |              |
|             |         | APR2020                  | April 2020 SCP Pipeline Operation Surcharge | 20,272.67    |
|             |         |                          | ***Total ***                                | 20,272.67    |
| WIRE-200630 | 6/30/20 | METWAT                   | Metropolitan Water District                 |              |
|             | 121 15  | 10060                    | April 2020 Water deliveries                 | 9,544,014.14 |
|             |         |                          | ***Total ***                                | 9,544,014.14 |
|             |         |                          | Total Other Funds Disbursements             | 9,688,393.07 |
|             |         |                          | Total Disbursements                         | 9,693,077.22 |

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

### Cal Card Charges Statement Date: May 22, 2020 Payment Date: June 15, 2020

| Date                    | Description  | A  | mount  |
|-------------------------|--|----|--------|
| <u>Public Affairs C</u> | ard  |    |        |
| 4/28/2020               | 4/28/20-6/27/20 Subscription for Wordtracker search engine optimization software | \$ | 81.00  |
| 4/29/2020               | Image download credits for Water Use Efficiency bill inserts                     |    | 9.00   |
| 5/1/2020                | Freepik monthly subscription for images to use on COVID-19 flyer                 |    | 11.99  |
| 5/4/2020                | 4/30/20-5/1/20 Zoom Video Communications service increase                        |    | 3.33   |
| 5/5/2020                | 5/2/20-6/1/20 Zoom Video Communications monthly fee with Audio licenses          |    | 174.95 |
| 5/6/2020                | Retirement gift for director   |    | 136.40 |
| 5/20/2020               | 5/19/20-5/19/21 Dropbox subscription renewal                                     |    | 199.00 |
|                         | Total  | \$ | 615.67 |

### Cal Card Charges Statement Date: May 22, 2020 Payment Date: June 15, 2020

| Date           | Description   | <br>Amount    |
|----------------|---|---------------|
| K. Seckel Card |   |               |
| 4/22/2020      | ACWA Legislative Symposium in Sacramento, CA on Mar. 12, 2020 and Legislative Activities in Sacramento, CA on Mar. 13, 2020 - Accommodations refund for H. Baez and M. Baum Haley | \$<br>(14.14) |
| 4/24/2020      | California Statement of Information filing fee  | 20.00         |
| 4/24/2020      | 3/24/20-4/23/20 Web hosting service for MWDOC website   | 15.65         |
| 4/27/2020      | 2 Year UCC SSI certificate renewal for exchange server  | 399.98        |
| 4/29/2020      | 4/30/20-5/27/20 Los Angeles Times digital subscription  | 7.96          |
| 5/1/2020       | Flowers for MWDOC staff member  | 76.40         |
| 5/5/2020       | State and Federal Capitol directories   | 44.68         |
| 5/7/2020       | Personal protection supplies for member agency shortages  | 214.27        |
| 5/9/2020       | Supplies for Water Loss Control Shared Services   | 19.56         |
| 5/11/2020      | Special District Careers job posting for Accountant position  | 105.00        |
| 5/11/2020      | Brown and Caldwell job posting for Accountant position  | 200.00        |
| 5/14/2020      | MacBook Pro for employee computer loan  | 1,795.49      |
| 5/17/2020      | Gift card for employee recognition  | 75.00         |
| 5/18/2020      | Public Relations Society of America International conference in<br>Nashville, TN from Oct. 25-27, 2020 - Registration refund for T. Baca  | (1,195.00)    |
| 5/18/2020      | Public Relations Society of America International conference in Nashville, TN from Oct. 25-27, 2020 - Registration refund for S. Wilson   | (1,195.00)    |
| 5/21/2020      | Government Finance Officers Association job posting for Accountant position   | 150.00        |
|                | Total   | \$<br>719.85  |

### Cal Card Charges Statement Date: May 22, 2020 Payment Date: June 15, 2020

| Date                  | Description   | A  | mount    |
|-----------------------|---|----|----------|
| <u>R. Hunter Card</u> |   |    |          |
| 4/22/2020             | Orange County Business Council Chairman's Leadership Breakfast in<br>Costa Mesa, CA on Mar. 31,2020 - Registration refund for Director Dick   | \$ | (85.00)  |
| 4/23/2020             | Environmental & Water Resources Institute, World Environmental & Water<br>Resources Congress in Henderson, NV from May 16-21, 2020 -<br>Accommodations deposit refund for Director McVicker |    | (120.84) |
|                       | Total   | \$ | (205.84) |

Item 1d

### Municipal Water District of Orange County GM Approved Disbursement Report<sup>(1)</sup> For the month of June 2020

| Check #    | Date         | Vendor #<br>Invoice/CM # | Name /<br>Description  | Net Amount |
|------------|--------------|--------------------------|--|------------|
| Core Disbu | irsements:   |                          |  |            |
| 139723     |              | <b>VJUA</b><br>0320      | <i>City of San Juan Capistrano</i><br>Refund overpayment on check no. 3043949<br>payment for MWDOC Invoice 16443 | 20.00      |
|            |              |                          | ***Total ***   | 20.00      |
|            |              |                          | Total Core Disbursements   | 20.00      |
| Choice Dis | bursements:  |                          |  |            |
|            |              |                          | Total Choice Disbursements   | <u> </u>   |
| Other Fun  | ds Disbursem | ents:                    |  |            |
|            |              |                          | Total Other Funds Disbursements  |            |
|            |              |                          | Total Disbursements  | 20.00      |

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

(1) For disbursements that did not make the cut-off of previous month's Disbursement Approval report. Disbursements are approved by GM for payment and need A & F Committee ratification.

| e.g.         i         matchedit         matchedit </th <th>Jul 2019</th> <th>19 Aug 2019</th> <th>Sep 2019</th> <th>Oct 2019</th> <th>Nov 2019</th> <th>Dec 2019</th> <th>Jan 2020</th> <th>Feb 2020</th> <th>Mar 2020</th> <th>Apr 2020</th> <th>May 2020</th> <th>Jun 2020</th> <th>TOTALS</th>   | Jul 2019              | 19 Aug 2019 | Sep 2019               | Oct 2019        | Nov 2019   | Dec 2019           | Jan 2020        | Feb 2020                              | Mar 2020        | Apr 2020        | May 2020           | Jun 2020     | TOTALS                |
|--|-----------------------|-------------|------------------------|-----------------|--|--------------------|-----------------|---------------------------------------|-----------------|-----------------|--------------------|--------------|-----------------------|
| 1         4,9,00.0         4,9,00.0         111.0         50.00         111.0         50.00         111.0         50.00         <  |                       | 8.66) \$    | \$ (605.357.98)        | (568.531.76)    | (703.896.86)   | 6.19)              | (823.747.11)    | (60                                   | (918.685.32) \$ |                 |                    |              |                       |
| 111.00         49.303.0         <  |                       |             |                        |                 | the second s |                    |                 | A A A A A A A A A A A A A A A A A A A |                 |                 |                    |              |                       |
| (110) $(110)$ $(100)$ $(110)$ <  |                       |             | 49,393.62              |                 |  |                    |                 |                                       |                 |                 | 66,918.08          |              | \$ 116,311.70         |
| 1110         1100         1000         1100 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>333.00</td><td></td><td></td><td>222.00</td><td></td><td></td></th<>   |                       |             |                        |                 |  |                    |                 | 333.00                                |                 |                 | 222.00             |              |                       |
| Upper<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>Barrier<br>B |                       |             | 0                      |                 | 291.00   |                    |                 |                                       | 222.00          |                 |                    |              | 774.00                |
| Mathematical         Second         S  |                       |             |                        |                 |  | 333.00             |                 |                                       | 444.00          |                 | 555.00             |              | 1.557.00              |
| attent         attent<  |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| ability         S2200         S2373         S2370         S2370         S4400         T1100           ability         5500         54373         55373         7500         5500         5000         5000           ability         5500         5450         5450         5500         5330         5100         5000           ability         5500         1110         1110         1110         21750         51000         51000 <td>đ</td> <td></td>   | đ                     |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| 1         22.00         22.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         444.00         500.00  | sach                  |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| 3         515.00         444.8         445.00         533.73         713.30         639.00         750.00         500.00           0.001000         1         1         2  |                       | 222.        |                        |                 | 222.00   | 222.00             | 444.00          | 111.00                                | 444.00          |                 |                    | 555.00       | 2,220.00              |
| interno.  |                       |             |                        | 553.73          | 791.30   | 838.98             | 750.00          | 500.00                                |                 | 1,554.99        | 625.00             | 1,000.00     | 8,028.99              |
| International         Internat   | pistrano              |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| Diff         Diff         233.00         111.00         222.00         111.00           Resources         30.04.68         111.00         111.00         21.72.00         111.00           Resources         30.04.68         50.00         111.00         111.00         21.72.00         21.72.00           Ween Direct         2.66.01         9.24.00         9.24.00         31.83.00         21.72.89         20.06.00           Ween Direct         6.66.01         9.44.66         5.70.60         11.74.875         38.81.00         24.66.00         11.76.83         26.66.00         27.06.00         <  |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| International control         11100         111100         333.00         333.00         333.00         333.00         333.00         111000         11100         111000 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>555.00</td><td>111.00</td><td>666.00</td></t<>   |                       |             |                        |                 |  |                    |                 |                                       |                 |                 | 555.00             | 111.00       | 666.00                |
| Fiberoaces         55.00         111.  | ch                    |             |                        |                 |  |                    | 222.00          |                                       |                 |                 | 111.00             |              | 333.00                |
| Flatter         111000         111000         111000   |                       | 333.        |                        |                 |  | 333.00             | 333.00          |                                       | 222.00          |                 | 444.00             |              | 1,776.00              |
| Resources         30,204,36         30,204,36         57,700         31,113         2,37,720         2,7,720           Mater Deticit         2,01,00         11,24,15         3,111,37         2,440,07         14,176,30         2,365,50           Mater Deticit         2,054,50         11,24,15         3,111,37         2,440,07         14,176,50         2,365,50           Water Deticit         5,57,90         13,476,41         3,111,37         2,440,07         3,112,60         2,400,07         2,400,07         2,400,07         2,400,07         2,400,07         2,400,07         2,400,07         2,400,07         2,400,07         3,112,60         2,400,07         2,  |                       |             |                        | 111.00          |  |                    | 111.00          | 111.00                                |                 |                 |                    |              | 333.00                |
| Frequencia         al.44.45         bit (120.10)         cit (210.10)         cit (210.10) <thc>             cit (210.10)         <thci< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thci<></thc>  |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| Main Definition         2.64.00         1,824.00         924.00         34.19         31.137         2.646.07         14/7663         2.366.00         10.200           District         6.623.11         18.446.66         6.700.00         11.44.75         3.11.37         2.466.07         14/7663         2.366.07           District         6.623.11         18.446.66         6.700.00         11.44.75         3.11.37         2.466.07         14/7663         2.366.00           District         87.60         77.89         10.646.00         7.7.49         2.569.00         3.400.00         3.400.00           District         57.60         7.361.16         6.760.00         11.100         675.00         377.99         2.649.00         3.200.00           District         57.70         7.341.16         11.100         675.00         377.96         2.649.00         3.400.00           District         57.70         7.341.16         11.100         675.00         377.56         3.400.00         3.400.00           District         57.60         7.7367.50         67.60.40         17.7657.50         62.71.3.70         8.66.00         7.7556.40           District         53.61.6         67.60.40         17.266.50         17.66.70 <td>r Resources</td> <td>30,204.</td> <td>36</td> <td></td> <td></td> <td></td> <td></td> <td>21,732.80</td> <td></td> <td></td> <td></td> <td>37,553.53</td> <td>89,490.69</td>   | r Resources           | 30,204.     | 36                     |                 |  |                    |                 | 21,732.80                             |                 |                 |                    | 37,553.53    | 89,490.69             |
| Matrix listic         6.02.11         0.466.56         6.90.10         0.1147.15         3.111.37         2.46.00         1.112.00         3.300.00           Matrix listic         17.249.64         5.61.74         114.65         3.301.46         3.400.67         3.400.07         3.400.07         3.400.07         3.000.00         3.200.00   |                       |             |                        | 01 100          |  | 625.00             | 005.00          | 1 005 00                              | 0 026 00        |                 | 00101              | 00 001       | -                     |
| Maintention         Constrained         Constrained <thconstrained< th=""> <thconstrained< th=""></thconstrained<></thconstrained<>  |                       |             |                        | 384.19          | 10 111 0   | 00.050             | 805.00          | 1,025.00                              | 3,070.99        |                 | 194.99             | 460.00       | 12,103.17             |
| y y react marks,<br>beliet         366.46         207.34         166.46         0.000         0.0100 <th0.0100< th="">         0.0100         <th0.0100< th=""></th0.0100<></th0.0100<>   |                       |             |                        | 0.148.79        | 3,111.3/   | 2,445.01           | 2 110 203       | 2,300.95                              | 115.20          | 105.00          | 290.97             | 2,341.72     | 00,411.22<br>A 357 60 |
| Birliet         17,249.54         876.64         115,564.65         0.00,455.15         22,124.66         34,604.87         46,067.10           Prolentict         5,05.79         13,476.61         62,561.25         22,124.66         33,014.56         25,333.00         3,2000           Prolentict         557.00         25,125.00         13,476.61         62,561.25         22,123.66         3,2000         3,2000           Prolentict         557.00         27,366         75.76         3,2014.56         25,533.00         3,2000           Prolentict         537.00         75,2000         377.96         77.564         3,2000         3,2000           Prolentict         537.00         75,200.40         17.567.50         37.756         75.5640         75.5640           Use         0.560.70         75,200.40         17.567.50         75.5640         77.556.40           Use         0.560.00         75.7667.50         75.750.00         17.566.40         77.556.40           Use         0.667.61         17.567.50         75.567.40         77.567.50         77.556.40           Use         0.667.61         17.566.50         75.266.70         12.566.70         77.556.40           Use         0.667.61         1.6   | N and District        | 306.        |                        | 166.48          | 198.00   | 0.00               | 210.00          | 00.30                                 | 2               | 00.001          | 1 440 00           | 0.00         | 2 528 17              |
| Intention         36,05,79         23,12,90         13,476,61         62,561,25         21,24,36         33,014,36         25,693,00         3,20000         3,20000         3,20000<   |                       |             | 115                    | 2               | 100.463.03   | 124.715.69         | 34.804.87       | 48.087.10                             |                 | 6.298.40        | 84.789.11          | 41.756.87    | 574.548.48            |
| IDEDIRE         EDDIRE         IDEDIRE         IDEDIRE <thidedire< th=""> <thidedire< th=""> <thid< td=""><td></td><td></td><td></td><td>62,561.25</td><td>22,124.86</td><td>33,014.96</td><td>25,893.00</td><td>3,200.00</td><td>48,872.19</td><td></td><td>69,350.46</td><td>33,662.10</td><td>373,339.11</td></thid<></thidedire<></thidedire<>   |                       |             |                        | 62,561.25       | 22,124.86  | 33,014.96          | 25,893.00       | 3,200.00                              | 48,872.19       |                 | 69,350.46          | 33,662.10    | 373,339.11            |
| er Delaticit         537.96         273.96         111.00         675.00         377.96         111.00         77.96         111.00         77.96         111.00         77.96         111.00         77.96<   |                       |             |                        |                 |  |                    |                 |                                       | 778,936.68      |                 |                    |              | 778,936.68            |
| merical         57.30         27.36         11.00         977.30         11.100 <td>ter District</td> <td></td> <td>1</td>  | ter District          |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              | 1                     |
| Initial         11.00         <  |                       |             |                        | 675.00          | 377.99   |                    |                 |                                       |                 |                 |                    |              | 1,864.85              |
| Uds         1,720.01         73,311.95         76,200.40         1,27.667.55         162,713.70         60,923.70         77,556.40           Retex, Fathelis         63,826.73         73,311.95         167,067.50         127.667.55         162,713.70         80,923.70         77,556.40           Retex, Fathelis         1         9,560.00         127.667.50         9,560.00         1,990.00         3,455.00           Retex, Fathelis         1         1         9,560.00         127.667.40         3,455.00         1,450.00 <t< td=""><td>District</td><td></td><td>111.00</td><td></td><td></td><td>111.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td>222.00</td></t<>  | District              |             | 111.00                 |                 |  | 111.00             |                 |                                       |                 |                 |                    |              | 222.00                |
| weetines         63,267.73         76,311.56         187,097.30         76,200.40         127,867.55         162,713.70         60,928.70         77,558.40           Rates, Faritelis          9,560.00         127,867.55         162,713.70         60,928.70         77,558.40           Rates, Faritelis          9,560.00         19,560.00         19,560.00         77,558.40         3,425.00           Company           19,500.00         19,560.00         19,560.00         1,156.00         3,425.00           Company           19,500.00         19,560.00         19,560.00         1,156.00         3,425.00           Company           19,500.00         19,560.00         1,156.00         1,156.00         1,1756.00           Company           21,663.40         21,663.40         21,663.40         1,166.00         1,146.00         1,1756.00         1,1756.00         1,1756.00         1,1756.00         1,1756.00         1,1756.00         1,1756.00         1,1756.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,146.00         1,147.00   | Sent                  |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| overtues         63.826.73         78.371.85         187.067.30         75.200.40         127.887.55         162.713.70         80.928.70         77.558.40           Redues, Rathelis           9.560.00          9.560.00         1.960.00         3.425.00           Company           9.560.00          9.560.00         1.960.00         3.425.00           Company            9.560.00          4.060.00         1.980.00         3.425.00           Company            19.500.00          1.980.00         3.425.00         3.425.00           Company              1.980.00         1.980.00         3.425.00 </td <td></td> <td>• •</td>  |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              | • •                   |
| Rates, Fathelis         9.560.00         9.560.00         1,960.00         3,425.00           Company         1         1         1,980.00         1,980.00         3,425.00           Company         1         1         1,980.00         1,980.00         3,425.00           Company         1         1,980.00         1,980.00         1,980.00         3,425.00           Company         1         1,980.00         1,980.00         1,980.00         1,180.00           Company         1         1,01         1,01         1,01         1,01         1,01           Company         1         1         1,01         1,01         1,01         1,14,00 <td></td> <td>73</td> <td></td> <td>76,200.40</td> <td>127,887.55</td> <td>162,713.70</td> <td>80,928.70</td> <td>77,558.40</td> <td>832,401.24</td> <td>8,048.39</td> <td>225,828.08</td> <td>117,570.22</td> <td>\$ 2,038,362.66</td>  |                       | 73          |                        | 76,200.40       | 127,887.55   | 162,713.70         | 80,928.70       | 77,558.40                             | 832,401.24      | 8,048.39        | 225,828.08         | 117,570.22   | \$ 2,038,362.66       |
| IRates, Rafitels         Image         Ima         Image         Image   |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| Image: constant line         Image: c  | 1 Rates, Raftelis     |             |                        |                 | 9,580.00   |                    |                 |                                       |                 | 3,924.87        |                    |              | 13,504.87             |
| Company $1,960,00$ $1,960,00$ $1,960,00$ $1,980,00$ Company         Empany $1,960,00$ $1,960,00$ $1,980,00$ $1,980,00$ Seth         Empany $1,960,00$ $1,960,00$ $1,980,00$ $1,980,00$ Seth         Empany $1,031,00$ $1,031,00$ $2,365,00$ $4,060,00$ $2,020,00$ Seth $1,031,00$ $1,031,00$ $2,168,40$ $2,366,00$ $1,4,786,20$ Seth $1,031,00$ $1,031,00$ $2,166,00$ $3,300,00$ $6,500,00$ $1,4786,20$ Seth $1,031,00$ $3,246,0$ $2,204,0$ $1,478,00$ $1,478,00$ Seth $1,031,00$ $3,246,0$ $2,045,00$ $3,350,00$ $6,500,00$ $1,478,00$ Seth $1,031,00$ $3,246,0$ $2,045,00$ $1,478,00$ $1,478,00$ $1,478,00$ Seth $1,031,00$ $3,246,0$ $2,043,00$ $1,460,00$ $1,470,00$ $1,478,00$ Seth $1,010,00,0$ $2,11,66,0,0$ $2,06,0,00$  | *****                 |             |                        |                 |  |                    |                 | 3,425.00                              |                 | 6,415.00        | 16,930.75          |              | 26,770.75             |
| Company         Image  |                       |             |                        |                 |  |                    | 1,980.00        |                                       |                 |                 |                    |              | 1,980.00              |
| Company         Company <t< td=""><td></td><td></td><td></td><td>19,500.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>8,000.00</td><td>27,500.00</td></t<>   |                       |             |                        | 19,500.00       |  |                    |                 |                                       |                 |                 |                    | 8,000.00     | 27,500.00             |
| and         2,396.00         4,060.00   | Company               |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| Istrict         2,335,00         4,060,00         2,020,00           District         6,476,15         8,865,40         21,663,40         2,035,00         2,020,00           ect         6,476,15         8,865,40         110,600,00         810,35         8,664,23         6,766,30         14,786,22           ect         1,01         1,01         10,01,00         81,000,00         38,300,00         6,500,00         19,400,00           Sile Ratroft program         1         1,031,68         324,60         220,40         1,045,71         20,00         11,640,00         19,440,00           Sile Ratroft program         1         1,031,68         324,60         220,40         1,045,71         20,00         14,60,00         14,60,00           Mixe Program         25,025,55         101,394,48         336,71,48         159,467,56         46,351,94         188,702,32         35,026,68         147,266,69           Mixe Program         25,028,55         101,394,48         336,71,48         159,467,56         46,351,94         188,702,32         35,026,68         147,266,69           Mixe Program         25,028         1,37,20         35,026,68         147,266,69         146,50,00         146,50,00         146,50,00         146,50,00         1   |                       |             |                        |                 |  |                    |                 |                                       |                 |                 |                    |              |                       |
| District         0.476.15         8.985.40         21,663.40         21,663.40         0.0000         6,766.30         0.0000         6,706.30         0.0000  |                       |             |                        |                 | 2 395 M  | 4 060 00           |                 | 00 000 0                              | 1 660 00        | 4 425 00        |                    |              | 14 560 00             |
| model $6,766.30$ $6,766.30$ $6,766.30$ $14,788.22$ ect $6,766.30$ $6,706.00$ $8,964.23$ $6,766.30$ $14,789.22$ ect $1,000.00$ $8,1000.00$ $8,1000.00$ $8,000.00$ $6,500.00$ $19,440.00$ Site Retrofit program $1,031.68$ $324.60$ $220.40$ $1,045.71$ $200.00$ $6,500.00$ $19,440.00$ Site Retrofit program $1,031.68$ $324.60$ $220.40$ $1,045.71$ $200.00$ $6,500.00$ $137.20$ Site Retrofit program $25,025.55$ $101.384.48$ $32571.48$ $159.467.56$ $46,351.94$ $188,702.32$ $350.286.8$ $147.266.66$ Wite Program $25,025.55$ $101.384.48$ $38571.48$ $159.467.56$ $46,351.94$ $188,702.32$ $350.286.8$ $147.266.66$ Wite Program $25,025.55$ $101.384.48$ $352.164$ $147.266.66$ $147.266.66$ Wite Program $2,125.00$ $5,238.20$ $1,430.00$ $5,200.00$ $2,14.00$ Set <td< td=""><td>District</td><td></td><td></td><td>21 663 40</td><td>2,000.00</td><td>00:000't</td><td></td><td>2,020.02</td><td>2 597 15</td><td>00:091.1</td><td></td><td></td><td>24 260 55</td></td<>  | District              |             |                        | 21 663 40       | 2,000.00   | 00:000't           |                 | 2,020.02                              | 2 597 15        | 00:091.1        |                    |              | 24 260 55             |
| et/10 $6.476.15$ $8.965.40$ $1106000$ $810.35$ $8.664.23$ $6.766.30$ $14.788.22$ et/10 $1106000$ $810.35$ $8.664.23$ $6.766.30$ $65000$ $14.788.22$ Stereoff $1106000$ $810.35$ $810.000$ $38.3000$ $65000$ $19.4400$ Stereoff $10372$ $32.460$ $22040$ $1.045.71$ $2000$ $55000$ $55000$ $55000$ $55000$ $10.4400$ Stereoff $1006.71$ $22000$ $6.7630$ $6.5000$ $113.72$ Stereoff $1008.71$ $32460$ $22046$ $14300$ $14300$ Stereoff $10034.81$ $33571.48$ $159467.56$ $46.351.94$ $188.702.32$ $35028.68$ $147.256.66$ Stereoff $52002$ $101.384.8$ $159467.56$ $46.351.94$ $188.702.32$ $35028.68$ $147.256.66$ Stereoff $52000$ $52000$ $52000$ $52000$ $52000$ $1436.00$ $142600$ Stereoff  |                       |             |                        |                 |  |                    |                 |                                       |                 |                 | 8.000.00           |              | 8.000.00              |
| ect         11,000,00         81,000,00         6,500,00         6,500,00         19,440,00           Six Retrofit program         1,031,68         210,60,00         81,000,00         85,00,00         19,440,00         19,440,00           Six Retrofit program         1,031,68         220,40         1,045,71         20,00         6,500,00         13,440,00           m         1,031,68         324,60         220,40         20,01         1,164,00         143,000           m         25,029,55         101,394,48         33,571,48         159,467,56         46,351,94         188,702,32         35,028,68         147,256,69           wiselen         25,029,55         101,394,48         38,571,48         159,467,56         46,351,94         188,702,32         35,028,68         147,256,69           wiselen         2,172,00         5,382,00         5,382,00         5,382,00         5,362,66         147,256,69           wiselen         1,720,00         5,382,00         5,382,00         5,362,66         147,266,69         147,266,69           wiselen         1,720,00         5,382,00         5,382,00         5,362,66         147,266,69         147,266,69         147,00         148,00         147,00         148,00         147,00         143,  | 6,4                   |             | 10                     | 810.35          | 8,664.23   | 6.766.30           |                 | 14,788.22                             | 12.538.65       | 9.236.43        |                    | 355.00       |                       |
| Refronting         Interval         Interval <thinterval< th="">         Interval         Interval</thinterval<>   |                       |             |                        |                 | 81,000.00  | 38,300.00          | 6,500.00        |                                       |                 |                 |                    |              | 1                     |
| Site Retrofit program $(1,045,71)$ $(2,04,0)$ $(1,045,71)$ $(2,05,0)$ $(1,031,68)$ $(2,220,40)$ $(1,045,71)$ $(2,00)$ $(133,72)$ m $(1,02,0)$ $(1,031,68)$ $(2,22,64)$ $(1,045,71)$ $(20,00)$ $(133,72)$ m $(1,02,0)$ $(1,031,68)$ $(25,32,00)$ $(10,394,48)$ $(35,57,48)$ $(45,351,94)$ $(120,0)$ $(14,90,0)$ tive Program $(2,32,0)$ $(1,32,0)$ $(1,32,0)$ $(1,22,0)$ $(1,22,0)$ $(1,22,0)$ $(1,22,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,130,0)$ $(1,130,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,130,0)$ $(1,130,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,130,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,0)$ $(1,120,$   |                       |             |                        |                 |  |                    | 11,640.00       | 19,440.00                             |                 | 13,450.00       | 39,620.00          | 16,950.00    |                       |
| m         1,031.68         324,60         220.40         1,045.71         356.80         133.72           if i   | Site Retrofit program |             |                        |                 |  |                    |                 |                                       |                 |                 |                    | 3,627.00     | -                     |
| Number of the second   | E                     | 1,031.      |                        | 220.40          | 1,045.71   |                    | 356.80          | 133.72                                | 4,042.65        | 1,837.38        | 11,960.69          | 1,187.19     | <b>16</b>             |
| Image         S26,029,55         101,394,48 $36,571,48$ $159,46756$ $46,351,94$ $188,702,32$ $520,00$ $1,480,00$ Nive Program         5,382,00         5,382,00         5,382,00 $147,2666$ $147,2666$ $147,2666$ Initaction         5,382,00         5,382,00         5,382,00 $147,2666$ $147,2666$ Initaction         5,382,00         5,382,00 $5,382,00$ $748,00$ $7450,00$ $147,2666$ Initaction         5,382,00         5,382,00 $5,218,62$ $20,761,00$ $3,614,00$ set $1,720,00$ $5,218,62$ $2,35,162$ $20,761,00$ $3,614,00$ set $1,720,00$ $5,318,01$ $5,218,62$ $20,761,00$ $3,614,00$ set $1,720,00$ $2,125,00$ $765,00$ $3,495,17$ $3,872,00$ $3,614,00$ set $2,413,14$ $118,916,56$ $7,190,00$ $1,450,00$ $4,2500$ $935,00$ set $36,489,44$ $118,918,56$ $150,261,00$ $1,50,36,88$ $60,322,66$ $193,102,63$ <td></td> <td></td> <td></td> <td></td> <td></td> <td>20.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td>   |                       |             |                        |                 |  | 20.00              |                 |                                       |                 |                 |                    |              | 1                     |
| 25.028.55         101.384.48         38.571.48         159.467.56         46.351.94         188.702.32         35.028.68         147.256.66           mization         5.382.00         5.382.00         5.382.00         5.382.00         5.382.00         5.341.00         5.146.25         5.351.94         188.702.32         35.028.68         147.256.66           mization         5.382.00         5.382.00         5.218.62         46.351.94         188.702.32         35.028.68         147.256.66           mization         5.218.62         3.614.00         5.218.62         46.351.94         188.702.32         35.028.68         147.026           ses         1.720.00         5.218.62         3.465.17         5.0761.00         3.614.00         3.614.00           ses         1.720.00         2.415.66         3.495.17         5.0761.00         3.872.20         3.614.00           ses         1.720.00         2.125.00         765.00         1.360.00         1.360.00         4.25.00         935.00           ses         36.489.44         118.918.56         150.261.08         2.11.565.50         150.326.88         193.102.63         193.102.63   |                       |             |                        |                 |  |                    | 520.00          | 1,490.00                              | 2,140.00        |                 | 3,110.00           | 2,365.00     | 9,625.00              |
| itve Program         5,382.00         5,382.00         5,218.62         20,761.00         3,614.00           mization         1,720.00         5,218.62         20,761.00         3,614.00         3,614.00           ses         1,720.00         1,720.00         5,218.62         20,761.00         3,614.00         3,614.00           ses         1,720.00         1,720.00         1,720.00         5,218.62         3,495.17         3,614.00   |                       |             |                        | 159,467.56      | 46,351.94  | 188,702.32         | 35,028.68       | 147,256.69                            | 109,266.57      | 282,579.97      | 211,375.52         | 90,316.67    | 1,435,341.43          |
| mization         5/218.62         20,14.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,044.00         5,042.00         5,042.00         5,042.00         5,042.00         5,042.00         9,050.00         5,042.00         9,050.00         9,050.00         9,020.00  | ntive Program         | 5,382.      | 00                     | 00000           |  | 00 101 00          |                 | 00 110 0                              |                 | 27,670.00       |                    |              | 33,052.00             |
| 1,720.00         3,495.17         3,495.17         3,872.20         3,872.20           2,413.74         2,412.500         7,65.00         1,190.00         1,45.00         4,25.00         935.200           850.00         2,125.00         765.00         7,190.00         1,360.00         1,45.00         425.00         935.00           enditures         3,6.489.44         118,918.56         150.261.08         211,565.50         150,366.88         260.054.62         60,322.68         193.102.63   | mization              |             |                        | 5,218.62        |  | 20,761.00          |                 | 3,614.00                              |                 |                 |                    |              | 29.586,82             |
| 2413.74         3.435.17         3.435.17         3.872.20           880.00         2.125.00         765.00         1.190.00         1.360.00         4.45.00         9.25.00           935.00         1.190.00         1.360.00         1.360.00         1.360.00         1.360.00         935.00           935.01         161.255.00         150.261.08         211.565.50         150.366.88         260.054.62         60.322.68         193.102.63  |                       | 20.00       |                        |                 |  |                    |                 |                                       |                 |                 |                    |              | 1,720.00              |
| 850.00         2,125.00         765.00         1,190.00         1,360.00         1,445.00         425.00         935.00           anditures         36,489.44         118,918.56         150,261.08         211,565.50         150,396.88         260,054.62         60,322.68         193,102.63  | 2,4                   |             |                        | 3,495.17        |  |                    | 3,872.20        |                                       |                 | 2,847.30        |                    |              | 12,628.41             |
| benditures         36,489,44         118,918.56         150,261.08         211,565.50         150,396.88         260,054.62         60,322.68         193,102.63   | 8                     |             |                        | 1,190.00        | 1,360.00   | 1,445.00           | 425.00          | 935.00                                | 9,462.70        |                 | 85.00              |              | 18,642.70             |
|  | senditures            |             |                        | 211,565.50      | 150,396.88   | 260,054.62         | 60,322.68       | 193,102.63                            | 141,707.72      | 352,385.95      | 291,081.96         | 122,800.86   | \$ 2,089,087.88       |
| (564,751.37) \$ (605,357.38) \$ (568,531.76) \$ (703,896.86) \$ (726,406.49) \$ (823,747.11) \$ (803,141.09) \$ (918,685.32)   | \$                    | s           | 98) \$ (568,531.76) \$ | (703,896.86) \$ | (726,406.19)   | \$ (823,747.11) \$ | (803,141.09) \$ | (918,685.32) \$                       | (227,991.80) \$ | (572,329.36) \$ | \$ (637,583.24) \$ | (642,813.88) |                       |

Page 19 of 59

Page 1

### 1e



### Municipal Water District of Orange County Consolidated Summary of Cash and Investment May 31, 2020

Street Address: 18700 Ward Street Fountain Valley, California 92708

Mailing Address: P.O. Box 20895 Fountain Valley, CA 92728-0895

> (714) 963-3058 Fax: (714) 964-9389 www.mwdoc.com

> > Sat Tamaribuchi President

Joan C. Finnegan Vice President

> Division I Vacant

Larry D. Dick Director

Bob McVicker, P.E., D.WRE Director

Megan Yoo Schneider, P.E. Director

> Jeffery M. Thomas Director

Robert J. Hunter General Manager

### MEMBER AGENCIES

City of Brea City of Buena Park East Orange County Water District El Toro Water District **Emerald Bay Service District City of Fountain Valley** City of Garden Grove Golden State Water Co. City of Huntington Beach Irvine Ranch Water District Laguna Beach County Water District City of La Habra City of La Palma Mesa Water District Moulton Niguel Water District City of Newport Beach City of Orange Orange County Water District City of San Clemente City of San Juan Capistrano Santa Margarita Water District City of Seal Beach Serrano Water District South Coast Water District Trabuco Canyon Water District City of Tustin **City of Westminster** Yorba Linda Water District District investments and cash balances are held in various funds designated for certain purposes as follows:

| Fund                      | Book Value   | % of Portfolio |
|---------------------------|--------------|----------------|
| Designated Reserves       |              |                |
| General Operations        | \$3,830,240  | 24.97%         |
| Grant & Project Cash Flow | 1,500,000    | 9.78%          |
| Election Expense          | 696,000      | 4.54%          |
| Building Repair           | 444,186      | 2.90%          |
| OPEB                      | 297,147      | 1.94%          |
| Total Designated Reserves | 6,767,573    | 44.13%         |
| General Fund              | 6,249,801    | 40.74%         |
| Water Fund                | 1,522,952    | 9.93%          |
| Conservation Fund         | (637,583)    | (4.16%)        |
| WEROC Fund                | 1,406,513    | 9.17%          |
| Trustee Activities        | 29,911       | 0.19%          |
| Total                     | \$15,339,167 | 100.00%        |

The funds are invested as follows:

| Term of Investment                          | % of<br>Portfolio | Book Value   | Market Value |
|---|-------------------|--------------|--------------|
| Cash  | 0.75%             | \$115,471    | \$115,471    |
| Short-term investment                       |                   |              |              |
| LAIF  | 46.94%            | \$7,199,687  | \$7,199,687  |
| OCIP  | 32.10%            | 4,923,188    | 4,923,188    |
| Long-term investment                        |                   | 55<br>1      |              |
| <ul> <li>Corporate Bond</li> </ul>          | 7.50%             | 1,150,821    | 1,149,494    |
| <ul> <li>Certificates of Deposit</li> </ul> | 12.71%            | 1,950,000    | 2,049,447    |
| Total                                       | 100.00%           | \$15,339,167 | \$15,437,287 |

The average number of days to maturity/call as of May 31, 2020 equaled 137 and the average yield to maturity is 1.534%. During the month, the District's average daily balance was \$20,190,158.92. Funds were invested in Federal Agency Issues, Certificates of Deposit, Negotiable CD's, Miscellaneous Securities, the Local Agency Investment Funds (LAIF) and the Orange County Investment Pool (OCIP) during the month of May 2020.

The \$98,120 difference between the book value and the market value on May 31, 2020 represents the exchange difference if all investments had been liquidated on that date. Since it is the District's practice to "buy and hold" investments until maturity, the market values are a point of reference, not an indication of actual loss or gain. There are no current plans or cash flow requirements identified in the near future that would require the sale of these securities prior to maturity.

Robert J. Hunter General Manager

Hilary Chumpitaz Treasurer

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

| MWDOC | 1 |
|-------|---|
| 5     | 1 |

# MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

## **Portfolio Management - Portfolio Summary**

### May 31, 2020

| 5/31/2020                         | Par Value     | Market Value  | Book Value    | % of<br>Portfolio | Days to<br>Mat/Call | YTM @<br>Cost |
|-----------------------------------|---------------|---------------|---------------|-------------------|---------------------|---------------|
| Negotiable Certificate Of Deposit | 1,950,000.00  | 2,049,447.00  | 1,950,000.00  | 12.81             | 877                 | 2.519         |
| Corporate Bond                    | 1,150,000.00  | 1,149,494.00  | 1,150,820.43  | 7.55              | 318                 | 2.341         |
| Local Agency Investment Funds     | 7,199,686.92  | 7,199,686.92  | 7,199,686.92  | 47.30             | н                   | 1.356         |
| Orange County Investment Pool     | 4,923,188.38  | 4,923,188.38  | 4,923,188.38  | 32.34             | H                   | 1.217         |
| Total Investments                 | 15,222,875.30 | 15,321,816.30 | 15,223,695.73 | 100.00            | 137                 | 1.534         |
| Cash                              |               |               | ;             |                   |                     |               |
| Cash                              | 115,471.15    | 115,471.15    | 115,471.15    |                   | -                   | 00.0          |
| Total Cash and Investments        | 15,338,346.45 | 15,437,287.45 | 15,339,166.88 |                   | 137                 | 1.534         |

| gs Month Ending May Fiscal Year to Date | . 25,198.39 458,914.38 | y Balance 20,190,158.92 | e of Return 1.534%       |  |
|---|------------------------|-------------------------|--------------------------|--|
| Total Earnings                          | Current Year           | Average Daily Balance   | Effective Rate of Return |  |

| We certify that this report reflects the cash and investments of the Municipal Water District of Orange County and is in conformity with the Government Code requirements and the District Investment Policy and Guidelines in effect at the time of investment. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six month's estimated expenditure. The source for the market values are from Union Bank. Per Resolution 2059 there are no compliance exceptions to report. | 7-1-2020<br>Date                  | 0101 101        | Date                         |
|--|-----------------------------------|-----------------|------------------------------|
| We certify that this report reflects the cash and investment<br>the District Investment Policy and Guidelines in effect at th<br>six month's estimated expenditure. The source for the ma  | Robert J. Hunter. General Manager | Hidey Churchton | Hilary Chumpitazi, Treasurer |

| RANGE COUNTY<br>nt<br>nvestments   | Book Value   |
|--|--------------|
| CIPAL WATER DISTRICT OF ORANGE CO<br>Portfolio Management<br>Long-Term Portfolio Details - Investments<br>May 31, 2020         | Market Value |
| MUNICIPAL WATER DISTRICT OF ORANGE COUNTY<br>Portfolio Management<br>Long-Term Portfolio Details - Investments<br>May 31, 2020 | it Par Value |
|  | ž            |

| lssuer                            | CUSIP/Ticker | Settlement<br>Date | Par Value        | Market Value | Book Value          | Coupon Rate | YTM @<br>Cost | Days To<br>Call/Maturity | Maturity Date |
|-----------------------------------|--------------|--------------------|------------------|--------------|---------------------|-------------|---------------|--------------------------|---------------|
| Negotiable Certificate Of Deposit |              |                    |                  |              |                     |             |               |                          | ſ             |
| Barclays Bank                     | 06740KKY2    | 9/27/2017          | 250,000.00       | 261,390.00   | 250,000.00          | 2.250       | 2.250         | 849                      | 9/27/2022     |
| Capital One Bank                  | 14042TBQ9    | 8/7/2019           | 250,000.00       | 266,865.00   | 250,000.00          | 2.250       | 2.250         | 1,529                    | 8/7/2024      |
| Capital One NA                    | 14042RMJ7    | 7/24/2019          | 250,000,00       | 266,390.00   | 250,000.00          | 2.200       | 2.200         | 1,515                    | 7/24/2024     |
| Citibank                          | 17294XUN4    | 7/31/2019          | 250,000.00       | 250,937.50   | 250,000.00          | 2.200       | 2.200         | 61                       | 7/31/2024     |
| Comenity Capital                  | 20033AUX2    | 7/25/2017          | 200,000.00       | 204,112.00   | 200,000.00          | 2.000       | 2.000         | 411                      | 7/16/2021     |
| Discover Bank                     | 254673RVD    | 7/25/2018          | 250,000.00       | 272,565.00   | 250,000.00          | 3.300       | 3,300         | 1,150                    | 7/25/2023     |
| Goldman Sachs Bank                | 38148PT98    | 8/8/2018           | 250,000.00       | 273,197.50   | 250,000.00          | 3.350       | 3,350         | 1,164                    | 8/8/2023      |
| Morgan Stanley Bank               | 61747MJ36    | 2/1/2018           | 250,000.00       | 253,990.00   | 250,000.00          | 2.500       | 2.500         | 246                      | 2/1/2021      |
| Sub Total                         |              |                    | 1,950,000.00     | 2,049,447.00 | 1,950,000.00        | 2.519       | 2.519         | 877                      |               |
| Corporate Bond                    |              |                    |                  |              |                     |             |               |                          |               |
| JP Morgan Chase                   | 48130USU0    | 12/23/2019         | 500,000.00       | 492,550.00   | 499,781.30          | 2.100       | 2.268         | 23                       | 6/23/2023     |
| National Rural Util Coop          | 63743FE51    | 7/27/2017          | 200,000.00       | 196,926.00   | 200,000.00          | 2.500       | 2.500         | 775                      | 7/15/2022     |
| Wells Fargo                       | 94974BGR5    | 1/13/2016          | 250,000.00       | 252,530.00   | 250,171.16          | 2.550       | 2.409         | 190                      | 12/7/2020     |
| Westpac Banking Corp              | 961214DQ3    | 7/25/2017          | 200,000.00       | 207,488.00   | 200,867.97          | 2.500       | 2.278         | 758                      | 6/28/2022     |
| Sub Total                         |              |                    | 1,150,000.00     | 1,149,494.00 | 1,150,820.43        | 2.337       | 2.341         | 318                      |               |
| Total Investments                 |              |                    | 3,100,000.00     | 3,198,941.00 | 3,100,820.43        | 2.452       | 2.453         | 670                      |               |
| Pag                               |              |                    |                  |              |                     |             |               |                          |               |
| 0 Total Earnings                  |              |                    | Month Ending May |              | Fiscal Year To Date |             |               |                          |               |
| Current Year<br>22 of 29          |              |                    | 6,429.18         |              | 71,555.76           |             |               |                          |               |

| MUNICIPAL WATER DISTRICT OF ORANGE COUNTY | Portfolio Management<br>Short-Term Portfolio Details - Cash and Investments | May 31, 2020 |
|---|---|--------------|
|---|---|--------------|

| Investments  | CUSIP/Ticker | CUSIP/Ticker Settlement Date | Par Value            | Market Value         | Book Value           | Coupon<br>Rate | YTM @<br>Cost | Days To<br>Call/Maturity | Maturity<br>Date |
|--|--------------|------------------------------|----------------------|----------------------|----------------------|----------------|---------------|--------------------------|------------------|
| Local Agency Investment Funds<br>LAIF LGIP             | LAIF         | 6/30/2010                    | 7,199,686.92         | 7,199,686.92         | 7,199,686.92         | 1.356          | 1.356         | -                        | V/N              |
| Sub Total  |              |                              | 7,199,686.92         | 7,199,686.92         | 7,199,686.92         | 1.356          | 1.356         | t                        |                  |
| Orange County Investment Pool<br>County of Orange LGIP | OCIP         | 6/29/2005                    | 4,923,188.38         | 4,923,188.38         | 4,923,188.38         | 1.217          | 1.217         |                          | N/A              |
| Sub Total  |              |                              | 4,923,188.38         | 4,923,188.38         | 4,923,188.38         | 1.217          | 1.217         | ~                        |                  |
| Total Investments                                      |              |                              | 12,122,875.30        | 12,122,875.30        | 12,122,875.30        | 1.300          | 1.300         |                          |                  |
| Cash   |              |                              |                      |                      |                      |                |               |                          |                  |
| Petty Cash Cash<br>US Rank Cash                        | CASHLISRANK  | 7/1/2010<br>7/7/2018         | 500.00<br>114 071 15 | 500.00<br>114 071 15 | 500.00<br>111 071 15 | 0.000          | 0.000         | ~ *                      | N/A<br>M/A       |
| Total Cash   |              |                              | 115,471.15           | 115,471.15           | 115,471.15           | 0.000          | 0.000         |                          | 2                |
| Total Cash and Investments                             |              |                              | 12,238,346.45        | 12,238,346.45        | 12,238,346.45        | 1.300          | 1.300         | -                        |                  |
|  |              |                              |                      |                      |                      |                |               |                          |                  |

Fiscal Year To Date 387,358.62

Month Ending May 18,769.21

Total Earnings Current Year Municipal Water District of Orange County Cash and Investments at May 31, 2020

|              |                                  |   |                           |                        |                                  |               | General Water Conservation WEROC Trustee Funds |                          |  |
|--------------|----------------------------------|---|---------------------------|------------------------|----------------------------------|---------------|--|--------------------------|--|
| 8,000,000.00 | 7,000,000.00 -<br>6,000,000.00 - | 5,000,000.00<br>4 mb mb mb mb   | 3,000,000,00              | 2,000,000.00 -         | 1,000,000.00                     |               | (1,000,000.00) -                               | (2,000,000,00)           |  |
| 8,000        | ,000,7<br>A Q70K                 |   |                           |                        | -4.16%<br>9.17% <sup>1,000</sup> | 99.81%        | 0.19%  | 0.19% 2,000              | 100.00%                                    |
| AMOUNT       | 3 830 240                        |   | 6,767,573                 | 6,249,801<br>1,522,952 | (637,583)<br>1,406,513           | \$ 15,309,256 | \$ 29,911                                      | \$ 29,911                | \$ 15,339,167                              |
| ALLOCATION   | MWDOC<br>Designated Reserves     | Generat<br>Grant & Project Cash Flow<br>Election Expense<br>Building Repair | Total Designated Reserves | General<br>Water       | Conservation<br>WEROC            | TOTAL MWDOC   | TRUSTEE ACTIVITIES<br>AMP Sales Admin          | TOTAL TRUSTEE ACTIVITIES | TOTAL CASH & INVESTMENTS<br>DPage 24 of 59 |



### MUNICIPAL WATER DIST OF ORANGE COUNTY PARS Post-Employment Benefits Trust

Rob Hunter General Manager Municipal Water Dist of Orange County 18700 Ward Street Fountain Valley, CA 92708

### **Account Summary**

Account Report for the Period 5/1/2020 to 5/31/2020

| Source          | Balance as of 5/1/2020         | Contributions    | Earnings                   | Expenses               | Distributions    | Transfers        | Balance as of 5/31/2020        |
|-----------------|--------------------------------|------------------|----------------------------|------------------------|------------------|------------------|--------------------------------|
| OPEB<br>PENSION | \$2,168,111.67<br>\$415,810.21 | \$0.00<br>\$0.00 | \$72,992.58<br>\$13,998.85 | \$1,015.06<br>\$194.68 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$2,240,089.19<br>\$429,614.38 |
| Totals          | \$2,583,921.88                 | \$0.00           | \$86,991.43                | \$1,209.74             | \$0.00           | \$0.00           | \$2,669,703.57                 |

### **Investment Selection**

| Source       |                        |
|--------------|------------------------|
| OPEB         | Moderate HighMark PLUS |
| PENSION      | Moderate HighMark PLUS |
| Investment O | bjective               |

### Source

 The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a

 OPEB
 significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

 The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a

 PENSION
 significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

### **Investment Return**

|         |          |              | A                  | nnualized Retur  | 'n   |                                  |
|---------|----------|--------------|--------------------|--|--|----------------------------------|
| 1-Month | 3-Months | 1-Year       | 3-Years            | 5-Years  | 10-Years   | Plan's Inception Date            |
| 3.37%   | -0.54%   | 5.63%        | 5.16%              | 4.96%  | -  | 10/26/2011                       |
| 3.37%   | -0.54%   | 5.71%        | -                  | -  | -  | 7/31/2018                        |
|         | 3.37%    | 3.37% -0.54% | 3.37% -0.54% 5.63% | 1-Month         3-Months         1-Year         3-Years           3.37%         -0.54%         5.63%         5.16% | 1-Month         3-Months         1-Year         3-Years         5-Years           3.37%         -0.54%         5.63%         5.16%         4.96% | 3.37% -0.54% 5.63% 5.16% 4.96% - |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change. Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return. Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Headquarters - 4350 Von Karman Ave., Suite 100, Newport Beach, CA 92660 800.540.6369 Fax 949.250.1250 www.pars.org

Item 2

### MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

### **COMBINED FINANCIAL STATEMENTS**

### AND

### **BUDGET COMPARATIVE**

### JULY 1, 2019 THRU MAY 31, 2020

### Municipal Water District of Orange County Combined Balance Sheet As of May 31, 2020

| <u>ASSETS</u>                         | Amount          |
|---------------------------------------|-----------------|
| Cash in Bank                          | 115,471.15      |
| Investments                           | 15,223,695.73   |
| Accounts Receivable                   | 25,276,770.55   |
| Accounts Receivable - Other           | 239,093.61      |
| Accrued Interest Receivable           | 77,564.73       |
| Prepaids/Deposits                     | 286,911.90      |
| Leasehold Improvements                | 3,833,004.08    |
| Furniture, Fixtures & Equipment       | 573,533.87      |
| Less: Accum Depreciation              | (3,156,365.60)  |
|                                       | <u>_</u>        |
| TOTAL ASSETS                          | \$42,469,680.02 |
| LIABILITIES AND FUND BALANCES         |                 |
| Liabilities                           |                 |
| Accounts Payable                      | 25,374,672.23   |
| Accounts Payable - Other              | 75.40           |
| Accrued Salaries and Benefits Payable | 442,716.48      |
| Other Liabilities                     | 1,669,376.93    |
| Unearned Revenue                      | 799,950.80      |
| Total Liabilities                     | 28,286,791.84   |
| Fund Balances                         |                 |
| Restricted Fund Balances              |                 |
| Water Fund - T2C                      | 1 025 170 88    |
|                                       | 1,025,179.88    |
| Total Restricted Fund Balances        | 1,025,179.88    |
| Designated Reserves                   |                 |
| General Operations                    | 3,830,240.00    |
| Grant & Project Cash Flow             | 1,500,000.00    |
| Election Expense                      | 696,000.00      |
| Building Repair                       | 444,186.00      |
| OPEB                                  | 297,147.00      |
| Total Designated Reserves             | 6,767,573.00    |
| General Fund                          | 3,478,748.06    |
| General Fund Capital                  | 682,542.68      |
| WEROC Capital                         | 115,298.58      |
| WEROC                                 | 225,385.05      |
| Total Unrestricted Fund Balances      | 11,269,547.37   |
| Excess Revenue over Expenditures      |                 |
| Operating Fund                        | 2,053,470.78    |
| Other Funds                           | (165,309.85)    |
| Total Fund Balance                    | 14,182,888.18   |
|                                       |                 |
| TOTAL LIABILITIES AND FUND BALANCES   | 42,469,680.02   |

### Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July 2019 thru May 2020

|                               | Month to Date | Year to Date  | Annual<br>Budget | % Used   | Encumbrance | Budget<br>Remaining |
|-------------------------------|---------------|---------------|------------------|----------|-------------|---------------------|
| REVENUES                      |               |               |                  |          |             |                     |
| Retail Connection Charge      | 0.00          | 7,888,929.60  | 7,888,930.00     | 100.00%  | 0.00        | 0.40                |
| Ground Water Customer Charge  | 0.00          | 598,248.00    | 598,248.00       | 100.00%  | 0.00        | 0.00                |
| Water rate revenues           | 0.00          | 8,487,177.60  | 8,487,178.00     | 100.00%  | 0.00        | 0.40                |
| Interest Revenue              | 24,615.77     | 450,715.56    | 580,000.00       | 77.71%   | 0.00        | 129,284.44          |
| Subtotal                      | 24,615.77     | 8,937,893.16  | 9,067,178.00     | 98.57%   | 0.00        | 129,284.84          |
| Choice Programs               | 0.00          | 1,236,944.99  | 1,472,622.00     | 84.00%   | 0.00        | 235,677.01          |
| MWD Revenue - Shared Services | 6,185.50      | 68,390.40     | 0.00             | 0.00%    | 0.00        | (68,390.40)         |
| Miscellaneous Income          | 5,886.35      | 42,436.64     | 3,000.00         | 1414.55% | 0.00        | (39,436.64)         |
| Revenue Other                 | 0.00          | 1,574.70      | 0.00             | 0.00%    | 0.00        | (1,574.70)          |
| School Contracts              | 0.00          | 46,810.97     | 118,213.00       | 39.60%   | 0.00        | 71,402.03           |
| Delinquent Payment Penalty    | 0.00          | 2,571.97      | 0.00             | 0.00%    | 0.00        | (2,571.97)          |
| Transfer-In From Reserve      | 0.00          | 0.00          | (42,870.00)      | 0.00%    | 0.00        | (42,870.00)         |
| Subtotal                      | 12,071.85     | 1,398,729.67  | 1,550,965.00     | 90.18%   | 0.00        | 152,235.33          |
| TOTAL REVENUES                | 36,687.62     | 10,336,622.83 | 10,618,143.00    | 97.35%   | 0.00        | 281,520.17          |

### Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July 2019 thru May 2020

|  | Marsh ta Data          | Versite Dete            | Annual                       | 0/ 11 d                   | F                 | Budget                            |
|--|------------------------|-------------------------|------------------------------|---------------------------|-------------------|-----------------------------------|
|  | Month to Date          | Year to Date            | Budget                       | % Used                    | Encumbrance       | Remaining                         |
| EXPENSES                                   |                        |                         |                              |                           |                   |                                   |
| Salaries & Wages                           | 343,879.26             | 3,479,491.36            | 4,052,038.00                 | 85.87%                    | 0.00              | 572,546.64                        |
| Salaries & Wages - Grant Recovery          | 0.00                   | (7,132.11)              | (5,500.00)                   | 129.67%                   | 0.00              | 1,632.11                          |
| Salaries & Wages - Recovery                | (71.40)                | (8,353.80)              | 0.00                         | 0.00%                     | 0.00              | 8,353.80                          |
| Director's Compensation                    | 21,610.38              | 219,238.47              | 268,132.00                   | 81.77%                    | 0.00              | 48,893.53                         |
| MWD Representation                         | 11,460.05              | 121,944.67              | 153,218.00                   | 79.59%                    | 0.00              | 31,273.33                         |
| Employee Benefits                          | 96,950.83              | 1,073,344.77            | 1,261,651.00                 | 85.07%                    | 0.00              | 188,306.23                        |
| CalPers Unfunded Liability Contribution    | 0.00                   | 207,000.00              | 207,000.00                   | 100.00%                   | 0.00              | 0.00                              |
| Employee Benefits - Grant Recovery         | 0.00                   | (1,565.59)              | 0.00                         | 0.00%                     | 0.00              | 1,565.59                          |
| Employee Benefits - Recovery               | (13.60)                | (1,591.20)              | 0.00                         | 0.00%                     | 0.00              | 1,591.20                          |
| Director's Benefits                        | 11,390.90              | 121,991.26              | 93,947.00                    | 129.85%                   | 0.00              | (28,044.26)                       |
| Health Insurance for Retirees              | 4,146.02               | 56,913.34               | 70,287.00                    | 80.97%                    | 0.00              | 13,373.66                         |
| Training Expense                           | 0.00                   | 29,004.26               | 32,000.00                    | 90.64%                    | 9,021.95          | (6,026.21)                        |
| Tuition Reimbursement                      | 0.00                   | 2,552.62                | 5,000.00                     | 51.05%                    | 0.00              | 2,447.38                          |
| Temporary Help Expense                     | 0.00 489,352.44        | 24,051.40               | 5,000.00                     | 481.03%                   | 0.00 9,021.95     | (19,051.40)                       |
| Personnel Expenses                         |                        | 5,316,889.45            | 6,142,773.00                 | 86.56%                    |                   | 816,861.60                        |
| Engineering Expense                        | 8,226.91<br>35,095.03  | 249,304.39              | 435,000.00                   | 57.31%<br>129.83%         | 137,474.91        | 48,220.70                         |
| Legal Expense<br>Audit Expense             | 0.00                   | 259,653.56<br>19,767.00 | 200,000.00<br>29,240.00      | 67.60%                    | 32,046.44<br>0.00 | (91,700.00)<br>9,473.00           |
| Professional Services                      | 59,058.21              | 816,892.85              | -                            | 54.92%                    | 707,750.46        |                                   |
| Professional Services<br>Professional Fees | 102,380.15             | 1,345,617.80            | 1,487,330.00<br>2,151,570.00 | 62.54%                    | 877,271.81        | <u>(37,313.31)</u><br>(71,319.61) |
|  | -                      |                         |                              |                           |                   |                                   |
| Conference-Staff                           | (1,230.00)             | 18,568.00               | 40,535.00                    | 45.81%                    | 0.00              | 21,967.00                         |
| Conference-Directors                       | 0.00                   | 9,050.00                | 28,440.00                    | 31.82%                    | 0.00              | 19,390.00                         |
| Travel & AccomStaff                        | 0.00                   | 43,483.67               | 89,131.00                    | 48.79%                    | 0.00              | 45,647.33                         |
| Travel & AccomDirectors                    | (120.84)<br>(1,350.84) | 21,605.80<br>92,707.47  | 46,625.00 204,731.00         | 46.34%                    | 0.00              | 25,019.20                         |
| Travel & Conference                        |                        | ·                       |                              |                           |                   | 112,023.53                        |
| Membership/Sponsorship                     | 525.00                 | 139,510.01              | 114,966.00                   | 121.35%                   | 0.00              | (24,544.01)                       |
| CDR Support<br>Dues & Memberships          | 0.00                   | 50,155.80<br>189,665.81 | 50,156.00                    | <u>100.00%</u><br>114.86% | 0.00              | 0.20 (24,543.81)                  |
|  | 010100                 | 100,000.01              | 100)111100                   | 11.00/0                   | 0.00              | (21)010102/                       |
| Business Expense                           | 0.00                   | 2,540.36                | 5,200.00                     | 48.85%                    | 0.00              | 2,659.64                          |
| Maintenance Office                         | 7,398.52               | 90,713.78               | 138,527.00                   | 65.48%                    | 45,601.18         | 2,212.04                          |
| Building Repair & Maintenance              | 1,017.76               | 10,783.48               | 20,000.00                    | 53.92%                    | 1,716.52          | 7,500.00                          |
| Storage Rental & Equipment Lease           | 0.00                   | 3,907.11                | 3,616.00                     | 108.05%                   | 0.00              | (291.11)                          |
| Office Supplies                            | 842.34                 | 27,162.25               | 36,000.00                    | 75.45%                    | 1,079.27          | 7,758.48                          |
| Supplies - Water Loss Control              | 235.74                 | 6,177.30                | 2,033.00                     | 303.85%                   | 0.00              | (4,144.30)                        |
| Postage/Mail Delivery                      | 736.30                 | 8,007.77                | 9,400.00                     | 85.19%                    | 646.32            | 745.91                            |
| Subscriptions & Books                      | 7.96                   | 381.77                  | 1,500.00                     | 25.45%                    | 9.95              | 1,108.28                          |
| Reproduction Expense                       | 814.36                 | 32,702.76               | 61,000.00                    | 53.61%                    | 0.00              | 28,297.24                         |
| Maintenance-Computers                      | 0.00                   | 3,837.55                | 8,000.00                     | 47.97%                    | 1,948.40          | 2,214.05                          |
| Software Purchase                          | 1,852.02               | 22,344.65               | 34,500.00                    | 64.77%                    | 0.00              | 12,155.35                         |
| Software Support                           | 1,750.02               | 42,631.89               | 59,134.00                    | 72.09%                    | 600.00            | 15,902.11                         |
| Computers and Equipment                    | 0.00                   | 29,427.11               | 49,450.00                    | 59.51%                    | 0.00              | 20,022.89                         |
| Automotive Expense                         | 0.00                   | 15,084.25               | 19,300.00                    | 78.16%                    | 0.00              | 4,215.75                          |
| Vehicle Expense                            | 341.92                 | 3,344.69                | 13,160.00                    | 25.42%                    | 0.00              | 9,815.31                          |
| Toll Road Charges                          | 0.00                   | 996.83                  | 2,400.00                     | 41.53%                    | 0.00              | 1,403.17                          |
| Insurance Expense                          | 10,943.10              | 117,476.57              | 140,000.00                   | 83.91%                    | 0.00              | 22,523.43                         |
| Utilities - Telephone                      | 3,109.19               | 24,062.51               | 25,773.00                    | 93.36%                    | 116.67            | 1,593.82                          |
| Bank Fees                                  | 0.00                   | 164.78                  | 1,200.00                     | 13.73%                    | 0.00              | 1,035.22                          |
| Miscellaneous Expense                      | 2,501.01               | 65,834.98               | 108,100.00                   | 60.90%                    | 114.16            | 42,150.86                         |
| MWDOC's Contrb. to WEROC                   | 19,081.50              | 254,285.50              | 273,367.00                   | 93.02%                    | 0.00              | 19,081.50                         |
| Depreciation Expense                       | 3,043.96               | 28,223.43               | 0.00                         | 0.00%                     | 0.00              | (28,223.43)                       |
| Other Expenses                             | 53,675.70              | 790,091.32              | 1,011,660.00                 | 78.10%                    | 51,832.47         | 169,736.21                        |
| Building Expense                           | 6,852.56               | 461,712.86              | 835,831.00                   | 55.24%                    | 327,971.06        | 46,147.08                         |
| Capital Acquisition                        | 0.00                   | 86,467.34               | 106,456.00                   | 81.22%                    | 0.00              | 19,988.66                         |
| TOTAL EXPENSES                             | 651,435.01             | 8,283,152.05            | 10,618,143.00                | 78.01%                    | 1,266,097.29      | 1,068,893.66                      |
| NET INCOME (LOSS)                          | (614,747.39)           | 2,053,470.78            | 0.00                         |                           |                   |                                   |
|  |                        |                         |                              |                           |                   |                                   |

### Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Fund From July 2019 thru May 2020

|  | Month to Date | Year to Date   | Annual<br>Budget | % Used | Budget<br>Remaining |
|--|---------------|----------------|------------------|--------|---------------------|
| WATER REVENUES                         |               |                |                  |        |                     |
| Water Sales                            | 13,298,360.90 | 131,244,070.80 | 232,376,274.00   | 56.48% | 101,132,203.20      |
| Readiness to Serve Charge              | 965,277.18    | 9,857,697.50   | 10,071,282.00    | 97.88% | 213,584.50          |
| Capacity Charge CCF                    | 324,353.33    | 3,421,746.67   | 3,615,440.00     | 94.64% | 193,693.33          |
| SCP/SAC Pipeline Surcharge             | 30,740.44     | 306,946.22     | 350,000.00       | 87.70% | 43,053.78           |
| Interest                               | 1,145.08      | 18,800.32      | 20,000.00        | 94.00% | 1,199.68            |
|  |               |                |                  |        |                     |
| TOTAL WATER REVENUES                   | 14,619,876.93 | 144,849,261.51 | 246,432,996.00   | 58.78% | 101,583,734.49      |
| WATER PURCHASES                        |               |                |                  |        |                     |
| Water Sales                            | 13,298,360.90 | 131,242,145.60 | 232,376,274.00   | 56.48% | 101,134,128.40      |
| Readiness to Serve Charge              | 965,277.18    | 9,859,622.70   | 10,071,282.00    | 97.90% | 211,659.30          |
| Capacity Charge CCF                    | 324,353.33    | 3,421,746.67   | 3,615,440.00     | 94.64% | 193,693.33          |
| SCP/SAC Pipeline Surcharge             | 30,740.44     | 306,946.22     | 350,000.00       | 87.70% | 43,053.78           |
| TOTAL WATER PURCHASES                  | 14,618,731.85 | 144,830,461.19 | 246,412,996.00   | 58.78% | 101,582,534.81      |
| EXCESS OF REVENUE OVER<br>EXPENDITURES | 1,145.08      | 18,800.32      | 20,000.00        |        |                     |

### Municipal Water District of Orange County WUE Revenues and Expenditures (Actuals vs Budget) From July 2019 thru May 2020

| Spray To Drip Conversion<br>Revenues<br>Expenses | Actual<br>15,441.38<br>23,620.03<br>(8,178.65)<br>271,900.00 | Budget<br>110,562.00<br>110,562.00<br>0.00 | % Used<br>13.97%<br>21.36% |
|--|--|--|----------------------------|
| Revenues<br>Expenses                             | 23,620.03<br>(8,178.65)<br>271,900.00                        | 110,562.00                                 |                            |
| Expenses   | 23,620.03<br>(8,178.65)<br>271,900.00                        | 110,562.00                                 |                            |
| -  | (8,178.65)<br>271,900.00                                     |  | 21.36%                     |
|  | 271,900.00   | 0.00                                       |                            |
| Excess of Revenues over Expenditures             | -  |  |                            |
| Member Agency Administered Passthru              | -  |  |                            |
| Revenues   | 244 400 00   | 616,000.00                                 | 44.14%                     |
| Expenses   | 244,400.00   | 616,000.00                                 | 39.68%                     |
| Excess of Revenues over Expenditures             | 27,500.00  | 0.00                                       |                            |
| ULFT Rebate Program                              |  |  |                            |
| Revenues   | 4,258.01   | 27,500.00                                  | 15.48%                     |
| Expenses   | 4,193.51   | 27,500.00                                  | 15.25%                     |
| Excess of Revenues over Expenditures             | 64.50  | 0.00                                       |                            |
| HECW Rebate Program                              |  |  |                            |
| Revenues   | 78,747.34  | 300,000.00                                 | 26.25%                     |
| Expenses   | 78,529.45  | 300,000.00                                 | 26.18%                     |
| Excess of Revenues over Expenditures             | 217.89   | 0.00                                       |                            |
| CII Rebate Program                               |  |  |                            |
| Revenues   | 0.00   | 305,000.00                                 | 0.00%                      |
| Expenses   | (270.00)   | 305,000.00                                 | -0.09%                     |
| Excess of Revenues over Expenditures             | 270.00   | 0.00                                       | -0.0378                    |
|  |  |  |                            |
| Turf Removal Program                             | 4 205 064 02   | 005 776 00                                 | 444 400/                   |
| Revenues   | 1,205,061.02   | 835,776.00                                 | 144.18%                    |
| Expenses   | 1,376,354.79<br>(171,293.77)                                 | 835,776.00                                 | 164.68%                    |
|  | (,   |  |                            |
| Comprehensive Landscape (CLWUE)                  |  |  |                            |
| Revenues   | 141,193.26   | 110,558.00                                 | 127.71%                    |
| Expenses   | 185,763.25   | 116,450.00                                 | 159.52%                    |
| Excess of Revenues over Expenditures             | (44,569.99)  | (5,892.00)                                 |                            |
| Recycled Water Program                           |  |  |                            |
| Revenues   | 0.00   | 19,750.00                                  | 0.00%                      |
| Expenses   | 3,627.00   | 19,750.00                                  | 18.36%                     |
| Excess of Revenues over Expenditures             | (3,627.00)   | 0.00                                       |                            |
| WSIP - Industrial Program                        |  |  |                            |
| Revenues   | 0.00   | 45,000.00                                  | 0.00%                      |
| Expenses   | 27,670.00  | 45,000.00                                  | 61.49%                     |
| Excess of Revenues over Expenditures             | (27,670.00)  | 0.00                                       |                            |
| WUE Projects                                     |  |  |                            |
| Revenues   | 1,716,601.01   | 2,370,146.00                               | 72.43%                     |
| Expenses   | 1,943,888.03   | 2,376,038.00                               | 81.81%                     |
| Excess of Revenues over Expenditures             | (227,287.02)   | (5,892.00)                                 |                            |
|  |  |  |                            |
| WEROC  |  |  |                            |

| 483,263.50 | 652,564.00 | 74.06%                |
|------------|------------|-----------------------|
| 366,116.53 | 624,478.00 | 58.63%                |
| 117,146.97 | 28,086.00  |                       |
|            | 366,116.53 | 366,116.53 624,478.00 |





### **ACTION ITEM**

July 15, 2020

TO: Board of Directors

### **FROM:** Administration & Finance Committee (Directors Thomas, Dick, Finnegan)

Robert J. Hunter, General Manager

Staff Contact: Maribeth Goldsby, Board Secretary

### SUBJECT: 2020 CONFLICT OF INTEREST CODE -- BIENNIAL REVIEW

### STAFF RECOMMENDATION

Staff recommends the Board of Directors: (1) Review the District's Conflict of Interest Code; (2) determine whether updates are needed; and (3) authorize staff to submit the 2020 Biennial Review Code changes to the Orange County Clerk of the Board of Supervisors.

### **COMMITTEE RECOMMENDATION**

To be determined.

### SUMMARY

The Board of Supervisors for the County of Orange (MWDOC's Code Reviewing Body) assists the District in reviewing its Conflict of Interest Codes every two years, pursuant to Fair Political Practices Commission (FPPC) requirements.

At this time the Board is required to review the Code to determine whether changes are necessary, and direct staff to notify the County of Orange that changes to the Code are or are not necessary.

A preliminary staff and legal counsel review indicates that the addition of two positions is necessary (Director of Emergency Management and Director of Human Resources and Administration). These are the only changes recommended by staff.

| Budgeted (Y/N):                        | Budgeted a | amount:    | Core | Choice |
|--|------------|------------|------|--------|
| Action item amount:                    |            | Line item: |      |        |
| Fiscal Impact (explain if unbudgeted): |            |            |      |        |

### MUNICIPAL WATER DISTRICT OF ORANGE COUNTY ADMINISTRATIVE CODE

| CONFLICT OF INTEREST AND DISCLOSURE OF | §7000-§7006 |
|--|-------------|
| PERSONAL FINANCES                      |             |

### §7000 GENERAL REQUIREMENTS

The Political Reform Act, Government Code Sections 81000, et seq., requires state and local government agencies to adopt and promulgate Conflict of Interest Codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. Section 18730) which contains the terms of a standard Conflict of Interest Code, which may be incorporated by reference in an agency's code. After public notice and hearing it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference.

### §7001 MWDOC CONFLICT OF INTEREST CODE

MWDOC has adopted the Fair Political Practices Commission Model Code (2 Cal. Code of Regs., Section 18730) as its Conflict of Interest Code (Code) and has promulgated a list of Designated Positions and Disclosure Categories as required therein (see Appendix A to Section 7005). This Code incorporates, by reference, the definitions contained in the Political Reform Act of 1974, regulations of the Fair Political Practices Commission and any amendments to the Act or regulations. This regulation and the attached Appendix designating officials and employees and establishing disclosure categories, shall constitute the Conflict of Interest Code of the Municipal Water District of Orange County.

In accordance with Government Code 82011(b), the Board of Supervisors for the County of Orange (Board of Supervisors) has been designated as the Code Reviewing Body for MWDOC. Amendments to the MWDOC Conflict of Interest Code, including Appendix "A", will be submitted to the Board of Supervisors for approval within 90 days after the circumstances necessitating the amendments have become apparent. (Government Code Section 87306(a).)

Res. No. 1874 – 2/17/10

### §7002 FILING OFFICER/OFFICIAL

The District Secretary is designated as the filing official responsible for receiving and forwarding original statements of economic interest (statements) for MWDOC Directors to the Clerk of the Board of Supervisors. The District Secretary shall retain one copy of each such statement for MWDOC records. The District Secretary is designated as filing officer for all other designated filers of MWDOC and as such shall be responsible for receiving and retaining the original statements of such filers in the official records of MWDOC. The District Secretary shall follow the duties of filing officer denoted in Title 2, Section 18115(a) and of filing official denoted in Title 2, Section 18115(b).

Motion - 4/20/94; Motion - 9/21/94; M – 9/20/06; M-9/21/16

### §7003 FILING OF STATEMENTS OF ECONOMIC INTERESTS

Persons in designated positions are required to file statements with the District Secretary as follows:

1) Initial Statements - Within 30 days after adoption of the Code or amendments to the Code. Includes all reportable interests during 12 months prior to the effective date of the Code or amendments thereto.

2) Assuming Office Statements - Within 30 days after assuming the designated position. Includes all reportable interests during the 12 months prior to the date of assuming office or date of appointment or nomination

3) Annual Statements - No later than April 1 each year. Includes all reportable interests during the previous calendar year.

4) Leaving Office Statements - Within 30 days after leaving office. Includes all reportable interests during period between the closing of the last statement filed and the date of leaving office.

Motion - 4/20/94;

### §7004 OPINIONS OF LEGAL COUNSEL

A. <u>Opinion Requests</u> - Any designated employee who is unsure of any right or obligation arising under this Code may request an opinion from MWDOC's Legal Counsel or the Fair Political Practices Commission.

B. <u>Evidence of Good Faith</u> - If an opinion is rendered by the Fair Political Practices Commission, stating in full the facts and the law upon which the opinion is based, compliance by a designated employee with such opinion may be evidence of good faith in any civil or criminal proceeding brought pursuant to the Political Reform Act of 1974 or this Code. The designated employee's good faith compliance with the opinion of the Fair Political Practices Commission shall also act as a complete defense to any disciplinary action that MWDOC may bring under Section 91003.5 of said Act or this Code (Government Code Section 83114).

Motion 4/20/94

### §7005 DESIGNATED POSITIONS AND CATEGORIES

Designated employees shall file statements of economic interests with the Municipal Water District of Orange County's Political Reform Act Filing Officer, District Secretary, who will make the statements available for public inspection and reproduction (Government Code Section 82008). This Conflict of Interest Code does not require the reporting of gifts from outside the District's jurisdiction if the source does not have some connection with or bearing upon the functions or duties of the position for which reporting is required (2 Cal. Code of Regs., Section 18730.1).

Upon receipt of the statements of the Members of the Board of Directors, General Manager, Treasurer, Deputy Treasurer, Director of Finance, and Legal Counsel the

Filing Officer shall make and retain a copy and forward the original of these statements to the Clerk of the Orange County Board of Supervisors, who is the Filing Officer for these positions

Statements for all other designated employees will be retained by the Filing Officer. Motion -9/20/06; Res. No. 1861 -11/18/09; Res. No. 1874 -2/17/10; M-11/17/10; M-11/19/14; M-9/21/16

### APPENDIX A <u>MUNICIPAL WATER DISTRICT OF ORANGE COUNTY</u> CONFLICT OF INTEREST CODE

| Designated Positions                            | Disclosure Categories |
|---|-----------------------|
| Board Member                                    | OC-01                 |
| General Manager                                 | OC-01                 |
| Treasurer                                       | OC-01                 |
| Deputy Treasurer                                | OC-01                 |
| Director of Finance                             | OC-01                 |
| Legal Counsel                                   | OC-01                 |
| Accounting Manager                              | OC-01                 |
| Administrative Services Manager                 | OC-02                 |
| Associate General Manager                       | OC-01                 |
| Assistant General Manager                       | OC-01                 |
| Consultant                                      | OC-30                 |
| Governmental Affairs Manager                    | OC-01                 |
| District Secretary                              | OC-02                 |
| Director of Emergency Management*               | <u>OC-02</u>          |
| Director of Human Resources and Administration* | <u>OC-02</u>          |
| Director of Public Affairs                      | OC-01                 |
| Director of Water Use Efficiency                | OC-02                 |
| Principal Engineer                              | OC-02                 |
| Principal Water Resources Analyst               | OC-02                 |
| Sr. Water Resources Analyst                     | OC-02                 |
| WEROC Programs Manager                          | OC-02                 |
| New Position*                                   | OC-01**               |

\* Individuals serving in a new position created since this Code was last approved that make or participate in making decisions must file under the broadest disclosure set forth in this Code subject to the following limitation:

\*\* The General Manager may determine that, due to the range of duties, it is more appropriate to assign a limited disclosure requirement. A clear explanation of the duties and a statement of the extent of the disclosure requirements must be in a written document. (Gov. Code Sec. 82019; FPPC Regulations 18219 and 18734.). The General Manger's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code. (Gov. Code Sec. 81008.).

### DISCLOSURE CATEGORIES MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

| Disclosure<br>Category | Disclosure Description   |
|------------------------|--|
| OC-01                  | All interests in real property in Orange County or the District, as well as investments, |
|                        | business positions and sources of income (including gifts, loans and travel payments).   |
| OC-02                  | All investments, business positions and sources of income (including gifts, loans and    |
|                        | travel payments).  |

| OC-30 | Consultants shall be included in the list of designated employees and shall disclose<br>pursuant to the broadest category in the code subject to the following limitation: The<br>Department Head/Director/General Manager/Superintendent/etc. may determine that a<br>particular consultant, although a "designated position," is hired to perform a range of<br>duties that is limited in scope and thus is not required to fully comply with the disclosure<br>requirements in this section. Such written determination shall include a description of<br>the consultant's duties and, based upon that description, a statement of the extent of<br>disclosure required. The determination of disclosure is a public record and shall be filed |
|-------|---|
|       | with the Form 700 and retained by the Filing Officer for public inspection.   |

Minute action - 6/24/81; R1132 - 6/23/82; R1306 - 6/4/86; R1386 - 7/5/89; Minute action - 4/3/91; R1468 - 9/2/92; Motion - 7/21/93; Motion - 3/16/94; Motion - 4/20/94; R1519 - 9/21/94; R1564 - 9/18/96; Motion - 11/15/00; Motion - 11/20/02; Motion - 9/20/06; Motion 9/19/12; Motion 11/19/14; Motion 9/21/16; Motion - 6/20/18

### §7006 ARTICLE 2, POLITICAL REFORM ACT

Pursuant to Article 2 of the Political Reform Act (Government Code Section 87200 et seq.) those positions which involve the management of public investments are required to report their economic interests under the provisions of Article 2 rather than under MWDOC's Conflict of Interest Code, on Form 700. Those positions with MWDOC who are required to report their economic interests are as follows:

- General Manager
- Members of the Board of Directors
- Treasurer
- Deputy Treasurer
- Director of Finance

Filing requirements will be followed as listed under Administrative Code §7003. R1519 - 9/21/94; R1538 - 4/19/95; R1564 - 9/18/96; Motion – 11/15/00; M-11/19/14

# **MUNICIPAL WATER DISTRICT OF ORANGE COUNTY**

# Fiscal Year 2019-20 Sole Source Procurement Justification for Projects under \$25,000\*

- A. Supplier Information/Name of Company and Prime Contact at the Supplier and at MWDOC: New Line Fire
- B. Contract awards to Supplier over prior 36-months: None
- C. Product(s) or Service(s) to be provided and Deliverables: Fire Protection Engineering services, turnkey installation of necessary fire alarm components, and programming of the fire alarm system relating to the seismic retrofit and tenant improvement project
- D. Justification Definition: Special Technical Expertise
- E. Narrative Explanation: The MWDOC administration building seismic retrofit and rehabilitation project will include modifications to the existing building fire alarm system. The current system is tied into both the neighboring OCWD building as well as the campus fire alarm network. New Line Fire completed fire alarm system improvements to the MWDOC and OCWD admin buildings and the campus fire alarm network in 2016. Since 2016, New Line has also provided maintenance services for the entire campus fire alarm network. OCWD has indicated a preference to use the same vendor who made improvements to the system in 2016 and who is also currently providing maintenance services for the entire campus fire alarm network. OCWD's previous experiences with multiple sub-contractors working on various elements of the system resulted in less than satisfactory results.

New Line Fire will provide engineering services for the fire alarm system which will include: engineered fire alarm drawings, manufacturer's catalog sheets, CA State Fire Marshall listing sheets, submittal and approval of drawings from the Fountain Valley Fire Department, and permits paid to Fountain Valley Building Department. They will also provide a complete turnkey installation of necessary fire alarm components, an NFPA 72 record of completion, updated as-built drawings, and programming of the updated MWDOC fire alarm system into the campus fire alarm network.

- F. Budget Line Item Reference & Amount: 8811-2000-19; \$18,600
- G. Core or Choice designation: Core
- H. Signature/Approvals:

6/26/20 Date Requesto 6-26-2020 General Manage

\* Projects over \$25,000 must go to a Committee of the Board.

\*\* Possible justifications include but are not limited to: Only qualified bidder; Proprietary item; Urgent necessity; Bid process did not produce competitors; Governmental agency, association or Utility; Prior phase of professional services contract completed successfully by same Consultant; and Special technical expertise by Consultant for tasks desired.

MWDOC

# **MUNICIPAL WATER DISTRICT OF ORANGE COUNTY**

# Fiscal Year 2019-20 Sole Source Procurement Justification for Projects under \$25,000\*

- A. Supplier Information/Name of Company and Prime Contact at the Supplier and at MWDOC: Sunbelt Controls
- B. Contract awards to Supplier over prior 36-months: None
- C. Product(s) or Service(s) to be provided and Deliverables:

Building Automation & Management System (BMS) modifications for Heating, Ventilation, & Air Conditioning (HVAC) system relating to seismic retrofit and tenant improvement project

- D. Justification Definition: Special Technical Expertise
- E. Narrative Explanation: As part of the seismic retrofit and tenant improvement project, several changes are being made to the layout of the building floorplan which will require modification of the BMS to allow for proper control of the system in the MWDOC building. The BMS for the MWDOC building is integrated into the BMS of the neighboring OCWD building and is under the control of OCWD. Due to the complexity of the system, staff is recommending to utilize the services of Sunbelt Controls, who currently manages and maintains the BMS under contract with OCWD.
- F. Budget Line Item Reference & Amount: 8811-2000-19; \$4,449
- G. Core or Choice designation: Core
- H. Signature/Approvals:

Requesto

General Manage

6/26/20

Date

6-26-2020 Date

\* Projects over \$25,000 must go to a Committee of the Board.

\*\* Possible justifications include but are not limited to: Only qualified bidder; Proprietary item; Urgent necessity; Bid process did not produce competitors; Governmental agency, association or Utility; Prior phase of professional services contract completed successfully by same Consultant; and Special technical expertise by Consultant for tasks desired.

MWD(



# INFORMATION ITEM July 8, 2020

- TO: Administration & Finance Committee (Directors Thomas, Finnegan, Dick)
- FROM: Robert Hunter, General Manager

Staff Contact: Cathy Harris and Hilary Chumpitazi

# SUBJECT: REIMBURSEMENT OF DENTAL DIVIDENDS TO EMPLOYEES AND DIRECTORS

# STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee receive and file the information, as presented.

# COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

# **DETAILED REPORT**

The District joined Special Districts Risk Management Authority's (SDRMA) Dental benefits program, effective January 1, 2013. SDRMA is a small group administrator for ancillary benefits under the California State Association of Counties (CSAC) Excess Insurance Authority (EIA) benefits pool. The dental program is a self-funded pool. The pool has continued to have multiple years of favorable claims. As a result, there is a \$5 million dividend that was distributed to agencies based on their proportionate share of premiums paid during the last three completed policy years (2016-2018) prior to December 2019.

This is the first time MWDOC has received a dental dividend. MWDOC received \$6,540.39 of which 10% is allocated to our employees and Directors since they currently contribute 10% towards their dental premium. All current employees and Directors will receive a proportionate refund (depends on coverage election and their participation between the years 2016 to 2018) for their share and those amounts range from \$0.64 to \$29.54 per current employee.

| Budgeted (Y/N): NA                     | Budgeted a | amount: NA | Core x_ | Choice |  |  |
|--|------------|------------|---------|--------|--|--|
| Action item amount: NA                 |            | Line item: |         |        |  |  |
| Fiscal Impact (explain if unbudgeted): |            |            |         |        |  |  |

Staff evaluated the most efficient and cost effective way to reimburse the dividends and determined that handling it through payroll would be best. The dividend amounts will be credited to employee's and Director's July dental premium contribution on the July 16<sup>th</sup> paycheck and; any remaining amount will result in extra income and will be taxed accordingly. MWDOC's portion of the dividend went to Miscellaneous Income.

Staff confirmed the proposed process with legal counsel and was advised that employees currently paying toward their dental premiums should receive the dividend. All employees currently active with the District and that participated in the dental plan anytime from 2016 to 2018 would receive the dental dividend.



May 20, 2020

Ms. Katie Davanaugh Sr. Executive Assistant Municipal Water District of Orange County Post Office Box 20895 Fountain Valley, California 92728

Delta Dental PPO Dividend

### 1112 I Street, Suite 300 Sacramento, California 95814-2865 T 916.231.4141 or 800.537.7790 \* F 916.231.4111

Maximizing Protection. Minimizing Risk. \* www.sdrma.org

RECEIVED MAY 2 \$ 2020 MWD OF OC

Dear Ms. Davanaugh,

SDRMA is a Small Group Administrator for ancillary benefits under CSAC-EIA and a part of the CSAC-EIA Employee Benefits pool. At the December 2019 CSAC-EIA Employee Benefits committee meeting the Committee approved a \$5M dividend for the Delta Dental Fixed Rate PPO Segment agencies of record as of January 1, 2020. This segment of the CSAC-EIA Dental Program is a self-funded dental pool where agencies contribute premium towards the payment of claims and administrative costs. The Fixed Rate PPO Segment has continued to have multiple years of favorable claims experience.

The allocation/calculation of the \$5M dividend is outlined in the CSAC-EIA Program Premium Stabilization Policy and states that dividends shall be calculated and distributed based on each agencies proportionate share of premiums paid during the three most recently completed policy years. According to SDRMA's records your agency paid Delta Dental premiums prior to December 2019 and within the last three completed policy years (2016-2018). Therefore, your agency is eligible to receive a portion of the Delta Dental dividend. Please find enclosed a check payable to your agency based on your proportionate share of premiums paid during the three most recently completed policy years.

Please note, the CSAC-EIA Dental Program is a governmental pool that operates outside of ERISA law that dictates what can be done with plan assets. However, we ask that your agency be mindful that in some cases, dental premiums paid may contain employee contributions. Ideally, the plan participants that paid premiums that contributed to the surplus would benefit from the refund, although this is not always possible nor a requirement of CSAC-EIA. In order to determine internal use of these funds, we recommend consulting with your agency's legal counsel.

Please contact us at healthbenefits@sdrma.org if you have any questions regarding the Delta Dental PPO Dividend.

Sincerely, Special District Risk Management Authority

ina A. Little

Alana Little Health Benefits Manager

A proud California Special Districts Alliance partner.

California Special Districts Association 1112 I Street, Suite 200 Sacramento, California 95814-2865 T 877.924.CSDA (2732) \* F 916.442.7889 CSDA Finance Corporation 1112 I Street, Suite 200 Sacramento, California 95814-2865 Page 41 of 59 T 877.924.CSDA (2732) \* F 916.442.7889

| SUBJECT             | Change Order #2 2019 - Orange County Regional Water & Wastewater Multi-Jurisdictional Hazard Mitigation Plan | k & Costs   | Change Order #1 for 2019 - Extension of Term Only | Actuarial Consulting Services - Billed by annual report per budgeted amount | Change Order #1 - Scope of Work, Terms of Agreement and Terms and Conditions for Billing | ing Services                          | Extension of Term                            | for MWDOC Generator                       | Change Order #1 - MWDOC Computer Room Air Conditioner Replacement Project |                | Power at Service Connection OC-03, Met Agreement No. A0-5233 | 'alue of Water Supplies                            | Amendment No. 1 - Implementation of Water Education Elementary School Program Grades K-2 | Amendment to Agreement for Implementation of Water Education High School Program Grades 9-12 | Amendment to Agreement for Implementation of Water Education Elementary School Program Grades 3-6 | Amendment to Agreement for Implementation of Water Education Elementary School Program Grades 7-8 |
|---------------------|--|---|---|---|--|---------------------------------------|--|---|---|----------------|--|--|--|--|---|---|
|                     | Change Order #2 2019 - O   | <ul> <li>Amended Scope of Work &amp; Costs</li> </ul> | Change Order #1 for 2019                          | Actuarial Consulting Servic   | Change Order #1 - Scope c  | Distribution System Flushing Services | Change Order #1 for 2019 - Extension of Term | Maintenance Agreement for MWDOC Generator | Change Order #1 - MWDO  | Web Governance | Power at Service Connecti                                    | Consulting for Reliability Value of Water Supplies | Amendment No. 1 - Imple  | Amendment to Agreemen  | Amendment to Agreemen   | Amendment to Agreemen   |
| CONTRACT AMOUNT     |  | Add'l Cost of \$1,170.00, Not To Exceed \$108,156     | 4   | Annual contract amounts total \$9,000                                       | Not To Exceed \$7,000.00   | Not To Exceed \$14,580.00             | Not To Exceed \$14,580.00                    | Service/inspections billed by the hour    | \$303.45  | \$3,200.00     | Costs paid by City of Orange                                 | Not To Exceed \$15,000.00                          | ব  | ۲  | 4   | ব   |
| GM<br>AUTHORIZATION |  | Yes Adi   | Yes N/A   | Yes An  | Yes No   | Yes No                                | Yes No                                       | Yes Ser                                   | Yes \$3(  | Yes \$3,       | Yes Co   | Yes No   | Yes N/A  | Yes N/A  | Yes N/A   | Yes N//   |
| ENTITY              |  | Michael Baker International, Inc.                     | Dudek   | DFA, LLC (Demsey, Filliger & Associates)                                    | Black & Veatch   | ValveTek Utility Services, Inc.       | ValveTek Utility Services, Inc.              | City of Fountain Valley                   | ACCO Engineered Systems   | Monsido, Inc.  | Metropolitan; City of Orange                                 | Wallace Walrod                                     | Building Block Entertainment; Mark Beckwith  | Bolsa Chica Conservancy  | Discovery Cube of Orange County   | Discovery Cube of Orange County   |
| DATE                |  | 7/17/2019   | 7/18/2019   | 7/29/2019   | 8/1/2019   | 10/10/2019                            | 10/22/2019                                   | 11/1/2019                                 | 11/13/2019  | 11/18/2019     | 2/28/2020  | 3/18/2020  | 4/29/2020  | 4/30/2020  | 5/11/2020   | 5/11/2020   |



# Administration Activities Report

# June 5, 2020 – July 2, 2020



| Administration/Board    | Set Up and hosted Zoom Meetings  |
|-------------------------|--|
|                         | Trained on Laserfiche searches   |
|                         | • Assist with the records management process of GM's office.   |
| Records Management      | <ul> <li>Review and reorganization of electronic documents in<br/>Laserfiche continues.</li> <li>Staff did some refresher training for other employees on</li> </ul>   |
|                         | Laserfiche.  |
| Recruitment/Departures  | <ul> <li>Alex Heide joined the District on June 15<sup>th</sup> as a Water<br/>Resources Analyst.</li> </ul>   |
|                         | <ul> <li>Pre-Employment screening process is underway for the<br/>Accountant position. It is anticipated the new employee will<br/>begin employment the week of July 13<sup>th</sup>.</li> </ul>   |
| Projects and Activities | <ul> <li>Staff coordinated with Engineering staff, IDS and ABS, in gathering information for the construction bid package.</li> <li>Staff held a Zoom Meeting with IDS and People Space Office furnishings to evaluate the proposed office layout and the furniture needs. Staff also visited People Space Office to view workstations and furnishings.</li> <li>The General Manager continues to hold bi-monthly staff meetings via Zoom.</li> <li>District staff is working on the development of organizational values. District values will be incorporated into staff trainings, development and the Performance Management process.</li> <li>Staff is coordinating closely with the Director of Emergency Management in evaluating the return to work phasing plan in accordance with state and local guidelines. Keeping in mind the safety and well-being of employees.</li> <li>Staff has been coordinating with WEROC staff in implementation of a web based COVID-19 self-assessment process prior to entering the MWDOC Office building.</li> <li>Staff continues to research and participate in webinars relating to COVID-19.</li> <li>Staff participated in Zoom interviews for the Accountant position.</li> </ul> |





# INFORMATION ITEM

July 8, 2020

# **TO:**Administration & Finance Committee<br/>(Directors Thomas, Finnegan, Dick)

FROM:Robert J. Hunter, General ManagerStaff Contact: Jeff Stalvey

# SUBJECT: Finance and IT Pending Items Report

# SUMMARY

The following list details the status of special projects that are in-progress or to be completed during FY 2020-21.

# **Finance**

| Description   | % of<br>Completion | Estimated<br>Completion<br>date | Status      |
|---|--------------------|---------------------------------|-------------|
| Further Implementation of WUE Landscape<br>Programs Databases and Web Site.                       | On-going           | On-going                        | In Progress |
| 2020 W-9 collection for water rebates.<br>Currently holding 0 rebate checks awaiting<br>W-9 form. | On-going           | On-going                        | In Progress |
| Perform demo testing of new accounting software from Accufund                                     | 90%                | 07-31-2020                      | In Progress |
| Government Compensation in California<br>Report 2020  | 0%                 | 03-30-2021                      | Not Started |
| State Controller Report preparation FY19-20   | 0%                 | 11-30-2020                      | Not Started |
| State Tax filing for Water Facilities<br>FY19-20  | 0%                 | 11-30-2020                      | Not Started |
| Preparation of documents for FY21-22 budget process.  | 0%                 | 04-30-2021                      | Not Started |
| GASB 75 Biennial OPEB Actuarial report  | 0%                 | 08-31-2020                      | No Started  |
| Prepare for our annual Interim Audit the week of July 6 <sup>th</sup> , 2020                      | 40%                | 07-10-2020                      | In Progress |

# Information Technology

| Description  | % of<br>Completion | Estimated<br>Completion<br>date | Status                       |
|--|--------------------|---------------------------------|------------------------------|
| Network security issues (hackers, viruses and spam emails)   | On-going           | On-going                        | Continuous system monitoring |
| Purchase and upgrade Conference room<br>101 with Interactive board, sound system<br>and microphones. | 0%                 | 06-30-2020                      | Not Started                  |
| Upgrade WUE Web Server(Software upgrade)   | 30%                | 06-30-2020                      | In Progress                  |
| Upgrade software for Data Server   | 10%                | 06-30-2020                      | In Progress                  |
| Disposal of non-functional and obsolete electronic equipment   | 75%                | 03-31-2020                      | On Hold                      |
| Replace network color printer and 2<br>Department printers   | 90%                | 06-30-2020                      | In Progress                  |

# FY 2020-21 Completed Special Tasks

| Description  | % of<br>Completion | Completion date | Status    |
|--|--------------------|-----------------|-----------|
| Finance  |                    |                 |           |
| Preparation of documents for FY20-21 budget process. | 100%               | 06-30-2020      | Completed |
|  |                    |                 |           |
| Information Technology                               |                    |                 |           |
|  |                    |                 |           |



INFORMATION ITEM July 8, 2020

- TO:Administration & Finance Committee<br/>(Directors Thomas, Dick, Finnegan)
- FROM: Robert Hunter, General Manager Staff Contact: Kevin Hostert
- SUBJECT: Monthly Water Usage Data and Water Supply Info.

# STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee receive and file this information.

# COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

# REPORT

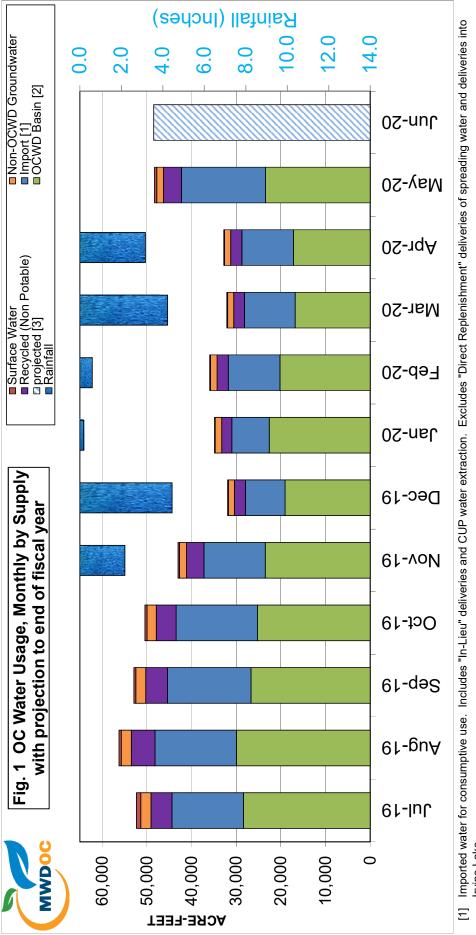
The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Imported Water Sales for MWDOC, and selected water supply information.

- <u>OC Water Usage, Monthly by Supply</u> **OCWD Groundwater was the main supply** *in May.*
- OC Water Usage, Monthly, Comparison to Previous Years Water usage in May 2020 was <u>above average</u> compared to the last 5 years. We are projecting a slight increase in overall water usage compared to FY 2018-19. It has been 38 months since all mandatory water restrictions were lifted by the California State Water Resources Control Board.
- <u>Historical OC Water Consumption</u> Orange County M & I water consumption is estimated to be 519,000 AF in FY 2019-20 (this includes ~15 TAF of agricultural usage and non-retail water agency usage). This is about 3,000 AF more than FY 2018-19 and is about 21,000 AF less than FY 2017-18. Water usage per person is projected to be slightly higher in FY 2019-20 for Orange County at 142 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency

| Budgeted (Y/N): N                      | Budgeted a | amount: N/A | Core <u>X</u> | Choice |  |  |
|--|------------|-------------|---------------|--------|--|--|
| Action item amount: N/A                |            | Line item:  |               |        |  |  |
| Fiscal Impact (explain if unbudgeted): |            |             |               |        |  |  |

<u>Water Supply Information</u> Includes data on Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data have implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1<sup>st</sup> through Sept. 30<sup>th</sup>.

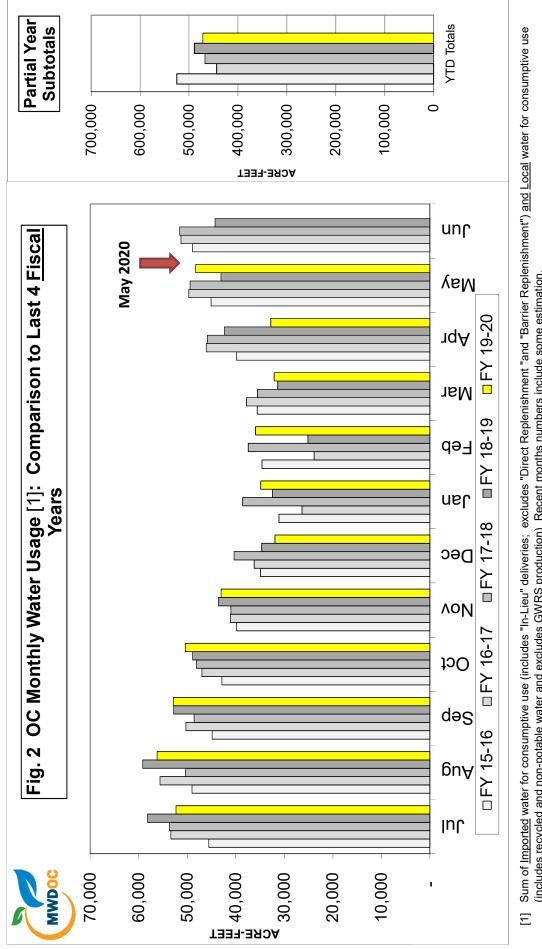
- <u>Orange County's</u> accumulated precipitation through *early June* was average for this period. Water year to date rainfall in Orange County is *14.79 inches*, which is *116% of normal*.
- <u>Northern California</u> accumulated precipitation through *early June* was 65% of normal for this period. Water Year 2019 was 137% of normal while water year 2018 was 82% of normal. The Northern California snowpack was 71% of normal as of April 8<sup>th</sup>. As of late June, 46.74% of California is experiencing moderate to *extreme drought conditions* while 58.21% of the state is experiencing abnormally dry conditions. The State Water Project Contractors Table A Allocation was increased to 20% in May 2020.
- <u>Colorado River Basin</u> accumulated precipitation through *late April was 84% of normal* for this period. The *Upper Colorado Basin snowpack was 100% of normal* as of April 6<sup>th</sup>. *Lake Mead and Lake Powell* combined have about 65% of *their average storage volume* for this time of year and are at 46.7% of *their total capacity*. If Lake Mead's *level falls below a "trigger" limit 1,075 ft. at the end of a calendar year*, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries to the Lower Basin states. As of early March, Lake Mead levels were 12.2' above the "trigger" limit. The USBR predicts that the start of 2020 will not hit the "trigger" level but there is *a 0% chance that the trigger level will be hit in 2021 and a 9% chance in 2022.*



Irvine Lake.

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '19-20 is 77%. MWDOC's estimate of monthly demand is based on the projected 5 Year historical retail water demand and historical monthly demand patterns.

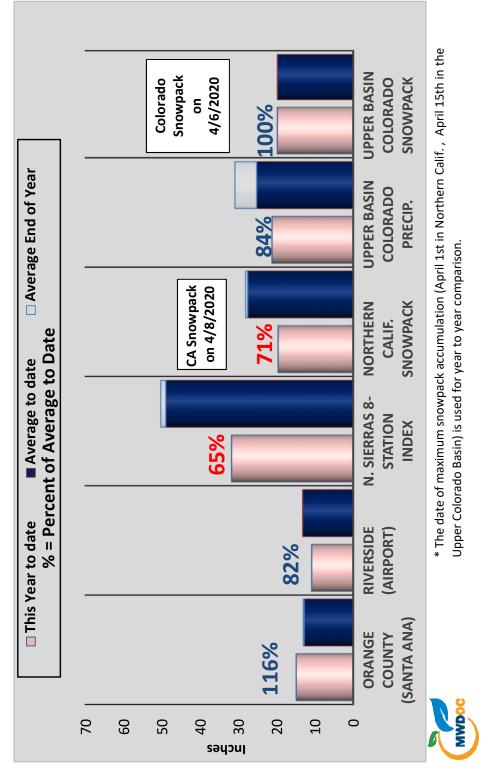
Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.

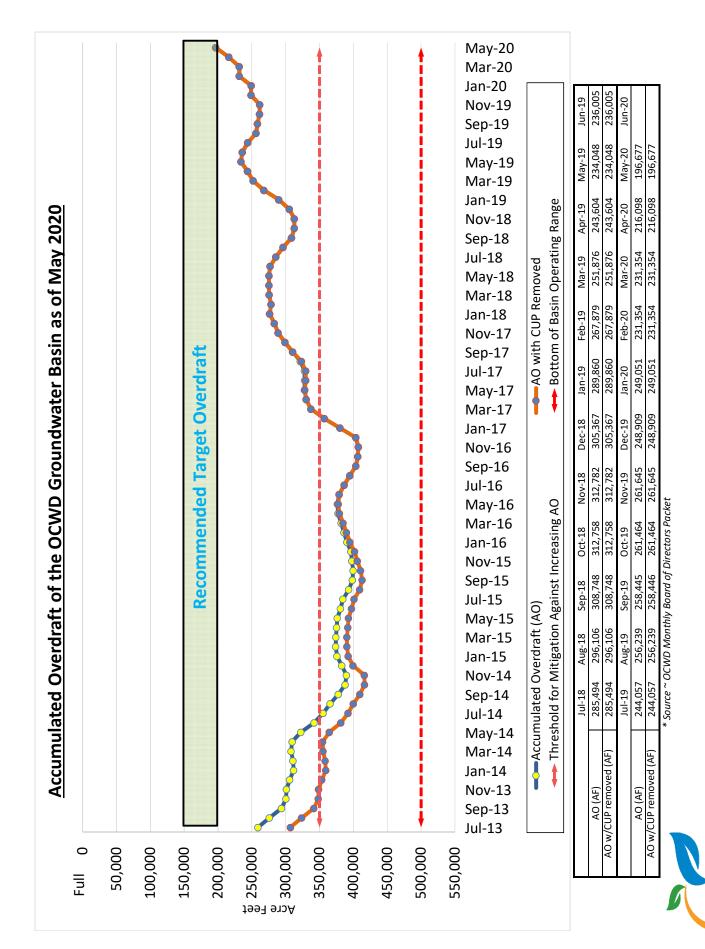




# **Accumulated Precipitation**

# for the Oct.-Sep. water year, later June 2020





**MWDOC** 

