

# **Executive Committee Meeting**

Tuesday, October 6, 2020 7:30 a.m.

## Mailing Address

P.O. Box 20895 Fountain Valley, CA 92728 The next meeting of the ISDOC Executive Committee will be via teleconference only.

The MWDOC/OCWD offices are closed to the public. Please use the information below to access the meeting.

#### **Meeting Location**

MWDOC/OCWD 18700 Ward Street Fountain Valley, CA 92708

(714) 963-3058 (714) 964-5930 fax

www.mwdoc.com/isdoc

#### **Executive Committee**

President Hon. Saundra F. Jacobs Santa Margarita Water District

1st Vice President Hon. Mark Monin El Toro Water District

2<sup>nd</sup> Vice President Hon. Arlene Schafer Costa Mesa Sanitary District

3<sup>rd</sup> Vice President Hon. Mary Aileen Matheis Irvine Ranch Water District

Secretary Hon. William "Bill" Green South Coast Water District

Treasurer Hon. Joan C. Finnegan Municipal Water District of Orange County

Immediate Past President Hon. James Fisler Mesa Water District

#### **Staff Administration**

Heather Baez Municipal Water District of Orange County

Christina Hernandez Municipal Water District of Orange County Join Zoom Meeting

https://zoom.us/j/99287384726

Dial by your location 669 900 9128 US (San Jose) 877 853 5247 US Toll-free 888 788 0099 US Toll-free

Meeting ID: 992 8738 4726

### **AGENDA**

I. Welcome. Introductions - 7:30 am

[Please mute yourself when not speaking. Please raise hand on Zoom if you have a question or comment.]

- II. Approval of Minutes 7:35 am
  - Consider approval of the minutes for the September 1, 2020 meeting.
- III. Public Comments on items not on the agenda- 7:40 am
- IV. New Business 7:45 am
  - Discussion of CSDA becoming active in supporting changes to general election filing requirements for special districts.
- V. Old Business 7:55 am
  - Discussion of letter regarding recruitment of Metropolitan Water District General Manager and desired qualifications.
  - Discussion of letter regarding comments to MWD IRP scenarios.
  - Discussion of 2021 ISDOC member dues and possible dues holiday.
- VI. Treasurer's Report 8:00 am Director Finnegan
  - Report of accounts
  - Discussion of Treasurer transition in December 2020-January 2021
- VII. CSDA Report 8:05 am Director Schafer
  - Receive, discuss and file the CSDA Report
- VIII. LAFCO Report 8:10 am Director Fisler

Receive, discuss and file the LAFCO report

### IX. ACWA Report - 8:15 am - Director Jacobs

• Receive, discuss and file the ACWA report

#### X. OCCOG Report – 8:20 am – Director Scheafer

• Receive, discuss and file OCCOG report

### X. Orange County Operational Area Report - 8:25 am - Director Monin

• Receive, discuss and file OCOA report

### XI. Subcommittee Reports - 8:30 am

- Programs
  - o Discussion of October Quarterly Luncheon
  - O Discussion of January Luncheon Arlene Schafer
- Membership
- Legislative
  - Discuss and consider taking action on proposed legislation of interest to Special Districts.

### XII. Adjourn - 8:40 am