

Executive Committee Meeting

Tuesday, August 4, 2020 7:30 a.m.

Mailing Address
P.O. Box 20895

Fountain Valley, CA 92728

The next meeting of the ISDOC Executive Committee will be via teleconference only.

The MWDOC/OCWD offices are closed to the public. Please use the information below to access the meeting.

Meeting Location

MWDOC/OCWD 18700 Ward Street Fountain Valley, CA 92708

(714) 963-3058 (714) 964-5930 fax

www.mwdoc.com/isdoc

Executive Committee

President Hon. Saundra F. Jacobs Santa Margarita Water District

1st Vice President Hon. Mark Monin El Toro Water District

2nd Vice President Hon. Arlene Schafer Costa Mesa Sanitary District

3rd Vice President Hon. Mary Aileen Matheis Irvine Ranch Water District

Secretary Hon. William "Bill" Green South Coast Water District

Treasurer Hon. Joan C. Finnegan Municipal Water District of Orange County

Immediate Past President Hon. James Fisler Mesa Water District

Staff Administration

Heather Baez *Municipal Water District of Orange County*

Christina Hernandez Municipal Water District of Orange County Join Zoom Meeting

https://zoom.us/j/99287384726

Dial by your location 669 900 9128 US (San Jose) 877 853 5247 US Toll-free 888 788 0099 US Toll-free

Meeting ID: 992 8738 4726

AGENDA

- Welcome, Introductions 7:30 am [Please mute yourself when not speaking. Please raise hand on Zoom if you have a question or comment.]
- II. Approval of Minutes 7:35 am
 - Consider approval of the minutes for the July 7, 2020 meeting.
- III. Public Comments on items not on the agenda- 7:40 am
- IV. New Business 7:45 am
 - Discussion and consideration of slate recommendation.
- V. Old Business 7:55 am
 - Completion of letters of support for SB 1386 and HR 7073.
- VI. Treasurer's Report 8:00 am Director Finnegan
 - Report of accounts
- VII. CSDA Report 8:05 am Director Schafer
 - Receive, discuss and file the CSDA Report
- VIII. LAFCO Report 8:10 am Director Fisler
 - Receive, discuss and file the LAFCO report
- IX. ACWA Report 8:15 am Director Jacobs
 - Receive, discuss and file the ACWA report.

X. OCCOG Report – 8:20 am – Director Scheafer

• Receive, discuss and file OCCOG report

X. Orange County Operational Area Report - 8:25 am - Director Monin

• Receive, discuss and file OCOA report

XI. Subcommittee Reports – 8:30 am

- Programs
 - o Discussion of July 23 Quarterly Luncheon
 - o Ideas for October Quarterly Luncheon
- Membership
- Legislative
 - Discuss and consider taking action on proposed legislation of interest to Special Districts.

XII. Adjourn - 8:40 am