MEETING OF THE

BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Jointly with the

ADMINISTRATION & FINANCE COMMITTEE

June 8, 2016, 8:30 a.m. MWDOC Conference Room 101

Committee:

Director J. Thomas, Chairman

Staff: R. Hunter, K. Seckel, C. Harris,
Director J. Finnegan

K. Davanaugh, H. Chumpitazi

Director B. Barbre

Ex Officio Member: W. Osborne

MWDOC Committee meetings are noticed and held as joint meetings of the Committee and the entire Board of Directors and all members of the Board of Directors may attend and participate in the discussion. Each Committee has designated Committee members, and other members of the Board are designated alternate committee members. If less than a quorum of the full Board is in attendance, the Board meeting will be adjourned for lack of a quorum and the meeting will proceed as a meeting of the Committee with those Committee members and alternate members in attendance acting as the Committee.

PUBLIC COMMENTS - Public comments on agenda items and items under the jurisdiction of the Committee should be made at this time.

ITEMS RECEIVED TOO LATE TO BE AGENDIZED - Determine there is a need to take immediate action on item(s) and that the need for action came to the attention of the District subsequent to the posting of the Agenda. (Requires a unanimous vote of the Committee)

ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO MEETING --

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection in the lobby of the District's business office located at 18700 Ward Street, Fountain Valley, California 92708, during regular business hours. When practical, these public records will also be made available on the District's Internet Web site, accessible at http://www.mwdoc.com.

PROPOSED BOARD CONSENT CALENDAR ITEMS

- 1. TREASURER'S REPORT
 - a. Revenue/Cash Receipt Report May 2016
 - b. Disbursement Approval Report for the month of June 2016
 - c. Disbursement Ratification Report for the month of May 2016
 - d. GM Approved Disbursement Report for the month of May 2016
 - e. Water Use Efficiency Projects Cash Flow May 31, 2016
 - f. Consolidated Summary of Cash and Investment April 2016
 - g. OPEB Trust Fund monthly statement
- 2. COMBINED FINANCIAL STATEMENTS AND BUDGET COMPARATIVE FOR THE PERIOD ENDING APRIL 30, 2016

DISCUSSION ITEMS

3. DRINKING WATER PROGRAM FEE STRUCTURE

ACTION ITEM

- TURF REMOVAL REBATE PROGRAM PROCESS EVALUATION
- ADOPT RESOLUTION REGARDING EMPLOYER PAID CONTRIBUTION AMOUNT TO CALPERS
- APPROVE RECORDS MANAGEMENT CONSULTANT
- 7. APPROVE COST-OF-LIVING SALARY RANGE ADJUSTMENT

INFORMATION ITEMS – (THE FOLLOWING ITEMS ARE FOR INFORMATIONAL PURPOSES ONLY – BACKGROUND INFORMATION IS INCLUDED IN THE PACKET. DISCUSSION IS NOT NECESSARY UNLESS REQUESTED BY A DIRECTOR.)

- 8. DEPARTMENT ACTIVITIES REPORTS
 - a. Administration
 - b. Finance and Information Technology
- MONTHLY WATER USAGE DATA, TIER 2 PROJECTION, AND WATER SUPPLY INFO.

OTHER ITEMS

10. REVIEW ISSUES REGARDING DISTRICT ORGANIZATION, PERSONNEL MATTERS, EMPLOYEE BENEFITS FINANCE AND INSURANCE

ADJOURNMENT

NOTE: At the discretion of the Committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated, and may be subject to action by the Committee. On those items designated for Board action, the Committee reviews the items and makes a recommendation for final action to the full Board of Directors; final action will be taken by the Board of Directors. Agendas for Committee and Board meetings may be obtained from the District Secretary. Members of the public are advised that the Board consideration process includes consideration of each agenda item by one or more Committees indicated on the Board Action Sheet. Attendance at Committee meetings and the Board meeting considering an item consequently is advised.

Accommodations for the Disabled. Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Maribeth Goldsby, District Secretary, at (714) 963-3058, or writing to Municipal Water District of Orange County at P.O. Box 20895, Fountain Valley, CA 92728. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Item 1a

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT May 2016

WATER REVENUES

| Date | From | Description | Amount |
|----------|------------------------------------|-----------------------------|--------------|
| 05/02/16 | Trabuco Canyon Water District | March 2016 Water deliveries | 17,336.86 |
| 05/02/16 | City of San Juan Capistrano | March 2016 Water deliveries | 263,846.48 |
| 05/02/16 | City of La Palma | March 2016 Water deliveries | 5,801.91 |
| 05/03/16 | Serrano Water District | March 2016 Water deliveries | 5,730.01 |
| 05/06/16 | City of Garden Grove | March 2016 Water deliveries | 481,461.07 |
| 05/09/16 | City of Buena Park | March 2016 Water deliveries | 189,313.16 |
| 05/09/16 | City of Newport Beach | March 2016 Water deliveries | 136,347.62 |
| 05/09/16 | City of Seal Beach | March 2016 Water deliveries | 10,136.96 |
| 05/09/16 | South Coast Water District | March 2016 Water deliveries | 385,993.63 |
| 05/10/16 | El Toro Water District | March 2016 Water deliveries | 503,061.87 |
| 05/11/16 | Santa Margarita Water District | March 2016 Water deliveries | 1,448,940.01 |
| 05/11/16 | City of Westminster | March 2016 Water deliveries | 213,139.04 |
| 05/12/16 | Laguna Beach County Water District | March 2016 Water deliveries | 269,612.40 |
| 05/12/16 | East Orange County Water District | March 2016 Water deliveries | 166,356.02 |
| 05/12/16 | City of Orange | March 2016 Water deliveries | 58,275.02 |
| 05/13/16 | City of Fountain Valley | March 2016 Water deliveries | 198,498.33 |
| 05/13/16 | City of La Habra | March 2016 Water deliveries | 11,320.39 |
| 05/13/16 | Irvine Ranch Water District | March 2016 Water deliveries | 507,859.77 |
| 05/13/16 | Santiago Aqueduct Commission | March 2016 Water deliveries | 77,772.20 |
| 05/13/16 | Moulton Niguel Water District | March 2016 Water deliveries | 1,686,915.20 |
| 05/13/16 | Golden State Water Company | March 2016 Water deliveries | 463,815.92 |
| 05/13/16 | Yorba Linda Water District | March 2016 Water deliveries | 204,319.91 |
| 05/13/16 | Mesa Water | March 2016 Water deliveries | 65,117.80 |
| 05/20/16 | City of Fountain Valley | April 2016 Water deliveries | 194,541.93 |
| 05/25/16 | Serrano Water District | April 2016 Water deliveries | 13,511.41 |
| 05/27/16 | Trabuco Canyon Water District | April 2016 Water deliveries | 17,336.86 |
| 05/27/16 | City of Brea | April 2016 Water deliveries | 69,910.35 |
| 05/27/16 | City of Huntington Beach | April 2016 Water deliveries | 632,538.07 |
| 05/31/16 | City of La Habra | April 2016 Water deliveries | 11,320.39 |
| 05/31/16 | City of Seal Beach | April 2016 Water deliveries | 10,136.96 |
| 05/31/16 | City of San Juan Capistrano | April 2016 Water deliveries | 400,334.48 |

TOTAL REVENUES \$ 8,720,602.03

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT May 2016

MISCELLANEOUS REVENUES

| Date | From | Description | Amount |
|----------|------------------------------------|--|------------|
| 05/02/16 | Cucamonga Valley Water District | 5/20/16 OC Water Summit | 130.00 |
| 05/09/16 | Buena Park | 5/20/16 OC Water Summit | 130.00 |
| 05/16/16 | Best Best & Krieger | 5/20/16 OC Water Summit | 150.00 |
| 05/16/16 | William Everest | 5/20/16 OC Water Summit | 150.00 |
| 05/20/16 | Buena Park | 5/20/16 OC Water Summit | 130.00 |
| 05/20/16 | Michael Baker | 5/20/16 OC Water Summit | 520.00 |
| 05/23/16 | Square | 5/20/16 OC Water Summit | 269.90 |
| 05/31/16 | Paypal | 5/20/16 OC Water Summit | 10,735.17 |
| 05/02/16 | Best Best & Krieger | 5/20/16 OC Water Summit | 260.00 |
| 05/02/16 | Charles Crowley | 5/20/16 OC Water Summit | 130.00 |
| 05/16/16 | Lewis Consulting | 5/20/16 OC Water Summit | 150.00 |
| 05/06/16 | Brown & Caldwell | 5/20/16 OC Water Summit sponsorship | 1,600.00 |
| 05/12/16 | Santa Margarita Water District | 5/20/16 OC Water Summit sponsorship | 1,470.00 |
| 05/12/16 | Best Best & Krieger | 5/20/16 OC Water Summit sponsorship | 2,000.00 |
| 05/16/16 | Lewis Consulting | 5/20/16 OC Water Summit sponsorship | 1,000.00 |
| 05/20/16 | Carollo | 5/20/16 OC Water Summit sponsorship | 2,000.00 |
| 05/20/16 | Poseidon Resources | 5/20/16 OC Water Summit sponsorship | 1,600.00 |
| 05/02/16 | Darcy Burke | May 2016 COBRA insurance premium | 1,293.82 |
| 05/27/16 | Stan Sprague | June 2016 Retiree medical insurance premium | 211.14 |
| 05/11/16 | Pat Meszaros | Movie tickets | 68.00 |
| 05/12/16 | Cathy Green | Movie tickets | 85.00 |
| 05/18/16 | Christina Fuller | Movie tickets | 32.00 |
| 05/27/16 | US Bank | CAL Card rebate check | 577.69 |
| 05/02/16 | Employment Development Department | | 13.96 |
| 05/02/10 | Western Municipal Water District | Reimbursement for 25% of cost for 2/24/16 DC Briefing | 682.95 |
| | • | Luncheon | |
| 05/13/16 | Colorado River Authority of CA | Reimbursement for lunch on CRA tour on April 28, 2016 | 576.00 |
| 05/09/16 | Irvine Ranch Water District | February 2016 Smart Timer rebate program | 600.00 |
| 05/18/16 | Mesa Water | March 2016 Smart Timer rebate program | 230.00 |
| 05/20/16 | City of Fountain Valley | March 2016 Smart Timer rebate program | 75.00 |
| 05/27/16 | City of Brea | March 2016 Smart Timer rebate program | 225.00 |
| 05/06/16 | City of La Habra | February 2016 Turf Removal rebate program | 105.00 |
| 05/02/16 | City of San Juan Capistrano | Feb-Mar 2016 Turf Removal rebate program | 1,948.76 |
| 05/13/16 | City of San Clemente | March 2016 Turf Removal rebate program | 1,546.00 |
| 05/16/16 | Golden State Water Company | March 2016 Turf Removal rebate program | 111.00 |
| 05/20/16 | City of Huntington Beach | March 2016 Turf Removal rebate program | 525.00 |
| 05/20/16 | Laguna Beach County Water District | March 2016 Turf Removal rebate program | 2,268.00 |
| 05/25/16 | Irvine Ranch Water District | March 2016 Turf Removal rebate program | 1,015.00 |
| 05/27/16 | City of Garden Grove | March 2016 Turf Removal rebate program | 1,493.80 |
| 05/02/16 | Yorba Linda Water District | February 2016 Smart Timer and Turf Removal rebate | 724.69 |
| 05/16/16 | Moulton Niguel Water District | program March 2016 Smart Timer, Rotating Nozzle & Turf Removal | 488,048.35 |
| | • | rebate program | |
| 05/18/16 | Irvine Ranch Water District | March 2016 So Cal Watersmart Commercial rebate program | 160,000.00 |
| 05/16/16 | Moulton Niguel Water District | March 2016 So Cal Watersmart Residential rebate program | 26,737.58 |
| 05/16/16 | Trabuco Canyon Water District | March 2016 So Cal Watersmart Residential rebate program | 650.00 |
| 05/18/16 | Irvine Ranch Water District | March 2016 So Cal Watersmart Residential rebate program | 56,755.09 |
| 05/18/16 | Santa Margarita Water District | March 2016 So Cal Watersmart Residential rebate program | 7,205.00 |
| 05/18/16 | Santa Margarita Water District | March 2016 Spray to Drip rebate program | 134.50 |
| 05/09/16 | Department of Water Resources | Oct-Dec 2015 Comprehensive Landscape WUE | 1,484.75 |
| 05/02/16 | Bureau of Reclamation | Oct 15-Mar 16 Comprehensive Landscape WUE | 15,871.95 |
| 05/10/16 | | Oct 15-Mar 16 Industrial Process Water Use program | 14,554.00 |
| 05/10/16 | Bureau of Reclamation | Oct 15-Mar 16 Unline Irrigation Base Scheduler Calculator | 30,379.49 |
| 05/10/16 | | Oct 15-Mar 16 Online Imgation Base Scheduler Calculator Oct 15-Mar 16 Spray to Drip Conversion Pilot Project | 12,354.36 |

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT May 2016

MISCELLANEOUS REVENUES

| Date | From | Description | Amount |
|----------|------------------------|---|------------|
| 05/02/16 | El Toro Water District | Water Loss Control technical assistance - WSO, Inc. | 9,432.00 |
| 05/09/16 | City of Buena Park | Water Loss Control technical assistance - WSO, Inc. | 12,492.00 |
| 05/27/16 | City of Anaheim | WEROC Funding for FY 2015-2016 | 10,777.00 |
| | | TOTAL MISCELLANEOUS REVENUES \$ | 883,708.95 |

TOTAL REVENUES \$ 9,604,310.98

| Invoice# | Vendor / Description | Amount to Pay |
|----------------------|---|----------------------|
| Core Expenditu | res: | |
| | Richard Ackerman | |
| 1109 | May 2016 Legal consulting on water policy issues | 3,675.00 |
| | *** Total *** | 3,675.00 |
| | Aleshire & Wynder LLP | |
| 37399-400 | April 2016 Legal services | 1,524.51 |
| | *** Total *** | 1,524.51 |
| | ALTA FoodCraft | |
| 516051425 | 5/18/16 Coffee & tea supplies | 302.10 |
| | *** Total *** | 302.10 |
| | Arcadis US, Inc. | |
| 0783660 | March 2016 Services for development of Urban Water Management plan | 65,639.70 |
| | *** Total *** | 65,639.70 |
| | Best Best and Krieger LLP | |
| 55401-APR16 | April 2016 Legal services | 7,158.27 |
| 771934 | April 2016 State legislative advocacy services | 7,994.96 |
| | *** Total *** | 15,153.23 |
| | Business Comm. Solutions | |
| 84724 | 5/3/16-5/2/17 Cisco Smartnet and Voice Smartnet license for phone system | 2,233.00 |
| | *** Total *** | 2,233.00 |
| | CDM Smith | |
| 80554972/17 | 4/3/16-4/30/16 Engineering services for Water Reliability Investigation | 17,820.00 |
| | *** Total *** | 17,820.00 |
| | CDW Government | 4 0 0 0 0 0 |
| DDF3225 | 5/12/16-5/11/17 Symantec Anti-Virus software renewal for 40 licenses *** Total *** | 1,960.00 1,960.00 |
| | Total | 1,960.00 |
| 0444404 | Fry's Electronics | 240.04 |
| 21414104 | 5/16/16 Computer components | 319.01 3.62 |
| 21414106 21416262 | 5/16/16 Computer supplies 5/17/16 Computer supplies | 53.99 |
| 21410202 | *** Total *** | 376.62 |
| | Michael R. Gunson | |
| 052016 | 5/20/16 OC Water Summit speaker expense reimbursement | 33.50 |
| | *** Total *** | 33.50 |
| | James C. Barker, P.C. | |
| 105-0516 | May 2016 Federal legislative advocacy services | 8,000.00 |
| | *** Total *** | 8,000.00 |
| | | |

| Invoice# | Vendor / Description | Amount to Pay |
|------------------|---|---------------|
| | Karen's Detail Custom Frames | |
| 2789 | Custom framing for 18 proclamations | 933.12 |
| 2791 | 6 Proclamations re-framed | 77.76 |
| 2732 | *** Total *** | 1,010.88 |
| | Lewis Consulting Group, LLC | |
| 2016-126 | May 2016 Consulting services | 3,750.00 |
| | *** Total *** | 3,750.00 |
| | Los Angeles Times | |
| 10010337289-2016 | 6/14/16-6/15/17 Annual subscription | 155.46 |
| | *** Total *** | 155.46 |
| | Edward G. Means III | |
| MWDOC-1038 | April 2016 Support on Metropolitan issues & strategic guidance to Engineering | 1,010.80 |
| | department *** Total *** | 1,010.80 |
| | Office Solutions | |
| I-00955536 | 5/5/16 Office supplies & 400 business cards for OC Water Summit | 51.81 |
| I-00955801 | 5/6/16 Office supplies | 6.48 |
| 1-00956974 | 5/9/16 Office supplies | 45.77 |
| 1-00959482 | 5/12/16 Office supplies for 5/20/16 OC Water Summit | 168.42 |
| 1-00959499 | 5/12/16 Office supplies | 75.34 |
| 1-00959660 | 45 Acrylic table tent frames for Public Affairs events | 850.50 |
| I-00960063 | 5/13/16 Office supplies for 5/20/16 OC Water Summit | 205.15 |
| I-00965787 | 5/25/16 Office supplies | 107.98 |
| I-00966174 | 5/25/16 Office supplies | 255.32 |
| I-00967320 | 5/27/16 Office supplies | 155.26 |
| I-00967827 | 5/27/16 Office supplies | 87.35 |
| I-00969141 | 6/1/16 Office supplies | 123.07 |
| | *** Total *** | 2,132.45 |
| | Orange County Water District | |
| 16204 | April 2016 50% of WACO expenses | 235.00 |
| 16225 | April 2016 Postage, shared office & maintenance expense | 8,297.71 |
| | *** Total *** | 8,532.71 |
| | Patricia Kennedy Inc. | |
| 20848 | June 2016 Plant maintenance | 214.00 |
| | *** Total *** | 214.00 |
| | Queen Beach Printers, Inc. | |
| 360653011 | 375 Printed programs for 5/20/16 OC Water Summit | 2,192.40 |
| 360654011 | 19 Posters printed for the 5/20/16 OC Water Summit | 712.80 |
| | *** Total *** | 2,905.20 |

| Invoice# | Vendor / Description | Amount to Pay |
|---------------|---|------------------------|
| | Quick Signs & Graphics | |
| 44615 | 8' x 8' Fabric logo banner for 5/20/16 OC Water Summit event | 383.40 |
| 44697 | 3 Banners for 5/20/16 OC Water Summit event | 624.78 |
| 44698 | 3 Event display stands | 453.44 |
| | *** Total *** | 1,461.62 |
| | Ricoh USA, Inc. | |
| 1062903270 | 1 Ricoh Pro printer with accessories and training | 28,520.99 |
| | *** Total *** | 28,520.99 |
| | Staples Advantage | 105.68 |
| 8039070669 | 4/30/16 Office supplies | 105.68 9.39 |
| 8039364347 | 5/21/16 Office supplies *** Total *** | 115.07 |
| | Tangram | |
| 525172 | 1 Ergonomic chair | 730.43 |
| * | *** Total *** | 730.43 |
| | U.S. Bank N.A. | |
| FY 15-16 | 2016 Annual OPEB contribution | 107,332.18 |
| | *** Total *** | 107,332.18 |
| | Z Cater | 670.40 |
| 48091 | 5/17/16 Breakfast for Women in Water meeting *** Total *** | 670.40 670.40 |
| | Total Core Expenditures | 275,259.85 |
| Choice Expend | itures: | |
| | Chambers Group Inc. | |
| 30690 | April 2016 Baseline environmental monitoring for Doheny Ocean Desal project | 7,845.65 |
| | *** Total *** | 7,845.65 |
| | Discovery Science Center | |
| DSOC/IV/14- | April 2016 School program | 15,012.45 |
| | *** Total *** | 15,012.45 |
| | Orange County Water District | 200 55 |
| 16225 | April 2016 Postage for WUE rebate programs | 398.55 |
| | *** Total *** | 398.55 |
| | Sunset | 12 265 00 |
| 600101589 | 8,500 Waterwise booklets | 13,365.00 13,365.00 |
| | *** Total *** | 13,303.00 |

| Invoice# | Vendor / Description | Amount to Pay |
|----------------|---|---------------|
| | Top Hat Productions | |
| 91686 | 5/31/16 Lunch for Water Loss Control workgroup | 403.38 |
| | *** Total *** | 403.38 |
| | Total Choice Expenditures | 37,025.03 |
| Other Funds Ex | penditures: | |
| | AquaFicient Consulting | |
| 03-007 | February-March 2016 Landscape Performance Certification program funded by | 3,600.00 |
| | IRWD & MET *** Total *** | 3,600.00 |
| | Mission RCD | |
| 1995 | April 2016 Field verifications for rebate programs | 11,516.40 |
| 1995A | April 2016 Services to perform Turf Removal inspections | 5,251.05 |
| | *** Total *** | 16,767.45 |
| | Total Other Funds Expenditures | 20,367.45 |
| | Total Expenditures | 332,652.33 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------------|--------------|--------------------------|--|----------------------|
| Core Disburse | ments: | | | |
| 134237 | 5/2/16 | TIMEWA | Time Warner Cable | |
| -0:: | 0, 2, 20 | 5210-MAY16 | May 2016 Telephone and internet expense ***Total *** | 1,280.57 1,280.57 |
| 134238 | 5/2/16 | VERIZO | Verizon Wireless | |
| | | 9764307803 | April 2016 4G Mobile broadband unlimited service ***Total *** | 76.02 76.02 |
| 134240 | 5/13/16 | ACKEEX | Linda Ackerman | |
| | -,, | 043016 | April 2016 Business expense | 45.36 |
| | | | ***Total *** | 45.36 |
| 134245 | 5/13/16 | C3OFFI | C3 Office Solutions LLC | |
| | -,, | INV50868 | May 2016 Canon copier maintenance | 262.13 |
| | | | ***Total *** | 262.13 |
| 134248 | 5/13/16 | DELAGE | De Lage Landen Public Finance | |
| 101210 | 5, 25, 25 | 49770827 | May 2016 Canon copier lease | 509.00 |
| | | | ***Total *** | 509.00 |
| 134253 | 5/13/16 | IRONMO | Iron Mountain | |
| | | MNU9171 | May 2016 Storage/retrieval of archived document | 446.14 |
| | | | ***Total *** | 446.14 |
| 134254 | 5/13/16 | HOSTER | Kevin Hostert | |
| | | 043016 | March-April 2016 Business expense | 101.52 |
| | | | ***Total *** | 101.52 |
| 134256 | 5/13/16 | LYONKE | Keith Lyon | |
| | | 043016 | April 2016 Business expense | 15.82 |
| | | | ***Total *** | 15.82 |
| 134259 | 5/13/16 | TIMEWA | Time Warner Cable | |
| | -,, | 3564-MAY16 | May 2016 Telephone expense for 4 analog fax lines | 143.43 |
| | | | ***Tota(*** | 143.43 |
| 134261 | 5/13/16 | VOLZKE | Jonathan Volzke | |
| _ | _,, | 043016 | April 2016 Business expense | 296.19 |
| | | | ***Total *** | 296.19 |
| ACH001968 | 5/13/16 | BACATI | Tiffany Baca | |
| | .,, . | 042816 | March-April 2016 Business expense | 268.82 |
| | | | ***Total *** | 268.82 |

| | | Vendor# | Name / | |
|------------|-----------|-----------------|---|----------------|
| Check # | Date | Invoice/CM # | Description | Net Amount |
| ACH001969 | 5/13/16 | BERGJO | Joseph Berg | |
| ACI1001303 | 3/13/10 | 042216 | April 2016 Business expense | 118.35 |
| | | 0-12210 | ***Total *** | 118.35 |
| | | | 10141 | 110.00 |
| ACH001975 | 5/13/16 | DELATO | Harvey De La Torre | |
| | | 042816 | April 2016 Business expense | 90.30 |
| | | | ***Total *** | 90.30 |
| | | | | |
| ACH001976 | 5/13/16 | DICKEX | Larry Dick | |
| | | 043016 | April 2016 Business expense | 136.08 |
| | | | ***Total *** | 136.08 |
| | | | | |
| ACH001977 | 5/13/16 | | Patrick Dinh | |
| | | 043016 | April 2016 Business expense | 31.60 |
| | | | ***Total *** | 31.60 |
| ACH001979 | E /13 /16 | FAHLBE | Beth Fahl | |
| ACHUU13/3 | 5/13/16 | 043016 | March-April 2016 Business expense | 17.50 |
| | | 043010 | ***Total *** | 17.50 17.50 |
| | | | Total | 17.50 |
| ACH001981 | 5/13/16 | FINNEG | Joan Finnegan | |
| | -,, | 043016 | April 2016 Business expense | 100.80 |
| | | | ***Total *** | 100.80 |
| | | | | |
| ACH001982 | 5/13/16 | HINMAN | Susan Hinman | |
| | | 043016 | April 2016 Business expense | 476.08 |
| | | | ***Total *** | 476.08 |
| | | | | |
| ACH001984 | 5/13/16 | LOEWEN | Laura Loewen | |
| | | 043016 | April 2016 Business expense | 205.15 |
| | | | ***Total *** | 205.15 |
| ACH001991 | 5/13/16 | ROBERT | Pryso Poharto | |
| ACH001331 | 3/13/10 | 043016 | Bryce Roberto April 2016 Business expense | 102.96 |
| | | 043010 | ***Total *** | 102.96 |
| | | | Total | 102.50 |
| 134534 | 5/31/16 | HEDGES | Steve Hedges | |
| | -,, | 043016 | April 2016 Business expense | 44.61 |
| | | | ***Total *** | 44.61 |
| | | | | |
| 134553 | 5/31/16 | USBANK | U.S. Bank | |
| | | 4140/5443-APR16 | Cal Card charges 3/22/16-4/22/16 | 7,571.94 |
| | | | ***Total *** | 7,571.94 |
| | | | (See attached sheet for details) | |
| | | | | |
| | - / / | BAEZHE | Heather Baez | 27.2 |
| ACH001994 | 5/31/16 | | March 2016 Business expense | 36.00 |
| ACH001995 | 5/31/16 | 053116 | April-May 2016 Business expense ***Total *** | 184.25 |
| | | | I Otal | 220.25 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------------|-----------|---|---|------------|
| | | | | |
| ACH001996 | 5/31/16 | DELATO | Harvey De La Torre | |
| | | 050616 | May 2016 Business expense | 422.97 |
| | | | ***Tota *** | 422.97 |
| ACH001999 | 5/31/16 | HUNTER | Robert J. Hunter | |
| | | 043016 | April 2016 Business expense | 10.00 |
| | | | ***Total *** | 10.00 |
| ACH002005 | 5/31/16 | THOMAS | Jeffery Thomas | |
| | | 043016 | April 2016 Business expense | 108.00 |
| | | | ***Total *** | 108.00 |
| | | | Total Core Disbursements | 13,101.59 |
| Choice Disbui | rsements: | | | |
| ACH001969 | 5/13/16 | <i>BERGJO</i> | Joseph Berg | |
| | -,, | 042216 | April 2016 Business expense | 10.68 |
| | | | ***Total *** | 10.68 |
| ACH001979 | 5/13/16 | FAHLBE | Beth Fahl | |
| | -,, | 043016 | March-April 2016 Business expense | 26.07 |
| | | | ***Total *** | 26.07 |
| 134538 | 5/31/16 | SDGE | San Diego Gas and Electric | |
| | -,, | 7768-MAY16 | 4/20/16-5/19/16 Electrical service for Doheny Ocean | 115.85 |
| | | | Desal project | |
| | | | ***Total *** | 115.85 |
| | | | Total Choice Disbursements | 152.60 |
| Other Funds | Disbursen | nents: | | |
| 134238 | 5/2/16 | VERIZO | Verizon Wireless | |
| 134230 | 3/2/10 | 9764307803 | April 2016 4G Mobile broadband unlimited service | 38.01 |
| | | • | ***Total *** | 38.01 |
| 134239 | 5/11/16 | TURFRP | Turf Removal Program | |
| | •,, | TR6-SM-7581-21951 | B. Richey | 1,344.00 |
| | | | ***Total *** | 1,344.00 |
| 134243 | 5/13/16 | ATTUVEOC | AT&T | |
| *34543 | J, 1J, 10 | 8599-MAY16 | May 2016 U-verse internet service for WEROC N. EOC | 55.00 |
| | | | ***Total *** | 55.00 |
| | | | | |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------|-----------|--------------------------|---|------------|
| Check # | Dute | modecy on a | Description | net Amount |
| 134257 | 5/13/16 | OCWD | Orange County Water District | |
| | | 16162 | March 2016 GWRS MET credit | 755,757.45 |
| | | | ***Total *** | 755,757.45 |
| | | TURFRP | Turf Removal Program | |
| 134263 | 5/13/16 | TR6-MESA-8023-988 | A. Brancheau (re-issue) | 1,140.00 |
| 134264 | 5/13/16 | TR7-IRWD-23519-20242 | G. Kirk (re-issue) | 1,966.00 |
| 134265 | 5/13/16 | TR5W-SM-4247 | Y. Lu (re-issue) | 7,639.86 |
| 134266 | 5/13/16 | TR6-BREA-8646-225 | City of Brea | 9,005.00 |
| 134267 | 5/13/16 | TR6-BREA-8647-252 | City of Brea | 4,430.00 |
| 134268 | 5/13/16 | TR6-LH-9065-2331 | J. Gonzalez | 553.70 |
| 134269 | 5/13/16 | TR6-NWPT-9439-4701 | H. Chung | 2,648.00 |
| 134270 | 5/13/16 | TR6-SJC-6144-28334 | V. Cachia | 6,000.00 |
| 134271 | 5/13/16 | TR6-SJC-7940-32221 | Casitas De Alipaz HOA (San Juan Capistrano) | 22,833.00 |
| 134272 | 5/13/16 | TR6-WEST-7160-9361 | A. Pham | 3,186.00 |
| 134273 | 5/13/16 | TR6-WEST-8941-13792 | J. Vilander | 6,000.00 |
| 134274 | 5/13/16 | TR7-ETWD-24118-24162 | E. Berger | 2,594.00 |
| 134275 | 5/13/16 | TR7-ETWD-24807-25245 | K. Alalhessabi | 3,178.00 |
| 134276 | 5/13/16 | TR5W-GSWC-4003 | C. Yang | 962.00 |
| 134277 | 5/13/16 | TR6-GSWC-7740-5714 | R. Topor | 3,566.00 |
| 134278 | 5/13/16 | TR6-GSWC-8174-11315 | Y. Youn | 848.00 |
| 134279 | 5/13/16 | TR6-GSWC-9582-11102 | M. Mcdonald | 4,398.00 |
| 134280 | 5/13/16 | TR5W-IRWD-4092 | A. Pai | 4,344.00 |
| 134281 | 5/13/16 | TR5W-IRWD-4819 | G. Padron (Newport Beach) | 7,966.00 |
| 134282 | 5/13/16 | TR5W-IRWD-5163 | J. Walcher | 1,790.00 |
| 134283 | 5/13/16 | TR5W-IRWD-5733 | D. Bloomgren | 3,800.00 |
| 134284 | 5/13/16 | TR5W-IRWD-5769 | B. Hillman | 992.00 |
| 134285 | 5/13/16 | TR5W-IRWD-5844 | S. Edwards | 1,710.00 |
| 134286 | 5/13/16 | TR6-IRWD-10111-2831 | J. Thomas | 1,016.00 |
| 134287 | 5/13/16 | TR6-IRWD-10283-25131 | D. Smith | 656.00 |
| 134288 | 5/13/16 | TR6-IRWD-10492-16 | B. Garizi | 626.00 |
| 134289 | 5/13/16 | TR6-IRWD-6099-4 | M. Adnani | 686.00 |
| 134290 | 5/13/16 | TR6-IRWD-9670-11 | L. Terres | 500.00 |
| 134291 | 5/13/16 | TR7-IRWD-11101-21272 | P. Gupta | 2,678.00 |
| 134292 | 5/13/16 | TR7-IRWD-11110-21482 | M. Hart | 682.00 |
| 134293 | 5/13/16 | TR7-IRWD-11662-20111 | M. Clark | 1,990.00 |
| 134294 | 5/13/16 | TR7-IRWD-11785-21785 | J. McFadden | 618.00 |
| 134295 | 5/13/16 | TR7-IRWD-11796-10 | S. Lee | 1,412.00 |
| 134296 | 5/13/16 | TR7-IRWD-11894-13811 | P. Pattanasinth | 1,282.00 |
| 134297 | 5/13/16 | TR7-IRWD-11914-48 | J. Hughes | 1,874.00 |
| 134298 | 5/13/16 | TR7-IRWD-11975-28591 | L. Statham | 650.00 |
| 134299 | 5/13/16 | TR7-IRWD-12129-22682 | A. Rueckert | 1,452.00 |
| 134300 | 5/13/16 | TR7-IRWD-23427-31 | C. Quinn | 5,060.00 |
| 134301 | 5/13/16 | TR7-IRWD-23529-11 | P. Lee | 1,728.00 |
| 134302 | 5/13/16 | TR7-IRWD-23599-24 | J. Gillespie | 3,260.00 |
| 134303 | 5/13/16 | TR7-IRWD-23662-6920 | P. Formby | 4,836.00 |
| 134304 | 5/13/16 | TR7-IRWD-23753-28651 | M. Okano | 1,664.00 |
| 134305 | 5/13/16 | TR7-IRWD-23826-3681 | B. Malohn | 1,620.00 |
| 134305 | 5/13/16 | TR7-IRWD-23836-5051 | J. Cain | 562.87 |
| 257500 | 5, 15, 10 | 7.17 INTTO 23030-3031 | VI | 502.07 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
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| | ** | | | |
| 134356 | 5/13/16 | TR6-TUST-7053-525 | R. Emerson | 759.00 |
| 134357 | 5/13/16 | TR6-TUST-8263-1861 | K. DeBest | 858.00 |
| 134358 | 5/13/16 | | E. Scott | 3,333.00 |
| 134359 | 5/13/16 | TR6-MNT-6085-27716 | Highland Park Community Association (Mission Viejo) | 17,141.23 |
| | | | ***Total *** | 510,928.73 |
| ACH001969 | 5/13/16 | BERGJO | Joseph Berg | |
| | | 042216 | April 2015 Business expense | 4.50 |
| | | | ***Tota *** | 4.50 |
| | | TURFRP | Turf Removal Program | |
| 134360 | 5/17/16 | TR6-MESA-10610-1725 | Allen Tire Co (Costa Mesa) (re-issue) | 1,743.00 |
| 134361 | 5/17/16 | TR5W-MNT-8568 | S. Baker (re-issue) | 7,715.90 |
| 134362 | 5/17/16 | TR6-BREA-10045-832 | B. Powers | 2,896.00 |
| 134363 | 5/17/16 | TR6-BREA-10170-1978 | M. Sutton | 680.00 |
| 134364 | 5/17/16 | TR6-BREA-10422-950 | Evangelical Christian Credit Union (Brea) | 2,698.00 |
| 134365 | 5/17/16 | TR6-BREA-8648-180 | City of Brea | 8,426.00 |
| 134366 | 5/17/16 | TR6-BP-7561-5641 | D. Kim | 1,157.45 |
| 134367 | 5/17/16 | TR6-GG-10132-11562 | L. Fabian | 3,078.00 |
| 134368 | 5/17/16 | TR6-GG-6291-9741 | Y. Han | 3,696.00 |
| 134369 | 5/17/16 | TR6-GG-7963-9431 | T. Dang | 6,000.00 |
| <i>134370</i> | 5/17/16 | TR6-HB-6703-5851 | M. Jackson | 449.79 |
| 134371 | 5/17/16 | TR6-HB-9095-10391 | F. Villani | 4,760.00 |
| 134372 | 5/17/16 | TR6-HB-9986-9561 | B. Barton | 481.07 |
| 134373 | 5/17/16 | TR6-O-7072-274 | P. Juback | 2,649.31 |
| 134374 | 5/17/16 | TR5-SJC-026 | K. Holman | 1,042.00 |
| 134375 | 5/17/16 | TR6-SJC-7178-31496 | J. Verbeerst | 6,000.00 |
| 134376 | 5/17/16 | TR6-ETWD-10115-23712 | C. Collins | 1,086.33 |
| <i>134377</i> | 5/17/16 | TR7-ETWD-24078-23462 | C. Bellizzi | 812.65 |
| <i>134378</i> | 5/17/16 | TR7-ETWD-24783-22552 | J. Pherrin | 1,350.00 |
| 134379 | 5/17/16 | TR5W-GSWC-5188 | V. Lange | 26,594.00 |
| 134380 | 5/17/16 | TR6-GSWC-7062-12002 | K. Meyer | 1,554.00 |
| 134381 | 5/17/16 | TR6-GSWC-7488-1324 | D. Martinez | 3,952.00 |
| 134382 | 5/17/16 | TR5W-IRWD-4073 | L. McFarland | 450.00 |
| 134383 | | TR5W-IRWD-5870 | C. Gould | 822.00 |
| 134384 | 5/17/16 | TR6-IRWD-7382-22951 | S. Hurd | 2,168.00 |
| 134385 | 5/17/16 | TR6-IRWD-7423-15221 | A. Rawlings | 1,944.00 |
| 134386 | 5/17/16 | TR6-IRWD-7657-28366 | K. Suchman | 296.00 |
| 134387 | 5/17/16 | TR6-IRWD-8146-28782 | C. Hardwick | 1,114.00 |
| 134388 | 5/17/16 | TR6-IRWD-8793-24145 | C. Solis | 1,608.00 |
| 134389 | 5/17/16 | TR6-IRWD-9429-12 | M. Chinnaiah | 1,622.03 |
| 134390 | 5/17/16 | | R. Yellapu | 894.00 798.00 |
| 134391 | 5/17/16 | | R. Liu | |
| 134392 | 5/17/16 | | M. Maragay | 846.00 |
| 134393 | 5/17/16 | | R. Alford | 2,338.00 |
| 134394 | 5/17/16 | | A. Regnier | 1,158.00 970.00 |
| 134395 | 5/17/16 | | R. Mannix | 399.65 |
| 134396 | 5/17/16 | | C. Cheang | 2,316.00 |
| 134397 | 5/17/16 | TR6-MESA-10549-951 | E. Hayes | 2,310.00 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
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| | | | | |
| 134307 | 5/13/16 | TR7-IRWD-23872-4832 | R. Camero | 2,814.00 |
| 134308 | 5/13/16 | TR7-IRWD-23895-157 | L. Behrens | 256.00 |
| 134309 | 5/13/16 | TR7-IRWD-23934-19362 | G. Gregson | 1,542.00 |
| 134310 | 5/13/16 | TR7-IRWD-23956-4161 | S. Russell | 1,932.00 |
| 134311 | 5/13/16 | TR7-IRWD-23975-226 | A. Reddin | 2,920.00 |
| 134312 | 5/13/16 | TR7-IRWD-23991-40 | C. Rousselle | 5,844.00 |
| 134313 | 5/13/16 | TR7-IRWD-23995-7 | K. Aijaz | 1,874.00 |
| 134314 | 5/13/16 | TR7-IRWD-24021-3762 | W. ONeill | 2,006.00 |
| 134315 | 5/13/16 | TR7-IRWD-24024-74 | S. Jatana | 502.00 |
| 134316 | 5/13/16 | TR7-IRWD-24051-26 | K. Nguyen | 1,026.00 |
| 134317 | 5/13/16 | TR7-IRWD-24105-14321 | C. Matics | 642.00 |
| 134318 | 5/13/16 | TR7-IRWD-24802-35 | K. Khanna | 5,424.00 |
| 134319 | 5/13/16 | TR6-LB-8241-1625 | L. Ray | 2,880.00 |
| 134320 | 5/13/16 | TR5-MESA-084 | J. Hacker | 868.00 |
| 134321 | 5/13/16 | TR6-MNT-6068-28481 | Rolling Hills HOA (Laguna Niguel) | 104,093.50 |
| 134322 | 5/13/16 | TR6-MNT-6077-25009 | Baja Finistera HOA (Mission Viejo) | 23,337.50 |
| 134323 | 5/13/16 | TR6-MNT-6529-26941 | D. Griffith | 14,435.00 |
| 134324 | 5/13/16 | TR6-MNT-7050-29581 | D. Fletcher | 3,556.00 |
| 134325 | 5/13/16 | TR6-MNT-7185-26532 | D. Hernandez | 5,505.00 |
| 134326 | 5/13/16 | TR6-MNT-7215-2 | J. Blair | 5,635.00 |
| 134327 | 5/13/16 | TR6-MNT-7287-22964 | Aliso Villas Homeowners Association (Mission Viejo) | 63,392.00 |
| 134328 | 5/13/16 | TR6-MNT-8024-37 | R. Ulnick | 7,596.00 |
| 134329 | 5/13/16 | TR7-MNT-10623-4 | Laguna Audubon Vistas HOA (Aliso Viejo) | 15,000.00 |
| 134330 | 5/13/16 | TR7-MNT-11029-25051 | C. Watters | 5,475.50 |
| 134331 | 5/13/16 | TR7-MNT-23490-25022 | S. Hameed | 1,438.50 |
| 134332 | 5/13/16 | TR7-MNT-23546-28981 | R. Parry | 980.00 |
| 134333 | 5/13/16 | TR7-MNT-23609-26306 | S. Hatzler | 3,118.50 |
| 134334 | 5/13/16 | TR7-MNT-23660-31446 | M. Shadab | 4,809.00 |
| 134335 | 5/13/16 | TR7-MNT-23744-24632 | T. Sandefur | 1,085.46 |
| 134336 | 5/13/16 | TR7-MNT-23749-29262 | G. Jotblad | 2,556.00 |
| 134337 | 5/13/16 | TR7-MNT-23764-24551 | C. Crofton | 4,007.50 |
| 134338 | 5/13/16 | TR7-MNT-23867-31921 | A. Gerayli | 1,470.00 |
| 134339 | 5/13/16 | TR7-MNT-23873-26161 | J. Orlando | 1,250.00 |
| 134340 | 5/13/16 | TR7-MNT-23886-9 | P. Pearson | 1,508.50 |
| 134341 | 5/13/16 | TR7-MNT-23952-27601 | Three Flags Center (Laguna Niguel) | 1,450.00 |
| 134342 | 5/13/16 | TR7-MNT-23999-28581 | R. Cormier | 1,225.00 |
| 134343 | 5/13/16 | TR7-MNT-24044-24852 | R. Radparvar | 5,206.00 |
| 134344 | 5/13/16 | TR7-MNT-24076-25012 | M. Molt | 2,200.00 |
| 134345 | 5/13/16 | TR7-MNT-24103-28132 | R. Nishi | 1,428.00 |
| 134346 | 5/13/16 | TR7-MNT-24745-23711 | H. Patel | 2,054.50 |
| 134347 | 5/13/16 | TR7-MNT-24761-26936 | M. Schwarz | 3,143.00 |
| 134348 | 5/13/16 | TR5W-SM-3627 | J. Makemson | 1,368.00 |
| 134349 | 5/13/16 5/13/16 | TR6-SM-7888-21906 | R. Schmidt | 840.00 |
| 134350 | 5/13/16 5/13/16 | TR6-SM-7907-21805 | J. Olminkhof | 5,765.61 6,000.00 |
| 134351 | 5/13/16 5/13/16 | TR5W-SWD-4201 | J. Jain | 6,000.00 5,320.00 |
| 134352 | 5/13/16 5/13/16 | TR6-SWD-6633-18292 TR6-YLWD-7625-22677 | L. Steensland | 5,320.00 8,966.00 |
| 134353 | | TR6-YLWD-8802-27900 | Countryside Suites (Yorba Linda) T. OConnor | 2,790.00 |
| 134354 134355 | 5/13/16 5/13/16 | TR6-YLWD-9259-1092 | J. Donnelly | 3,900.00 |
| 134333 | 3/13/10 | 1110-1 EVV <i>U-3233-</i> 10 <i>32</i> | J. Donnelly | 3,500.00 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
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| | | | | 1 101 11 |
| 134398 | | TR5W-MNT-4941 | D. Parks | 1,401.14 |
| 134399 | 5/17/16 | TR5W-MNT-5017 | E. Smith | 1,158.50 2,134.42 |
| 134400 | 5/17/16 | TR5W-MNT-5666 | J. Ward | |
| 134401 | 5/17/16 | TR6-MNT-10291-25841 | M. Perez | 9,543.00 |
| 134402 | 5/17/16 | | R. Loftin | 4,084.05 |
| 134403 | 5/17/16 | TR6-MNT-6755-1 | El Niguel Heights Community Assoc. (Laguna Niguel) | 15,310.00 626.07 |
| 134404 | 5/17/16 | TR6-MNT-7164-24851 | I. Berg | |
| 134405 | 5/17/16 | TR6-MNT-7651-29206 | J. Hobbs | 1,193.50 |
| 134406 | 5/17/16 | TR6-MNT-9544-21 | D. Sikes | 2,418.50 16,300.00 |
| 134407 | 5/17/16 | TR7-MNT-11081-30351 | El Niguel Terrace HOA (Laguna Niguel) | |
| 134408 | 5/17/16 | TR7-MNT-11339-16 | N. Banh | 2,854.00 764.00 |
| 134409 | 5/17/16 | TR7-MNT-12005-18 | J. Berger | 1,050.00 |
| 134410 | 5/17/16 | TR7-MNT-23670-94 | E. Talley | 1,794.00 |
| 134411 | 5/17/16 | TR7-MNT-23785-25112 | F. Feher | 8,820.00 |
| 134412 | 5/17/16 | TR7-MNT-23850-24581 | T. Duray | 316.00 |
| 134413 | 5/17/16 | | F. Maleki | 7,437.50 |
| 134414 | 5/17/16 | | V. Rhebeck | 25,000.00 |
| 134415 | 5/17/16 | | Arroyo Maintenance Corp. (Mission Viejo) | 2,646.00 |
| 134416 | 5/17/16 | | J. Stewart | 826.00 |
| 134417 | 5/17/16 | | G. Adams | 770.00 |
| 134418 | 5/17/16 | TR6-SM-7042-24182 | L. Tully | 1,404.00 |
| 134419 | 5/17/16 | TR6-SM-7770-25 | D. Chapman | 1,076.00 |
| 134420 | 5/17/16 | TR6-SM-8211-21952 | S. Marston | 1,700.00 |
| 134421 | 5/17/16 | TR6-SM-8862-7 | R. Zdonek | 2,332.00 |
| 134422 | 5/17/16 | TR5W-SOCO-4146 | B. Kerr | 1,370.00 |
| 134423 | 5/17/16 | TR5W-SOCO-5303 | T. Torres Summer Place HOA (San Clemente) | 6,655.00 |
| 134424 | 5/17/16 | TR6-SOCO-8921-422 | W. Lawrence | 6,000.00 |
| 134425 | 5/17/16 | TR6-YLWD-7556-4611 TR6-YLWD-8681-4441 | K. Clark | 5,540.00 |
| 134426 | 5/17/16 | TR6-YLWD-8788-17220 | K. Rehnquist | 2,576.00 |
| 134427 134428 | 5/17/16 5/17/16 | TR6-YLWD-9560-5540 | C. Putcha | 1,096.19 |
| 134428 134429 | 5/17/16 5/17/16 | TR6-YLWD-9657-17937 | K. Rosenberger | 2,440.00 |
| 134429 | 3/1//10 | TRO-1EVVD-3037-17337 | ***Total *** | 247,201.05 |
| | | TURFRP | Turf Removal Program | |
| 134436 | 5/18/16 | TR5W-IRWD-5946 | V. Gardner | 599.99 |
| 134437 | 5/18/16 | TR7-ETWD-11055- | Alcalde/Park Laguna LP (Laguna Hills) (re-issue) | 4,186.00 |
| 134438 | 5/18/16 | TR7-MESA-11930-1855 | C. Johnson | 2,400.00 |
| 134439 | 5/18/16 | TR7-R-IRWD-761-713 | O. Gonzalez | 728.00 |
| 134440 | 5/18/16 | TR7-R-IRWD-780-729 | R. Bartlett | 1,098.00 |
| 134441 | 5/18/16 | TR7-R-MNT-763-715 | M. Harris | 2,877.50 |
| 134442 | 5/18/16 | | G. Walsh | 500.00 |
| 134443 | 5/18/16 | TR7-R-NWPT-3094-3035 | C. Físher | 570.00 |
| 134444 | 5/18/16 | TR7-R-HB-3125-3065 | K. Lengsfeld | 900.00 |
| 134445 | 5/18/16 | | R. Epstein | 1,152.00 |
| 134446 | 5/18/16 | | H. DiCroce | 1,000.00 |
| 134447 | 5/18/16 | | P. Sim | 494.00 |
| 134448 | 5/18/16 | | S. Liao | 1,928.00 |
| 134449 | 5/18/16 | TR7-R-SM-3072-3015 | J. Tolbert | 2,076.00 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
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| | | • | | |
| 134450 | 5/18/16 | TR7-SM-23633-28122 | I. Disher | 916.00 |
| 134451 | 5/18/16 | TR7-HB-23644-6022 | K. McMahan | 2,400.00 |
| 134452 | 5/18/16 | TR7-YLWD-23650-1990 | R. Frager | 1,888.00 |
| 134453 | 5/18/16 | TR7-HB-24006-9401 | T. Haller | 1,150.00 |
| 134454 | 5/18/16 | TR7-YLWD-24102-18195 | T. Nguyen | 4,200.00 |
| 134455 | 5/18/16 | TR7-LB-24108-2329 | K. Bisconti | 1,200.00 |
| 134456 | 5/18/16 | TR7-SM-24806-5 | E. Glidden | 532.00 |
| 134457 | 5/18/16 | TR7-GG-11292-12722 | J. Barragan | 4,416.00 |
| 134458 | 5/18/16 | TR7-SOCO-11299-24591 | N. Lococo | 3,388.00 |
| 134459 | 5/18/16 | TR7-SM-11309-23929 | J. Lao | 2,964.00 |
| 134460 | 5/18/16 | TR7-SOCO-11317-32571 | H. Wolk | 4,526.00 |
| 134461 | 5/18/16 | TR7-SOCO-11326-33 | J. Mair | 1,340.00 |
| 134462 | 5/18/16 | TR7-SC-10620-3409 | D. Bascom | 2,200.00 |
| 134463 | 5/18/16 | TR7-HB-11050-19105 | L. Kridle | 1,140.00 |
| 134464 | 5/18/16 | TR7-WEST-11509-9661 | M. Medeiros | 5,200.00 |
| 134465 | 5/18/16 | TR7-HB-11522-19671 | A. Vida | 844.00 |
| 134466 | 5/18/16 | TR7-TUST-11344-13541 | Y. Wang | 3,550.00 |
| 134467 | 5/18/16 | TR7-R-HB-2047-1997 | G. Guyll | 500.00 |
| 134468 | 5/18/16 | TR7-SWD-11629-19081 | M. Ziari | 4,454.00 |
| 134469 | 5/18/16 | TR7-YLWD-11655-4665 | C. Brooks | 1,458.00 |
| 134470 | 5/18/16 | TR7-R-MNT-758-710 | M. Kubicek | 1,412.00 |
| 134471 | 5/18/16 | TR7-SC-11669-4808 | P. Foster | 4,400.00 |
| 134472 | 5/18/16 | TR7-HB-11686-20852 | R. Pyle | 1,310.00 |
| 134473 | 5/18/16 | TR7-HB-11698-6931 | W. Gi | 4,820.00 |
| 134474 | 5/18/16 | TR7-SM-11721-37 | C. Tran | 704.00 |
| 134475 | 5/18/16 | TR7-SJC-11725-29456 | L. Hill | 280.00 |
| 134476 | 5/18/16 | TR7-SM-23820-21282 | M. Austin | 854.00 |
| 134477 | 5/18/16 5/18/16 | TR7-SC-23821-2304 | J. Robles | 900.00 |
| 134478 | 5/18/16 5/18/16 | TR7-SM-23891-21932 | A. Zupanski M. Becker | 704.00 |
| 134479 134480 | 5/18/16 5/18/16 | TR7-NWPT-23878-1934 TR7-O-23883-278 | M. Mayhew | 1,300.00 |
| 134481 | 5/18/16 5/18/16 | TR7-HB-23906-6572 | R. Israel | 1,248.00 3,400.00 |
| 134482 | 5/18/16 5/18/16 | TR7-SM-23921-28 | D. Mathews | 1,096.00 |
| 134483 | 5/18/16 5/18/16 | TR7-HB-23926-14881 | A. Wenberg | 1,588.00 |
| 134484 | 5/18/16 | TR7-LB-23932-1514 | H. Bacon | 1,100.00 |
| 134485 | 5/18/16 | TR7-SM-23941-32 | R. Murray | 1,548.00 |
| 134486 | 5/18/16 | TR7-SWD-11414-18951 | D. Hart | 6,000.00 |
| 134487 | 5/18/16 | TR7-YLWD-11440-5605 | T. Petruk | 3,298.00 |
| 134488 | 5/18/16 | TR7-SM-11491-52 | J. Oh | 1,540.00 |
| 134489 | 5/18/16 | TR7-BP-11239-1 | S. Moulton | 2,550.00 |
| 134490 | 5/18/16 | TR7-HB-11249-6151 | E. Martinez | 1,622.00 |
| 134491 | 5/18/16 | TR7-R-WEST-746-697 | V. Bradshaw | 2,054.00 |
| 134492 | 5/18/16 | TR7-HB-11026-8881 | N. Boren | 800.00 |
| 134493 | 5/18/16 | TR7-R-IRWD-1983-1919 | F. Williamson | 478.00 |
| 134494 | 5/18/16 | TR7-R-SM-2069-2014 | D. Wagner | 800.00 |
| 134495 | 5/18/16 | TR7-HB-11372-5801 | J. Goetsch | 3,666.00 |
| 134496 | 5/18/16 | TR7-R-BREA-2044-1994 | K. Smith | 400.00 |
| 134497 | 5/18/16 | TR7-HB-11381-6462 | C. Kieva | 3,000.00 |
| 134498 | 5/18/16 | TR7-SM-11398-13 | D. Holmes | 1,190.00 |
| | | | | |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------|---------|--|---|----------------------|
| | | | | 2.024.00 |
| 134499 | 5/18/16 | TR7-R-SOCO-2072-2015 | B. Glickman | 2,024.00 |
| 134500 | 5/18/16 | TR7-SJC-11531-25642 | F. Rizzo | 1,120.00 |
| 134501 | 5/18/16 | TR7-FV-11536-8914 | L. Duvall | 1,244.00 |
| 134502 | 5/18/16 | TR7-O-11794-231 | P. Sathienvantanee | 4,296.00 |
| 134503 | 5/18/16 | TR7-YLWD-11811-3700 | E. Grau | 2,880.00 776.00 |
| 134504 | 5/18/16 | TR7-SM-11970-25571 | J. Bleecker | |
| 134505 | 5/18/16 | TR7-R-NWPT-752-703 | R. Junker | 4,824.00 |
| 134506 | 5/18/16 | TR7-R-MNT-700-671 | A. Kafka | 2,205.00 776.00 |
| 134507 | 5/18/16 | TR7-R-ETWD-686-665 | L. Lex | 6,000.00 |
| 134508 | 5/18/16 | TR7-R-MNT-751-702 | D. Camilla | 1,900.00 |
| 134509 | 5/18/16 | TR7-R-SC-767-719 | D. Schulz | |
| 134510 | 5/18/16 | TR7-R-IRWD-766-718 | C. Cymbor | 1,202.00 |
| 134511 | 5/18/16 | TR7-R-SM-783-732 | A. Scherz | 1,336.00 1,060.00 |
| 134512 | 5/18/16 | TR7-HB-24827-5541 | M. Gad | 798.00 |
| 134513 | 5/18/16 | TR7-IRWD-24872-2479 | T. Blackledge | 1,900.00 |
| 134514 | 5/18/16 | TR7-SM-24874-24 | K. Stedman | 1,660.00 |
| 134515 | 5/18/16 | TR7-R-HB-959-896 | M. Berry | 1,050.00 |
| 134516 | 5/18/16 | TR7-MNT-24894-24271 | D. Skaggs | 468.00 |
| 134517 | 5/18/16 | TR7-R-SC-3130-3070 | D. Tanzer G. MacFarlane | 647.50 |
| 134518 | 5/18/16 | TR7-MNT-24885-27645 | B. De La Riva | 5,206.00 |
| 134519 | 5/18/16 | TR7-TUST-24832-14231 | | 1,554.00 |
| 134520 | 5/18/16 | TR7-R-SM-964-902 | A. Coppersmith | 5,510.00 |
| 134521 | 5/18/16 | TR7-BREA-24900-1362 | J. Cenname | 6,000.00 |
| 134522 | 5/18/16 | TR7-R-SM-945-883 | D. Tong | 996.00 |
| 134523 | 5/18/16 | TR7-R-IRWD-3091-3032 | W. Steinau | 2,219.00 |
| 134524 | 5/18/16 | TR7-MNT-24875-28421 | C. Cindrich | 4,530.00 |
| 134525 | 5/18/16 | TR7-TUST-11889-13165 | S. Laurent-Michel | 952.00 |
| 134526 | 5/18/16 | TR7-R-NWPT-3088-3029 | T. Watson A. Lee | 2,560.00 |
| 134527 | 5/18/16 | TR7-R-O-3092-3033 TR7-SJC-11896-25221 | J. Smith | 1,352.00 |
| 134528 | 5/18/16 | | | 919.00 |
| 134529 | 5/18/16 | TR7-YLWD-24082-1047B | Broadmoor Placentia HOA (Placentia) ***Total *** | 192,801.99 |
| 134531 | 5/31/16 | ATTEOC | AT&T | |
| | -,, | 4492-MAY16 | May 2016 WEROC N. EOC telephone expense | 250.03 |
| | | 8200-MAY16 | May 2016 WEROC S. EOC telephone expense | 179.93 |
| | | 0532-MAY16 | May 2016 WEROC N. EOC dedicated phone line | 53.39 |
| | | | | 483.35 |
| 134532 | 5/31/16 | CATALI | Catalina Island Conservancy | |
| | | 0012780 | May 2016 WEROC radio repeater site lease | 1,636.47 |
| | | | ***Total *** | 1,636.47 |
| | | DRIPPR | Spray to Drip Program | |
| 134540 | 5/31/16 | S2D-HBCH-3869 | M. Gad | 175.00 |
| 134541 | 5/31/16 | S2D-IRWD-3887 | S. Palm | 350.00 |
| 134542 | 5/31/16 | S2D-IRWD-3914 | D. Lathrop | 222.68 |
| 134543 | 5/31/16 | S2D-LBCWD-3992 | G. Cortes | 525.00 |
| 134544 | 5/31/16 | S2D-MESA-3929 | S. Rhorer | 525.00 |

| Check# | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---|--------------------|--------------------------|---|--------------|
| 134545 | E /21 /16 | S2D-MNWD-3909 | A. Taylor-Loughran | 356.75 |
| 134545 134546 | 5/31/16 5/31/16 | S2D-MNWD-3926 | K. Ruddins | 837.40 |
| 134547 | 5/31/16 | S2D-SCLM-3913 | J. Rees | 525.00 |
| 134548 | 5/31/16 | S2D-SMWD-3906 | S. Fitzpatrick | 410.00 |
| 134549 | 5/31/16 | S2D-SCWD-3896 | K. Hesley | 350.00 |
| 134550 | 5/31/16 | S2DC-IRWD-8497 | C.M. Stratplan, Inc. (Irvine) | 635.00 |
| 134551 | 5/31/16 | S2DC-SMWD-8494 | Rainbow Ridge Community Association (Mission Viejo) | 551.10 |
| 134331 | 3/31/10 | 32DC 3WWD 0434 | ***Total *** | 5,462.93 |
| | | | | -6 |
| 134553 | 5/31/16 | USBANK | U.S. Bank | |
| | | 4140-APR16 | 03/22/16-04/22/16 Cal Card charges | 267.76 |
| | | | ***Total *** | 267.76 |
| | | | (See attached sheet for details) | |
| ACH001998 | 5/31/16 | HUBBAR | Kelly Hubbard | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0,00,00 | 033116 | March 2016 Business expense | 137.72 |
| | | | ***Total *** | 137.72 |
| | = 104 146 | CANTARA | Canta 88 augustin 18/aton Dictrict | |
| ACH002004 | 5/31/16 | SANTAM | Santa Margarita Water District | 19,236.43 |
| | | MAR2016 | March 2016 SCP Operation surcharge ***Total *** | 19,236.43 |
| | | | The Jotal Table | 19,230.43 |
| WIRE-160531 | 5/31/16 | METWAT | Metropolitan Water District | |
| | (5) 5 | 8652 | March 2016 Water deliveries | 7,572,125.45 |
| | | | ***Total *** | 7,572,125.45 |
| | | | Total Other Funds Disbursements | 9,307,480.84 |
| | | | Total Disbursements | 9,320,735.03 |

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

Cal Card Statement Detail Statement Date: April 22, 2016 Payment Date: May 31, 2016

| Date | Description | Amount |
|----------------|---|----------|
| K. Seckel Card | | |
| 03/22/16 | UPS delivery charges for Board & Committee packets on Mar. 11, 2016 | 75.55 |
| 03/22/16 | 1 Dry erase board | 13.38 |
| 03/22/16 | Association of Metropolitan Water Agencies conference in Washington, DC from Mar. 20-22, 2016 - Accommodations for R. Hunter | 1,267.63 |
| 03/23/16 | 3 Year renewal for Barracuda security encrypted connection | 167.97 |
| 03/23/16 | Lunch for Orange County MET Managers' meeting | 209.70 |
| 03/23/16 | Lunch for WEROC new staff training | 196.50 |
| 03/25/16 | American Water Works Association Annual Conference in Chicago, IL from Jun. 19-22, 2016 - Registration for L. Loewen | 795.00 |
| 03/28/16 | Orange County Business Council Advocacy trip in Washington, DC from May 23-25, 2016 - Airfare for Director Barbre | 890.20 1 |
| 03/29/16 | Sympathy flowers for staff member | 89.61 |
| 03/29/16 | UPS delivery charges for Board & Committee packets on Mar. 18, 2016 | 52.10 |
| 03/30/16 | FedEx delivery charges for Board of Supervisors on Mar. 28, 2016 | 15.74 |
| 04/05/16 | UPS delivery charges for Board & Committee packets - Refund for duplicate charges | (11.80) |
| 04/07/16 | Roundpeg Adobe InDesign training in Newport Beach, CA from Apr. 11-12, 2016 - Registration for L. Loewen | 795.00 |
| 04/07/16 | Southern California Water Committee Quarterly meeting in Commerce, CA on Apr. 22, 2016 - Registration for Director Hinman | 70.00 |
| 04/07/16 | California Special Districts Association Legislative Days in Sacramento, CA from May 17-18, 2016 - Registration for H. Baez | 175.00 |
| 04/07/16 | Refreshments for Elected Officials meeting | 105.00 |
| 04/08/16 | Office supplies from American Flags Express | 10.12 |
| 04/08/16 | 2 Toner cartridges for WEROC EOCs | 71.26 |
| 04/11/16 | Office supplies from Costco | 403.25 |
| 04/11/16 | UPS delivery charges for Board & Committee packets on Apr. 8, 2016 | 5.89 |
| 04/14/16 | California Special Districts Association Technology and the Public Records Act webinar on Apr. 26, 2016 - Registration for P. Dinh, M. Goldsby and S. Sherman | 115.00 |
| 04/14/16 | American Society of Civil Engineers employment ad for Principal Engineer position | 495.00 |
| 04/15/16 | FedEx delivery charges for Board of Supervisors on Apr. 4, 2016 | 15.74 |
| 04/15/16 | State Water Resources Control Board meeting in Sacramento, CA on Apr. 20, 2016 - Airfare for J. Berg | 477.96 |
| 04/18/16 | FedEx delivery charges for Board of Supervisors on Apr. 14, 2016 | 15.74 |
| 04/18/16 | UPS delivery charges for Board & Committee packets on Apr. 8 & 13, 2016 | 90.18 |

Cal Card Statement Detail Statement Date: April 22, 2016 Payment Date: May 31, 2016

| Date | Description | Amount |
|--------------------|---|----------------|
| 04/21/16 | Lunch for Managers' meeting | 460.30 |
| | Total | \$ 7,067.02 |
| Director Barbre re | eimbursed MWDOC \$249.00 | |
| R. Hunter Card | | |
| 03/21/16-04/22/16 | Meals for R. Hunter's meeting | \$ 94.24 |
| 03/21/16-03/23/16 | Association of Metropolitan Water Agencies conference in Washington, DC from Mar. 20-22, 2016 - Meals, parking & transportation for R. Hunter | 159.44 |
| 03/29/16 | Southern California Water Committee Quarterly meeting in Commerce, CA on Apr. 22, 2016 - Registration | 70.00 |
| 04/04/16 | Brown and Caldwell employment ad | 200.00 |
| 04/08/16 | American Water Works Association employment ad for Principal Engineer position | 249.00 |
| | Total | \$ 772.68 |

Municipal Water District of Orange County GM Approved Disbursement Report ⁽¹⁾ For the month of May 2016

| Check # | Date | Vendor# Invoice/CM# | Name / Description | Net Amount |
|--------------|---------------|------------------------|---|------------------------|
| Core Disburs | ements: | | | |
| 134434 | 5/18/16 | WESTIN | The Westin South Coast Plaza | |
| | | 500-35KWCY1A | 5/20/16 OC Water Summit Food and hotel facilities ***Total *** | 31,459.85 31,459.85 |
| 134435 | 5/18/16 | TONYWA | Tony Wayne Burgess | |
| | | OCWD-006A | 5/20/16 OC Water Summit audio visual services ***Total *** | 9,814.50 9,814.50 |
| 134539 | 5/31/16 | SENTIU | Sentium Inc. | |
| | | 1179 | Keynote speaker fee for 5/20/16 OC Water Summit ***Total *** | 2,839.96 2,839.96 |
| 134552 | 5/31/16 | TONYWA | Tony Wayne Burgess | |
| | 938 SZ 938 SZ | OCWD-006.1 | 5/20/16 OC Water Summit podium rental and parking expenses | 463.00 |
| | | | ***Total *** | 463.00 |
| | | | Total Core Disbursements | 44,577.31 |
| Choice Disbu | ırsements: | : | | |
| | | | Total Choice Disbursements | . <u>.</u> . |
| Other Funds | Disbursen | nents: | | |
| | | | Total Other Funds Disbursements | |
| | | | Total Disbursements | 44,577.31 |

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

⁽¹⁾ For disbursements that did not make the cut-off of previous month's Disbursement Approval report. Disbursements are approved by GM for payment and need A & F Committee ratification.

| | 200 | 207 500 | Cop tolo | 6167100 | 1404 4010 | 207 207 | Jan 2010 | | | 207 | | | |
|------------------------------------|-------------------|--------------|--------------|-------------------|-----------------------|-------------------|-------------------|-----------------|----------------------|----------------------|-------------------|----------|------------------|
| Cash - Beginning Balance | \$ (4,366,336.14) | | 8) | (2,898,017.49) \$ | (3,394,231.09) \$ | (3,796,564.33) \$ | (4,010,296.92) \$ | (3,901,536.01) | \$ (5,175,474.30) \$ | \$ (6,409,861.35) \$ | (4,593,942.44) \$ | | |
| REVENUES: | | = | | | | - | = | | | - | - | | |
| BUREC | 00000 | 4 004 05 | 0000 | AT 740 | 496,524.08 | 15,352.67 | 51,543.38 | | 70 100 | 1,663.75 | 73,159.80 | | \$ 638,243.68 |
| City of Briana Dark | 1 212 97 | 1 886 23 | 303.42 | 2716.00 | 2 271 97 | 636 13 | 1 508 00 | 1 552 00 | 716.37 | 307 93 | 00:077 | | 13 653 60 |
| City of Fountain Valley | 4 | 150.00 | | 200 | 150.00 | | 75.00 | 00.1 | 75.00 | 8 | 75.00 | | 525.00 |
| City of Fullerton | | 225.00 | | 150.00 | 67.75 | | 70.92 | 75.00 | | 75.00 | | | 663.67 |
| City of Garden Grove | 1,995.00 | 1,650.00 | 2,914.00 | 4,224.00 | 2,770.81 | | 3,431.78 | 2,794.20 | 315.00 | 389.08 | 1,493.80 | | 21,977.67 |
| City of Huntington Beach | | 325.66 | 294.00 | 211.54 | | | 234.98 | | | 75.00 | 525.00 | | 1,666.18 |
| City of La Habra | 1,050.00 | 599.53 | 2,451.89 | 582.00 | 1,067.00 | 735.00 | 194.00 | 754.00 | 568.25 | | 105.00 | | 8,106.67 |
| City of San Clemente | 4,925.18 | | 9,588.07 | 5,141.99 | 3,911.00 | 2,499.51 | 4,353.25 | 6,979.02 | 1,487.05 | 1,241.09 | 1,546.00 | | 41,672.16 |
| City of San Juan Capistrano | 3,344.86 | 2,142.95 | 00 00 | 11,481.16 | 2,063.23 | 1,680.00 | 1,978.22 | 3,408.69 | 658.90 | | 1,948.76 | | 28,706.77 |
| City of Santa Ana | | 746.86 | 00.001 | 300.00 | | 75 00 | 12815.67 | | 11 747 00 | 35 751 05 | | | 60 036 48 |
| City of Lostin | | 240.00 | 20 284 07 | 300.00 | | 0.00 | 6 460 50 | 4 700 30 | 00.147.00 | 22,721.93 | | | 00,930.40 |
| City of Orange | 4.297.93 | 00.040 | 14.879.13 | 5.622.50 | 6.713.19 | 3.417.89 | 4,721.79 | 5.029.60 | 1.988.24 | 1.248.15 | | | 47.918.42 |
| City of Westminster | | | 75.00 | | | | 75.00 | | 75.00 | | | | 225.00 |
| County of Orange | | | | | | | | | | | | | |
| Department of Water Resources | | 649,130.64 | 1,824.70 | | 1,568.28 | | 4,226.25 | 883.53 | 63,283.64 | | 1,484.75 | | 722,401.79 |
| East Orange County Water District | | | | | | | | | | | | | |
| El Toro Water District | 2,633.00 | 5,676.22 | 2,016.61 | 1,328.86 | 220.00 | 129.00 | 275.00 | 100.00 | | 100.00 | | | 12,808.69 |
| East Orange County Water District | 9 555 30 | 6 005 70 | 10 046 64 | 00 223 00 | 7 563 00 | 00 000 F | 00 00 40 | 6 660 40 | 2 427.07 | 4 404 47 | 441.00 | | - 27 79 |
| Golden State Water Company | 0,555.20 | 90 550 22 | 12,246.61 | 9,373.88 | 7,563.09 | 4,890.00 | 9,821.40 | 2,008.48 | 3,137.97 | 1,431.47 | 111.00 | | 67,784.82 |
| Lagina Beach County Water District | 1 840 00 | 16.506.86 | 1,259.00 | 2.257.00 | 713.99 | 210.00 | 10.556.64 | 8.883.00 | 7.718.99 | 2,505.00 | 2.268.00 | | 54.718.48 |
| Mesa Water District | | 75.00 | 150.00 | | | | 756.24 | 75.00 | | 41.44 | 230.00 | | 1,327.68 |
| Metropolitan Water District | 194,847.61 | 4,001,136.01 | 434,924.75 | 1,369,139.07 | 1,308,972.63 | 936,576.61 | 1,897,669.39 | 1,235,308.13 | 1,124,675.57 | 4,111,274.60 | | | 16,614,524.37 |
| Moulton Niguel Water District | 358,285.60 | 244,320.71 | 3,654.58 | 152,561.75 | 122,311.65 | 246,642.32 | 271,346.48 | 142,248.71 | 325,643.86 | 300,321.49 | 514,785.93 | | 2,682,123.08 |
| MWDOC | | 000 | 0,0 | | 0 | 0 | | | | | 000 | | |
| Sama Marganta Water District | | 75.00 | 420.43 | 75.00 | 00.626 | 7,855.00 | 10 06 | 150.00 | 4,911.60 | 75.00 | 00.855,7 | | 405 90 |
| South Coast Water District | | | | 225.00 | | | 150.00 | | | 2 | | | 375.00 |
| Trabuco Canyon Water District | 800.00 | 1,072.37 | 300.00 | 1,175.00 | 406.25 | 1,431.73 | 825.00 | 591.00 | 1,068.00 | 300.00 | 650.00 | | 8,619.35 |
| Yorba Linda Water District | 80.66 | | 517.75 | 437.46 | | 856.39 | 1,066.93 | 300.00 | 150.00 | | 724.69 | | 4,133.88 |
| Miscellaneous Revenues | | | | | | | | | | | | | |
| Miscellaneous | | | | | | | 2,054.75 | | 4,604.74 | | | | 6,659.49 |
| Total Bayaniae | 704 980 95 | A 966 639 34 | 535 344 32 | 1 617 084 85 | 1 063 781 66 | 1 226 467 10 | 2 403 377 87 | 1 428 603 84 | 1 667 800 88 | 4 401 134 33 | 825 042 32 | | 27 021 157 4 |
| EX PENDITIBLES: | 06:006:40 | +c.eco,ooe,+ | 26.445.000 | 00:406,110,1 | 00.107,506,1 | 01.704,022,1 | 10:110:064:7 | 1,420,000,024,1 | 99,009,100,1 | 1,161,161,16 | 950,045.32 | | 101,126,126 |
| Aquaficient | 1,500.00 | 1,500.00 | 1,500.00 | 1,800.00 | 1,800.00 | 1,800.00 | | 1,800.00 | 3,600.00 | | | | \$ 15,300.00 |
| Autumn Print Group | | | | 207.36 | | | | | | | | | 207.36 |
| Awards & Trophies | | | | | 28.74 | | | | | | | | 28.74 |
| Conservision Consulting, LLC | 7,645.50 | 7,899.75 | 7,452.00 | 7,508.25 | 7,501.50 | 7,173.00 | 6,620.00 | | | | | | 51,800.00 |
| City of Newport Beach | | | | | | | | | | | | | • |
| El loro WD | 72.102,82 | | 0000 | | | | | 62,993.38 | | | | | 91,494.65 |
| Enterprise information systems | | | 2,160.00 | | 00 | 02.000.0 | 00000 | | | | | | 2,160.00 |
| Eco Landscape | | | | | 11,141.80 | 7,827.50 | 13,012.50 | | | | 00 000 0 | | 31,981.80 |
| Golden State Water Company | 31 300 00 | | | | | | | | | | 0,000,00 | | 31 300 00 |
| Hotel Drogram | 00.0006,10 | | | | | 11 530 17 | | | | | | | 11 530 17 |
| Industrial Program | | | | | 150.160.05 | 1.000, | | | | | | | 150.160.05 |
| Irvine Ranch Water District | | | | | | | | | | | | | ' |
| Karen's Detail Custom Frames | | | 48.60 | | | | | | | | | | 48.6 |
| Laguna Beach CWD | 26,036.00 | | | | | | | 4,500.00 | | | 9,552.00 | | 40,088.00 |
| Metropolitan Water District | | | | | | | | | | | 273,328.00 | | 273,328.00 |
| MESA | | | | | | | | | | | | | |
| Mission RCD | 30,478.31 | 32,650.22 | 47,850.46 | 41,311.01 | 37,048.67 | 36,017.86 | 28,966.82 | 30,035.04 | 20,078.56 | 24,778.16 | 29,636.81 | | 358,851.92 |
| Public Spaces program | | | 251,845.00 | 55,939.00 | 168,760.00 | | | | 169,108.00 | | 97,985.00 | | 743,637.00 |
| Lori Palmquist | | | | | | | | | 173.43 | | | | 173.43 |
| Santa Margarita Water District | 10,813.50 | | | | | | | | | | | | 10,813.50 |
| South Coast Water District | 1 557 61 | | 27 688 12 | 15 622 BB | 7 2 2 3 8 | 12 246 77 | 10 348 30 | 47 354 68 | 1 300 14 | 00 882 9 | 5 462 03 | | 133 031 27 |
| Survey Gizmo | 2 | | | 675.00 | | 1 | | | | | | | 675.00 |
| Turf Removal | 253,213.58 | 1,639,959.39 | 2,212,359.63 | 1,988,139.02 | 1,984,121.28 | 1,363,595.39 | 2,318,379.63 | 2,555,229.11 | 2,700,312.89 | 2,636,159.49 | 927,233.01 | | 20,578,702.42 |
| US Bank | | | | | | | | 87.16 | | | | | 87.16 |
| URS | | | | | | | | | | | | | |
| Waterwise Consulting | | | | | | | | | | | | | |
| Interest Expense | 3,817.57 | | | 2,996.15 | | | 4,709.96 | | | 7,489.57 | _ | | 19,013.25 |
| Salary & Benefit | 4,448.68 | | 16,372.77 | | | | 2,579.75 | 542.76 | 7,605.91 | | | | 31,549.87 |
| | | | | | | | | | | | | | |
| Total Evnenditures | 480 360 02 | 1 682 000 36 | 2 567 276 58 | 2 11/1 108 /5 | 2 366 114 90 | 1 440 100 60 | 2 384 616 06 | 2 702 542 13 | 2 002 187 03 | 2 675 215 42 | 1 351 877 75 | <u> </u> | \$ 22 675 500 10 |



Street Address: 18700 Ward Street Fountain Valley, California 92708

Mailing Address: P.O. Box 20895 Fountain Valley, CA 92728-0895

> (714) 963-3058 Fax: (714) 964-9389 www.mwdoc.com

Wayne S. Osborne President

Brett R. Barbre Vice President

> Larry D. Dick Director

Joan C. Finnegan Director

> Susan Hinman Director

Sat Tamaribuchi Director

Jeffery M. Thomas Director

Robert J. Hunter General Manager

MEMBER AGENCIES

City of Brea City of Buena Park East Orange County Water District El Toro Water District Emerald Bay Service District City of Fountain Valley City of Garden Grove Golden State Water Co. City of Huntington Beach Irvine Ranch Water District Laguna Beach County Water District City of La Habra City of La Palma Mesa Water District Moulton Niguel Water District City of Newport Beach City of Orange Orange County Water District City of San Clemente City of San Juan Capistrano Santa Margarita Water District City of Seal Beach Serrano Water District South Coast Water District Trabuco Canyon Water District City of Tustin

City of Westminster

Yorba Linda Water District

Municipal Water District of Orange County Consolidated Summary of Cash and Investment

April 30, 2016

District investments and cash balances are held in various funds designated for certain purposes as follows:

| Fund | Book Value | % of Portfolio |
|-------------------------------------|----------------|----------------|
| Designated Reserves | | |
| General Operations | \$2,494,603 | 29.22% |
| Grant & Project Cash Flow | 1,480,000 | 17.33% |
| Election Expense | 215,463 | 5.86% |
| Building Repair | <u>500,407</u> | 2.52% |
| Total Designated Reserves | 4,690,473 | 54.93% |
| General Fund | 4,471,022 | 52.36% |
| Water Fund | 3,639,679 | 42.63% |
| Conservation Fund | (4,593,942) | (53.80%) |
| Desalination Feasibility Study Fund | 222,385 | 2.60% |
| WEROC Fund | 100,404 | 1.18% |
| Trustee Activities | 8,645 | 0.10% |
| Total | \$8,538,666 | 100.00% |

The funds are invested as follows:

| Term of Investment | % of Portfolio | Book Value | Market Value |
|---|----------------|-------------|--------------|
| Cash | 0.86% | \$73,395 | \$73,395 |
| Short-term investment | | | |
| • LAIF | 1.85% | \$157,563 | \$157,563 |
| OCIP | 60.95% | 5,204,457 | 5,204,457 |
| Long-term investment | | 1000 | |
| Misc. Securities | 8.82% | 753,251 | 758,877 |
| Certificates of Deposit | 27.52% | 2,350,000 | 2,374,373 |
| Total | 100.00% | \$8,538,666 | \$8,568,665 |

The average number of days to maturity/call as of April 30, 2016 equaled 353 and the average yield to maturity is 1.061%. During the month, the District's average daily balance was \$11,075,213.21. Funds were invested in Federal Agency Issues, Certificates of Deposit, Negotiable CD's, Miscellaneous Securities, the Local Agency Investment Funds (LAIF) and the Orange County Investment Pool (OCIP) during the month of April 2016.

The \$29,999 difference between the book value and the market value on April 30, 2016 represents the exchange difference if all investments had been liquidated on that date. Since it is the District's practice to "buy and hold" investments until maturity, the market values are a point of reference, not an indication of actual loss or gain. There are no current plans or cash flow requirements identified in the near future that would require the sale of these securities prior to maturity.

Robert J. Hunter General Manager Hilary Chumpitazi
Treasurer

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MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

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Portfolio Management - Portfolio Summary

April 30, 2016

| 4/30/2016 | Par Value | Market Value | Book Value | % of Portfolio | Days to Mat/Call | YTM @ Cost |
|-----------------------------------|--------------------|---------------------|--------------|-------------------|---------------------|---------------|
| Certificates of Deposit - Bank | 2,350,000.00 | 2,374,373.25 | 2,350,000.00 | 27.77 | 805 | 1.697 |
| Local Agency Investment Funds | 157,563.02 | 157,563.02 | 157,563.02 | 1.86 | Н | 0.525 |
| Miscellaneous Securities - Coupon | 750,000.00 | 758,877.50 | 753,250.98 | 8.86 | 1449 | 2.238 |
| Orange County Investment Pool | 5,204,456.78 | 5,204,456.78 | 5,204,456.78 | 61.50 | Н | 0.620 |
| Total Investments | 8,462,019.80 | 8,495,270.55 | 8,465,270.78 | 100.00% | 353 | 1.061 |
| Cash Passhook Checking | 73.394.73 | 73.394.73 | 73.394.73 | | - | 0.00 |
| Total Cash and Investments | 8,535,414.53 | 8,568,665.28 | 8,538,665.51 | | 353 | 1.061 |
| | | | | | | |
| Total Earnings | Month Ending April | Fiscal Year to Date | | | | |
| Current Year | 8,228.39 | 100,884.05 | | | | |
| Average Daily Balance | 11,075,213.21 | | | | | |
| Effective Rate of Return | 1.061% | | | | | |

We certify that this report reflects the cash and investments of the Municipal Water District of Orange County and is in conformity with the Government Code requirements and the District Investment Policy and Guidelines in effect at the time of investment. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six month's estimated expenditure. The source for the market values are from Union Bank. 06/01/2016 Date Robert J. Hunter, General Manager Hilary Chúmpitazi, Treasurer

Date

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Portfolio Management Long-Term Portfolio Details - Investments April 30, 2016

| issuer | CUSIP/Ticker | Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|-----------------------------------|--|--------------------|--------------|--------------|--------------|-------------|---------------|--------------------------|---------------|
| Certificate of Deposit - Bank | | | | | | | | | |
| Ally Bank | 02006LFV0 | 7/23/2014 | 250,000.00 | 250,805.00 | 250,000.00 | 1.150 | 1.150 | 450 | 7/24/2017 |
| American Express Bank | 02587CEA4 | 7/29/2015 | 250,000.00 | 251,710.00 | 250,000.00 | 1.450 | 1.450 | 639 | 1/29/2018 |
| Barclays Bank | 06740KJP3 | 9/24/2015 | 250,000.00 | 254,537.50 | 250,000.00 | 1.900 | 1.900 | 1241 | 9/23/2019 |
| Capital One Bank | 140420TY6 | 8/5/2015 | 250,000.00 | 252,137.50 | 250,000.00 | 1.700 | 1.700 | 828 | 8/6/2018 |
| Capital One Natl Assn | 14042E6C9 | 9/2/2015 | 250,000.00 | 254,962.50 | 250,000.00 | 1.950 | 1.950 | 1221 | 9/3/2019 |
| Discover Bank | 2546712Y5 | 7/23/2014 | 250,000.00 | 251,982.50 | 250,000.00 | 1.600 | 1.600 | 814 | 7/23/2018 |
| GE Capital Bank | 36163FJC8 | 7/25/2014 | 250,000.00 | 250,805.00 | 250,000.00 | 1,200 | 1.200 | 451 | 7/25/2017 |
| Goldman Sachs Bank | 38143A4T9 | 1/23/2013 | 100,000.00 | 100,271.00 | 100,000.00 | 1.050 | 1.050 | 268 | 1/23/2017 |
| HSBC Bank USA NA | 40434AK65 | 1/21/2016 | 250,000.00 | 252,432.25 | 250,000.00 | 1.550 | 2.534 | 631 | 1/21/2021 |
| Synchrony Bank | 87164XBY1 | 7/25/2014 | 250,000.00 | 254,730.00 | 250,000.00 | 2.050 | 2.050 | 1186 | 7/30/2019 |
| Sub Total | | l | 2,350,000.00 | 2,374,373.25 | 2,350,000.00 | 1.593 | 1.697 | 805 | |
| Miscellaneous Securities - Coupon | | | | | | | | | |
| JPMorgan Chase | 46625HKA7 | 11/2/2015 | 500,000.00 | 503,660.00 | 501,735.77 | 2.250 | 2.152 | 1332 | 1/23/2020 |
| Wells Fargo | 94974BGR5 | 1/13/2016 | 250,000.00 | 255,217.50 | 251,515.21 | 2.550 | 2.409 | 1682 | 12/7/2020 |
| Sub Total | | | 750,000.00 | 758,877.50 | 753,250.98 | 2.350 | 2.238 | 1449 | |
| Total Investments | T. T | | 3,100,000.00 | 3,133,250.75 | 3,103,250.98 | 1.776 | 1.828 | 961 | |
| | | | | | | | | | |

Fiscal Year To Date 49,418.55

Month Ending April 4,430.58

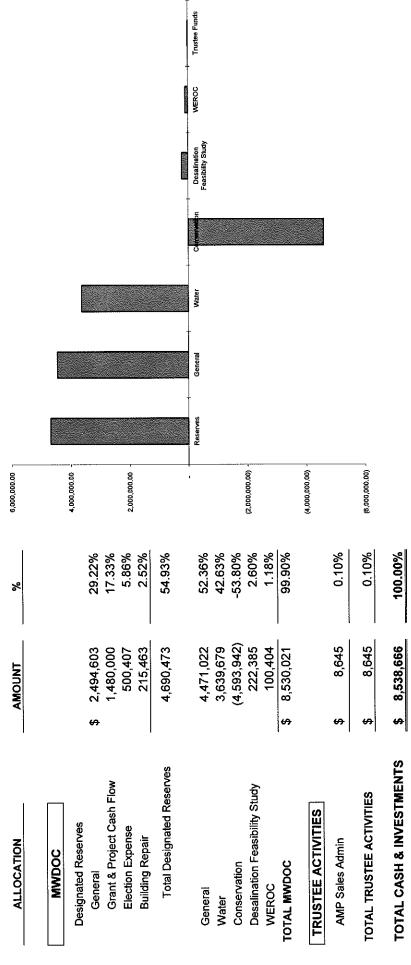
Total Earnings Current Year

Page 26 of 81

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Portfolio Management Short-Term Portfolio Details - Cash and Investments April 30, 2016

| investments | CUSIP/Ticker | CUSIP/Ticker Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|--|--------------|------------------------------|--------------------|--------------|---------------------|----------------|---------------|--------------------------|------------------|
| Local Agency Investment Funds LAIF LGIP | LAIF | 6/30/2010 | 157,563.02 | 157,563.02 | 157,563.02 | 0.525 | 0.525 | 1 | N/A |
| Sub Total | | | 157,563.02 | 157,563.02 | 157,563.02 | 0.525 | 0.525 | 7 | |
| Orange County Investment Pool County of Orange LGIP | OCIP | 6/29/2005 | 5,204,456.78 | 5,204,456.78 | 5,204,456.78 | 0.620 | 0.620 | | N/A |
| Sub Total | | | 5,204,456.78 | 5,204,456.78 | 5,204,456.78 | 0.620 | 0.620 | - | |
| Total Investments | | | 5,362,019.80 | 5,362,019.80 | 5,362,019.80 | 0.617 | 0.617 | | |
| Passbook Checking Bank of America Cash | CASH0547 | 7/1/2011 | 72,894,73 | 72,894.73 | 72,894.73 | 0.000 | 0.000 | ₩. | N/A |
| Petty Cash Cash | CASH | 7/1/2011 | 500.00 | 900.00 | 500.00 | 0.000 | 0.000 | _ | A/N |
| Total Cash | | | 73,394.73 | 73,394.73 | 73,394.73 | 0.000 | 0.000 | 7 | |
| Total Cash and Investments | | | 5,435,414.53 | 5,435,414.53 | 5,435,414.53 | 0.617 | 0.617 | T | |
| | **** | pp | | | | | | | |
| Total Earnings | | | Month Ending April | Fis | Fiscal Year To Date | | | | |
| Current Year | | | 3,797.81 | | 51,465.50 | | | | |

Municipal Water District of Orange County Cash and Investments at May 01, 2016



MUNICIPAL WATER DISTRICT OF ORANGE COUNTY COMBINED FINANCIAL STATEMENTS

AND

BUDGET COMPARATIVE

JULY 1, 2015 THRU APRIL 30, 2016

Municipal Water District of Orange County Combined Balance Sheet As of April 30, 2016

| <u>ASSETS</u> | Amount |
|--|-----------------|
| Cash in Bank | 73,394.73 |
| Investments | 8,465,270.78 |
| Accounts Receivable | 26,785,523.35 |
| Accounts Receivable - Other | 107,425.46 |
| Accrued Interest Receivable | 18,387.68 |
| Prepaids/Deposits | 498,032.14 |
| Leasehold Improvements | 3,026,974.08 |
| Furniture, Fixtures & Equipment | 436,910.44 |
| Less: Accum Depreciation | (2,544,645.21) |
| Net OPEB Asset | 92,806.00 |
| TOTAL ASSETS | \$36,960,079.45 |
| LIABILITIES AND FUND BALANCES | |
| Liabilities | 25 447 504 92 |
| Accounts Payable | 25,447,504.82 |
| Accounts Payable - Other | 403.21 |
| Accrued Salaries and Benefits Payable | 289,505.58 |
| OCWD CUP Balance Payable Other Liabilities | 2,310,580.50 |
| Unearned Revenue | 1,263,607.56 |
| Total Liabilities | 2,302,261.15 |
| Total Liabilities | 31,613,862.82 |
| Fund Balances | |
| Restricted Fund Balances | |
| Water Fund - T2C | 961,210.49 |
| Total Restricted Fund Balances | 961,210.49 |
| Unrestricted Fund Balances | |
| Designated Reserves | |
| General Operations | 2,587,408.51 |
| Grant & Project Cash Flow | 1,480,000.00 |
| Election Expense | 215,463.03 |
| Building Repair | 500,407.45 |
| Total Designated Reserves | 4,783,278.99 |
| GENERAL FUND | 1,307,553.79 |
| WEROC | 83,059.22 |
| Total Unrestricted Fund Balances | 6,173,892.00 |
| Excess Revenue over Expenditures | |
| Operating Fund | 2,811,409.53 |
| Other Funds | (4,600,295.39) |
| Total Fund Balance | 5,346,216.63 |
| TOTAL LIABILITIES AND FUND BALANCES | \$36,960,079.45 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July 2015 thru April 2016

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | Budget Remaining |
|------------------------------|---------------|--------------|------------------|----------|-------------|---------------------|
| <u>REVENUES</u> | | | | | | |
| Retail Connection Charge | 0.00 | 6,686,659.70 | 6,687,322.00 | 99.99% | 0.00 | 662.30 |
| Water rate revenues | 0.00 | 6,686,659.70 | 6,687,322.00 | 99.99% | 0.00 | 662.30 |
| Interest Revenue | 11,086.85 | 115,160.04 | 117,675.00 | 97.86% | 0.00 | 2,514.96 |
| Subtotal | 11,086.85 | 6,801,819.74 | 6,804,997.00 | 99.95% | 0.00 | 3,177.26 |
| Choice Programs | 0.00 | 1,340,182.62 | 1,302,619.00 | 102.88% | 0.00 | (37,563.62) |
| Choice Prior Year Carry Over | 0.00 | 0.00 | 243,338.00 | 0.00% | 0.00 | 243,338.00 |
| Miscellaneous Income | 13,409.69 | 160,021.11 | 3,000.00 | 5334.04% | 0.00 | (157,021.11) |
| School Contracts | 2,245.80 | 57,785.60 | 70,000.00 | 82.55% | 0.00 | 12,214.40 |
| Delinquent Payment Penalty | 0.00 | 173.98 | 0.00 | 0.00% | 0.00 | (173.98) |
| Gain on Sale of Investments | 0.00 | 13.72 | 0.00 | 0.00% | 0.00 | (13.72) |
| Transfer-Out To Reserve | 0.00 | 0.00 | (64,424.00) | 0.00% | 0.00 | (64,424.00) |
| Subtotal | 15,655.49 | 1,558,177.03 | 1,554,533.00 | 100.23% | 0.00 | (3,644.03) |
| TOTAL REVENUES | 26,742.34 | 8,359,996.77 | 8,359,530.00 | 100.01% | 0.00 | (466.77) |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July 2015 thru April 2016

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | Budget Remaining |
|--|---------------|----------------------|-----------------------|-----------------|-----------------|---------------------------------------|
| EXPENSES | | | | | | |
| Salaries & Wages | 232,820.09 | 2,435,249.16 | 3,309,949.00 | 73.57% | 0.00 | 874,699.84 |
| Salaries & Wages - Grant Recovery | 0.00 | (22,571.40) | (23,500.00) | 96.05% | 0.00 | (928.60) |
| Directors' Compensation | 16,701.56 | 157,483.86 | 220,588.00 | 71.39% | 0.00 | 63,104.14 |
| MWD Representation | 10,775.20 | 98,169.24 | 126,050.00 | 77.88% | 0.00 | 27,880.76 |
| Employee Benefits | 66,476.12 | 683,374.17 | 863,069.00 | 79.18% | 0.00 | 179,694.83 |
| OPEB Annual Contribution | 0.00 | 0.00 | 105,188.00 | 0.00% | 0.00 | 105,188.00 |
| Employee Benefits - Grant Recovery | 0.00 | (5,784.57) | 0.00 | 0.00% | 0.00 | 5,784.57 |
| Director's Benefits | 5,052.52 | 57,936.54 | 60,024.00 | 96.52% | 0.00 | 2,087.46 |
| Health Ins \$'s for Retirees | 5,071.66 | 42,759.76 | 50,387.00 | 84.86% | 0.00 | 7,627.24 |
| Training Expense | 910.00 | 2,904.68 | 18,000.00 | 16.14% | 0.00 | 15,095.32 |
| Tuition Reimbursement | 0.00 | 0.00 | 5,000.00 | 0.00% | 0.00 | 5,000.00 |
| Temporary Help Expense | 0.00 | 1,259.54 | 0.00 | 0.00% | 0.00 | (1,259.54) |
| Personnel Expenses | 337,807.15 | 3,450,780.98 | 4,734,755.00 | 72.88% | 0.00 | 1,283,974.02 |
| Engineering Expense | 21,471.80 | 244,921.68 | 300,000.00 | 81.64% | 198,106.26 | (143,027.94) |
| Legal Expense | 8,682.78 | 137,116.06 | 355,000.00 | 38.62% | 234,883.94 | (17,000.00) |
| Audit Expense | 0.00 | 20,600.00 | 23,000.00 | 89.57% | 0.00 | 2,400.00 |
| Professional Services | 91,993.10 | 964,897.45 | 1,541,837.00 | 62.58% | 357,287.22 | 219,652.33 |
| Professional Fees | 122,147.68 | 1,367,535.19 | 2,219,837.00 | 61.61% | 790,277.42 | 62,024.39 |
| Conference-Staff | 970.00 | 13,269.42 | 19,450.00 | 68.22% | 0.00 | 6,180.58 |
| Conference-Directors | 140.00 | 9,904.00 | 9,800.00 | 101.06% | 0.00 | (104.00) |
| Travel & AccomStaff | 2,089.38 | 30,256.66 | 56,510.00 | 53.54% | 0.00 | 26,253.34 |
| Travel & AccomDirectors | 718.85 | 11,657.58 | 27,600.00 | 42.24% | 0.00 | 15,942.42 |
| Travel & Conference | 3,918.23 | 65,087.66 | 113,360.00 | 57.42% | 0.00 | 48,272.34 |
| Membership/Sponsorship | 50.00 | 95,689.04 | 103,961.00 | 92.04% | 0.00 | 8,271.96 |
| CDR Support | 9,934.86 | 39,739.50 | 39,740.00 | 100.00% | 0.00 | 0.50 |
| Dues & Memberships | 9,984.86 | 135,428.54 | 143,701.00 | 94.24% | 0.00 | 8,272.46 |
| Business Expense | 645.81 | 4,890.60 | 6,800.00 | 71.92% | 0.00 | 1,909.40 |
| Maintenance Office | 6,312.73 | 75,675.24 | 126,670.00 | 59.74% | 33,357.39 | 17,637.37 |
| Building Repair & Maintenance | 491.69 | 8,110.75 | 11,000.00 | 73.73% | 2,889.25 | 0.00 |
| Storage Rental & Equipment Lease | 1,057.66 | 10,949.45 | 19,000.00 | 57.63% | 8,050.55 | 0.00 |
| Office Supplies | 1,595.55 | 25,710.96 | 29,400.00 | 87.45% | 2,720.94 | 968.10 |
| Postage/Mail Delivery | 1,656.44 | 12,496.53 | 11,285.00 | 110.74% | 1,724.78 | (2,936.31) |
| Subscriptions & Books Reproduction Expense | 0.00 | 413.82 | 2,060.00 | 20.09% 2.24% | 0.00 | 1,646.18 |
| Maintenance-Computers | 0.00 0.00 | 1,566.03 5,081.23 | 70,010.00 7,100.00 | 71.57% | 37.30 637.16 | 68,406.67 1,381.61 |
| Software Purchase | 167.97 | 9,628.80 | 18,500.00 | 52.05% | 667.21 | 8,203.99 |
| Software Support | 3,533.78 | 28,333.08 | 34,000.00 | 83.33% | 0.00 | 5,666.92 |
| Computers and Equipment | 150.82 | 16,131.47 | 21,150.00 | 76.27% | 0.00 | 5,018.53 |
| Automotive Expense | 1,453.78 | 13,253.22 | 13,500.00 | 98.17% | 0.00 | 246.78 |
| Toll Road Charges | 111.57 | 678.32 | 1,275.00 | 53.20% | 0.00 | 596.68 |
| Insurance Expense | 8,373.47 | 82,256.22 | 96,000.00 | 85.68% | 0.00 | 13,743.78 |
| Utilities - Telephone | 1,590.94 | 15,512.89 | 15,650.00 | 99.12% | 0.00 | 137.11 |
| Bank Fees | 950.52 | 8,695.81 | 17,900.00 | 48.58% | 0.00 | 9,204.19 |
| Miscellaneous Expense | 6,763.83 | 55,613.25 | 98,770.00 | 56.31% | 0.00 | 43,156.75 |
| MWDOC's Contrb. To WEROC | 11,817.25 | 118,172.50 | 141,807.00 | 83.33% | 0.00 | 23,634.50 |
| Depreciation Expense | 1,000.37 | 10,003.55 | 0.00 | 0.00% | 0.00 | (10,003.55) |
| Other Expenses | 47,674.18 | 503,173.72 | 741,877.00 | 67.82% | 50,084.58 | 188,618.70 |
| MWDOC's Building Expense | 0.00 | 22,224.55 | 400,000.00 | 5.56% | 216,491.07 | 161,284.38 |
| Capital Acquisition | 0.00 | 4,356.60 | 6,000.00 | 72.61% | 0.00 | 1,643.40 |
| TOTAL EXPENSES | 521,532.10 | 5,548,587.24 | 8,359,530.00 | 66.37% | 1,056,853.07 | 1,754,089.69 |
| NET INCOME (LOSS) | (494,789.76) | 2,811,409.53 | 0.00 | | | · · · · · · · · · · · · · · · · · · · |
| | (134,703.70) | 2,011,703.33 | 0.00 | | | |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Fund From July 2015 thru April 2016

| | Month to Date | Year to Date | Annual Budget | % Used | Budget Remaining |
|---------------------------|---------------|----------------|------------------|---------|---------------------|
| WATER REVENUES | | | | | |
| Water Sales | 15,179,524.00 | 97,921,682.10 | 139,025,078.00 | 70.43% | 41,103,395.90 |
| Readiness to Serve Charge | 1,056,174.45 | 10,827,312.30 | 13,214,277.00 | 81.94% | 2,386,964.70 |
| Capacity Charge CCF | 402,482.50 | 3,822,160.00 | 4,424,460.00 | 86.39% | 602,300.00 |
| SCP Surcharge | 23,247.03 | 197,679.92 | 380,000.00 | 52.02% | 182,320.08 |
| Interest | 518.74 | 4,260.10 | 2,900.00 | 146.90% | (1,360.10) |
| | | | | | |
| TOTAL WATER REVENUES | 16,661,946.72 | 112,773,094.42 | 157,046,715.00 | 71.81% | 44,273,620.58 |
| WATER PURCHASES | | | | | |
| Water Sales | 15,179,524.00 | 97,921,682.10 | 139,025,078.00 | 70.43% | 41,103,395.90 |
| Readiness to Serve Charge | 1,056,174.45 | 10,827,312.30 | 13,214,277.00 | 81.94% | 2,386,964.70 |
| Capacity Charge CCF | 402,482.50 | 3,822,160.00 | 4,424,460.00 | 86.39% | 602,300.00 |
| SCP Surcharge | 23,247.03 | 197,679.92 | 380,000.00 | 52.02% | 182,320.08 |
| | | | | | |
| TOTAL WATER PURCHASES | 16,661,427.98 | 112,768,834.32 | 157,043,815.00 | 71.81% | 44,274,980.68 |
| | | | | | |
| EXCESS OF REVENUE OVER | F40.74 | 4.200.40 | 2 000 00 | | |
| EXPENDITURES | 518.74 | 4,260.10 | 2,900.00 | | |

Municipal Water District of Orange County WUE Revenues and Expenditures (Actuals vs Budget) From July 2015 thru April 2016

| | Year to Date | Annual | |
|---|------------------------|--------------------|------------------|
| | Actual | Budget | % Used |
| Landscape Performance Certification | | | |
| Revenues | 38,406.01 | 118,900.00 | 32.30% |
| Expenses | 56,275.00 | 118,900.00 | 47.33% |
| Excess of Revenues over Expenditures | (17,868.99) | 0.00 | |
| Industrial Water Use Reduction | | | |
| Revenues | 167,757.65 | 91,236.00 | 183.87% |
| Expenses | 167,759.17 | 91,236.00 | 183.87% |
| Excess of Revenues over Expenditures | (1.52) | 0.00 | |
| Spray To Drip Conversion | | | |
| Revenues | 129,738.94 | 57,109.58 | 227.18% |
| Expenses | 129,365.84 | 57,109.58 | 226.52% |
| Excess of Revenues over Expenditures | 373.10 | 0.00 | |
| Water Smart Landscape for Public Property | | | |
| Revenues | 1,069,659.17 | 137,871.04 | 775.84% |
| Expenses | 1,038,242.42 | 137,871.04 | 753.05% |
| Excess of Revenues over Expenditures | 31,416.75 | 0.00 | |
| Member Agency Administered Passthru | | | |
| Revenues | 92,935.38 | 627,000.00 | 14.82% |
| Expenses | 85,725.38 | 627,000.00 | 13.67% |
| Excess of Revenues over Expenditures | 7,210.00 | 0.00 | |
| ULFT Rebate Program | 204 202 44 | 650 000 00 | 44.270/ |
| Revenues | 291,282.41 | 658,000.00 | 44.27% |
| Expenses | 351,916.15 | 658,000.00 | 53.48% |
| Excess of Revenues over Expenditures | (60,633.74) | 0.00 | |
| HECW Rebate Program | 240 120 CF | COC 000 00 | FO 160/ |
| Revenues | 349,128.65 | 696,000.00 | 50.16% 49.94% |
| Expenses Excess of Revenues over Expenditures | 347,578.71 1,549.94 | 696,000.00 0.00 | 49.94% |
| Excess of Nevertues over Experiments | 1,545.54 | 0.00 | |
| CII Rebate Program | | | |
| Revenues | 424,065.00 | 509,000.00 | 83.31% |
| Expenses | 353,901.00 | 509,000.00 | 69.53% |
| Excess of Revenues over Expenditures | 70,164.00 | 0.00 | |
| Large Landscape Survey | 16 001 30 | 05 000 00 | 40.070/ |
| Revenues | 16,891.29 13.198.99 | 85,000.00 | 19.87% 15.53% |
| Expenses Excess of Revenues over Expenditures | 3,692.30 | 85,000.00 0.00 | 15.53% |
| Excess of Nevertues over Experialitaries | 3,092.30 | 0.00 | |
| Indoor-Outdoor Survey | | | _ |
| Revenues | 4,905.63 | 6,800.00 | 72.14% |
| Expenses | 15.10 | 6,800.00 | 0.22% |
| Excess of Revenues over Expenditures | 4,890.53 | 0.00 | |
| Turf Removal Program | | 40.000.000 | |
| Revenues | 15,015,237.18 | 19,075,000.00 | 78.72% |
| Expenses | 19,569,106.88 | 19,075,000.00 | 102.59% |
| Excess of Revenues over Expenditures | (4,553,869.70) | 0.00 | |

Municipal Water District of Orange County WUE & Other Funds Revenues and Expenditures (Actuals vs Budget) From July 2015 thru April 2016

| | Year to Date Actual | Annual Budget | % Used |
|---|------------------------|------------------|---------|
| Comprehensive Landscape (CLWUE) | | | |
| Revenues | 65,091.76 | 281,926.00 | 23.09% |
| Expenses | 77,589.91 | 281,926.00 | 27.52% |
| Excess of Revenues over Expenditures | (12,498.15) | 0.00 | 27.32/0 |
| Home Certification and Rebate | | | |
| Revenues | 225,919.09 | 210,205.00 | 107.48% |
| Expenses | 137,823.19 | 210,205.00 | 65.57% |
| Excess of Revenues over Expenditures | 88,095.90 | 0.00 | |
| CII, Large Landscape, Performance (OWOW) | | | |
| Revenues | 11,624.03 | 138,725.00 | 8.38% |
| Expenses | 131,914.34 | 138,725.00 | 95.09% |
| Excess of Revenues over Expenditures | (120,290.31) | 0.00 | |
| CA Sprinkler Adjustment Subscription System | | | |
| Revenues | 35,493.92 | 34,432.50 | 103.08% |
| Expenses | 35,436.29 | 34,432.50 | 102.92% |
| Excess of Revenues over Expenditures | 57.63 | 0.00 | |
| Rotating Nozzle | | | |
| Revenues | 1,654.94 | 39,000.00 | 4.24% |
| Expenses | 18,598.22 | 39,000.00 | 47.69% |
| Excess of Revenues over Expenditures | (16,943.28) | 0.00 | |
| WUE Projects | | | |
| Revenues | 17,939,791.05 | 22,766,205.12 | 78.80% |
| Expenses | 22,514,446.59 | 22,766,205.12 | 98.89% |
| Excess of Revenues over Expenditures | (4,574,655.54) | 0.00 | |
| | | | |
| WEROC | 205 440 45 | 202 (44.00 | 03.500/ |
| Revenues | 265,440.15 | 283,614.00 | 93.59% |
| Expenses | 237,358.94 | 278,613.00 | 85.19% |
| Excess of Revenues over Expenditures | 28,081.21 | 5,001.00 | |
| RPOI Distributions | | | |
| Revenues | 0.00 | 4,823.00 | 0.00% |
| Expenses | 0.00 | 4,823.00 | 0.00% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | |



DISCUSSION ITEM

June 8, 2016

TO: Administration & Finance Committee

(Directors Thomas, Barbre, Finnegan)

FROM: Robert Hunter,

General Manager

Staff Contact: Harvey De La Torre

SUBJECT: Drinking Water Program's Proposed Fee Structure

STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee to receive and file the information.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

REPORT

On April 29, 2016, the State Water Resource Control Board (State Board) proposed a new fee structure to support the Drinking Water Program, as required by SB 83 (2015). The fees are collected to reimburse the State Board's costs in administering the Safe Drinking Water Act (SDWA) that regulates public water systems throughout the State of California.

It has been acknowledged that the current fees do not recovery the total cost of the Drinking Water Program. In fact, it has been shown that the Program is grossly underfunded and the fees collected are imbalance according to expenditures, in particular among smaller water systems. Therefore, a new fee structure is called upon to generate enough revenue to pay for the level of expenditures, which totals roughly \$31 million.

Unfortunately, the new fee structure recently proposed by the State Board will not only results in an increase in fees but it plans to collects on a per service connection basis, which will shift a large portion of the program costs to the larger system with no nexus to cost of service.

| Budgeted (Y/N): N | Budgeted amount: None | | Core _X_ | Choice |
|--|-----------------------------|--|----------|--------|
| Action item amount: N/A | item amount: N/A Line item: | | | |
| Fiscal Impact (explain if unbudgeted): | | | | |
| | | | | |

The following table compares the existing to the proposed fees:

| System Type | No. | Existing | Proposed* |
|---------------------------------------|-------|-------------------------------------|--|
| Small systems (<1,000 connections) | 1,270 | \$6/connection (\$250 min.) | \$4/connection (\$200 max for <100 conn.) |
| Large systems (>1,000 connections) | 680 | Actual labor billed at \$153/hr. | \$4,000 + \$2/service connection above 1,000 connections |
| Wholesale systems | 44 | (fee-for-service) | \$6,000 + \$1.36/million gallons (based on 3-year average) |

According to MET staff, the impact under this new structure would be as followed:



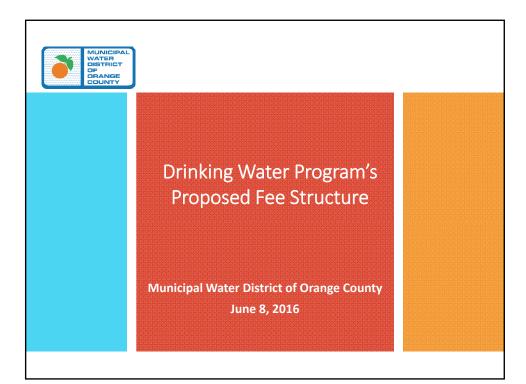
The impact to MET would increase their fees from \$160,000 under the existing structure to \$650,000 under the proposed fee structure.

MET staff is involved in the technical advisory workgroup for the Drinking Water Program, and plans to submit comments to the State Board on the proposed Fee Structure. MET comments will consist of:

- Agree the current program is underfunded
- Find the proposed Fee Structure should acknowledge "economies of scale" for large systems and wholesalers
- The Fee Structure should not "double charge" for wholesale and retail systems
- Fees should be tied to the cost of service provided

In addition, there have been concerns with the "fairness" of the proposed fee structure. For example, a larger water system (>1,000 no. service connections) does not use as much State Board staff time as compared to a smaller system (due to lack of resources), yet the proposal calls for larger water systems to pay more in fees. In other words, the State Board appears to call for larger water systems to subsidized smaller water systems.

The State Board is accepting comments until June 22 and plans to hold a public hearing on the same day. Although MWDOC is not affected by these fees, because MWDOC does not own and operate any water treatment facilities, we are working with MET and our member agencies on coordinating a message to the State Board. This message will state that these fees are not seen as equitable or fair, and lack a cost of service nexus.

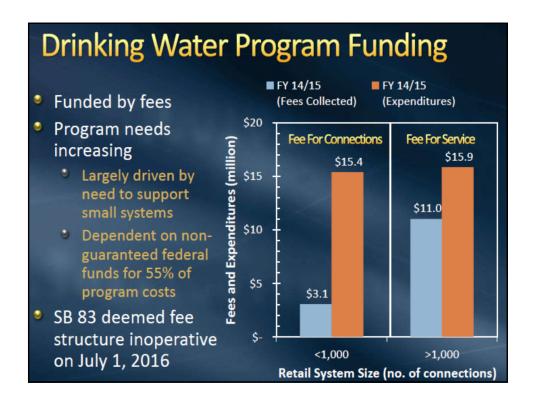


CA Drinking Water Program

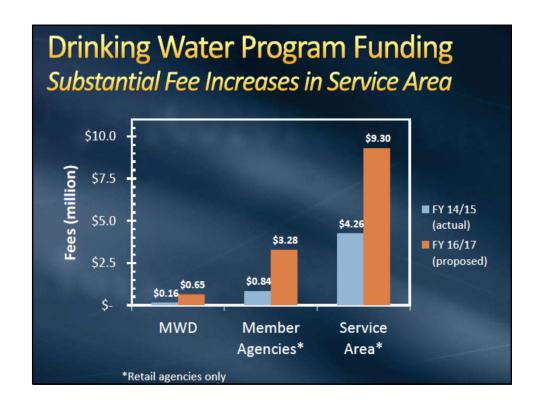
- Regulates public drinking water systems
 - Sets and enforces drinking water standards
 - Establishes water recycling criteria
 - Provides technical assistance for compliance
 - 24/7 support for emergencies
- Transferred from Dept. of Public Health to State Water Board in July 2014
- Program applies to water agencies that manage and operate treated water systems
- Drinking water program currently underfunded to support all water systems

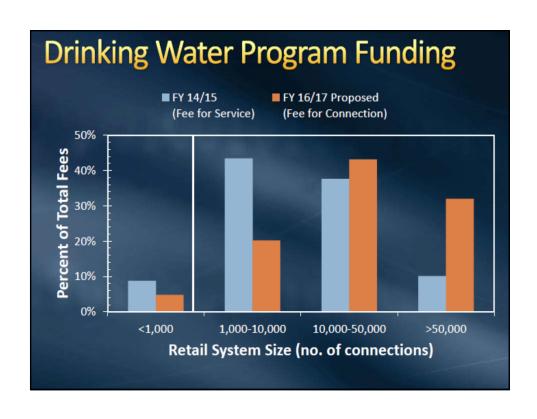






| Proposed on | дрі ІІ | 23, 2010 | |
|---------------------------------------|--------|-------------------------------------|--|
| System Type | No. | Existing | Proposed* |
| Small systems (<1,000 connections) | 1,270 | \$6/connection (\$250 min.) | \$4/connection (\$200 max for <100 conn.) |
| Large systems (>1,000 connections) | 680 | Actual labor billed at \$153/hr. | \$4,000 + \$2/service connection above 1,000 connections |
| Wholesale systems | 44 | (fee-for-service) | \$6,000 + \$1.36/million gallons (based on 3-year average) |





Concerns with Proposed Fee Structure

- MET Staff sits on the Advisory Board
- Along with MET, Water Agencies have expressed the following comments:
 - Agree the current program is underfunded
 - Find the proposed Fee Structure should acknowledge "economies of scale" for large systems and wholesalers
 - The Fee Structure should not "double charge" for wholesale and retail systems
 - Fees should be tied to the cost of service provided



Next Steps

- State Water Board
 - Mritten comments due by June 22
 - Mearing schedule for the same time
 - Decision likely in the Fall
- Metropolitan
 - Working and Coordinating with Member agencies, water industry groups e.g. ACWA
 - Plan to submit written and oral comments at the hearing





ACTION ITEM June 15, 2016

TO: Board of Directors

FROM: Administration & Finance Committee

(Directors Thomas, Osborne, Finnegan)

Robert J. Hunter, General Manager

Staff Contacts: J. Berg, Director of Water Use Efficiency

SUBJECT: Turf Removal Rebate Program Process Evaluation

STAFF RECOMMENDATION

Authorize the General Manager to contract with Mission Resource Conservation District and Water Wise Consulting for field verification of completed Turf Removal projects at a cost not to exceed \$100,000.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

SUMMARY

In early spring 2016, Metropolitan began conducting an audit cross their service territory of the Turf Removal Rebate Program, which includes MWDOC's program. According to a progress report given by General Auditor Gerald Riss at the May 24 Executive Committee Meeting, the Metropolitan audit is 75% complete and the results of the audit are planned to be presented to the Metropolitan Board in July.

MWDOC consistently conducts its own program process and impact evaluations, at natural program lulls or in concurrence with a grant award term-end. Accordingly, MWDOC had planned to conduct a Turf Removal Rebate Program Process and Impact evaluation of its own this summer. The purpose of this evaluation is to evaluate the program implementation

| Budgeted (Y/N): No | Budgeted an | Budgeted amount: NA | | Choice X |
|-------------------------------------|-------------|---------------------|--|----------|
| Action item amount: up to \$100,000 | | Line item: 62-7040 | | |

Fiscal Impact (explain if unbudgeted): Program quality control cost will be allocated to retail agencies via the choice program allocation based on the member agency level participation in the program.

process, to identify program refinements, and to establish the program effectiveness through a water savings metric specific to Orange County.

REPORT

In an effort to provide consistency with Metropolitan's audit, MWDOC has begun its Process and Impact Evaluation ahead of schedule. In May, MWDOC staff initiated contracts with Mission Resource Conservation District and Water Wise Consulting to conduct field verification inspections. On May 13 these contracts were entered into under the General Managers authority of \$25,000 each.

These contractors were selected through a proposal process as having the necessary experience, competitive cost proposals and availability to perform this work with an accelerated schedule. A third proposal was also received, however the contractor was found to have limited experience and an excessive cost proposal.

At this time it has been determined that these contract limits should be increased to accommodate a greater number of quality control field verification inspections. Using cost information ascertained from the initial 20% of the completed inspections, staff has calculated an estimated cost to complete the total inspection sample, by the end of June, for just under \$100,000.

Using a statistically valid framework, 83 commercial and 98 residential properties are to be inspected (Table 1). The distribution of the sample set is representative of the program participation levels within each retail agency for both commercial and residential sites. Additionally, commercial properties are categorized into small, medium and large sites, and include a wide distribution of third party landscape contractors used by the property owners to perform the turf removal and installation of new landscapes.

Table 1. Number of field verification inspection sites by project square footage area.

| | Commercial Small (up to 5,000 sq-ft) | Commercial Medium (10,000-50,000 sq-ft) | Commercial Large (100,000-550,000 sq-ft) | Residential (up to 3,000 sq-ft) |
|-----------------|--------------------------------------|--|---|--|
| Number of Sites | 25 | 37 | 21 | 98 |

In addition to field verification inspections, MWDOC's Process and Impact Evaluation will include surveys of program participants, retail agency staff, and inspection staff. MWDOC staff will return to the Board at the Planning and Operations Committee to provide a summary of results at the conclusion of the Process and Impact Evaluation.



ACTION ITEM June 15, 2016

TO: Board of Directors

FROM: Administration & Finance Committee

(Directors Thomas, Barbre, Finnegan)

Robert J. Hunter, General Manager

Staff Contacts: Cathleen Harris, Administrative Services Manager

SUBJECT: Adopt Resolution Establishing the Employer Paid Member Contribution Amount to California Public Employees Retirement System (CalPERS)

STAFF RECOMMENDATION

It is recommended that the Board of Directors adopt the attached Resolution establishing the employer paid member contribution amount of 2% to CalPERS, and submit the Resolution to CalPERS for its records.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

DETAILED REPORT

Section 20691 of the California Government Code permits a contracting public agency to pay all or a portion of the required employee contribution to CalPERS. The Employer Paid Member Contribution (EPMC) amounts are determined by the Board annually during the budget process and become effective July 1 of each year.

The proposed 2016/2017 Budget includes an additional 1% CalPERS Employee Contribution, effective July 1, 2016. The total Employee Contribution to CalPERS for 2016/17 will be 5%. This requires that a Resolution be adopted by the Board establishing MWDOC's Employer Paid Member Contribution amount of 2%.

| Budgeted (Y/N): Y | Budgeted amount: NA | | Core _X_ | Choice |
|-----------------------------------|---------------------|-----|----------|--------|
| Action item amount: NA Line item: | | | | |
| Fiscal Impact (explain if | unbudgete | d): | | |

Staff recommends the Board of Directors adopt the attached Resolution establishing the employer paid member contribution amount to CalPERS, and submit the Resolution to CalPERS for its records.

| RESOL | LUTION | NO. | |
|--------------|--------|-----|--|
|--------------|--------|-----|--|

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY ESTABLISHING THE EMPLOYER PAID MEMBER CONTRIBUTION AMOUNT

WHEREAS, the Board of Directors of the Municipal Water District of Orange County (MWDOC) has the authority to implement Government Code Section 20691;

WHEREAS, the Board of Directors of the Municipal Water District of Orange County has a written agreement which specifically provides for the normal member contributions to be paid by the employer;

WHEREAS, one of the steps in the procedures to implement section 20691 is the adoption by the Board of Directors of the Municipal Water District of Orange County of a Resolution to commence said Employer Paid Member Contributions (EPMC);

WHEREAS, the Board of Directors of the Municipal Water District of Orange County has identified the following conditions for the purpose of its election to pay Employer Paid Member Contributions:

- This benefit shall apply to all Classic Members hired prior to March 1, 2013 (Miscellaneous Group) employees eligible to participate in CalPERS, in accordance with the District's Personnel Manual.
- This benefit shall consist of paying 2% of the normal member contribution as the Employer Paid Member Contribution (EPMC).
- The effective date of this Resolution shall be July 1, 2016.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Municipal Water District of Orange County elects to pay the Employer Paid Member Contribution Amount, as set forth above.

Said Resolution was adopted and approved this 15TH day of June 2016, by the following roll call vote:

| AYES: NOES: ABSENT: ABSTAIN: | |
|---------------------------------------|--|
| | MARIBETH GOLDSBY, District Secretary Municipal Water District of Orange County |



ACTION ITEM June 15, 2016

TO: Board of Directors

FROM: Administration & Finance Committee

Robert Hunter, General Manager

STAFF: Cathleen Harris, Administrative Services Manager

Katie Davanaugh, Sr. Executive Assistant

SUBJECT: Records Management Services

STAFF RECOMMENDATION

Staff recommends the Board of Directors award a contract to Gladwell Government Services based on their proposal in response to the District's Request for Quote for Records Management Services and authorize the General Manager to enter into an agreement with Gladwell Government Services based on the tasks outlined in the Request for Quote in an amount not to exceed \$30.350.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

SUMMARY

In an effort to continue to improve efficiencies District wide and utilize office space more efficiently, staff initiated a Needs Assessment of the District's current records management system. In March of 2016, an independent Records Management Needs Assessment was conducted to determine unmet needs and make recommendations as it relates to the District's records management system(s) with the intent to bring the District's policies and practices current to industry standards, improve efficiencies and transparency, provide a consistent practice for employees to follow; and reduce duplication of work effort. The District completed a records management needs assessment 14 years ago in 2002. Although

| Budgeted (Y/N): Yes for FY 16-17 | Budgeted a | Budgeted amount: \$ 24,900 | | Choice |
|-------------------------------------|------------|----------------------------|--|--------|
| Action item amount: \$ 30,350 | | Line item: 2000-7040-12 | | |
| Fiscal Impact (explain if | unbudgeted | i): | | |

the recommendations did not have budgets provided to assist the District in implementation, some of the recommendations were implemented, including creation of a records retention schedule, implementation of an electronic content management system (Laserfiche), and creation of a simple e-mail policy. There is a need to make significant improvements in this area and there is support by Management in making this a priority. Therefore, staff prepared a Request for Quote in seeking proposals to implement the tasks outlined from the March 2016 needs assessment.

MWDOC staff prepared and distributed a Request for Quote (RFQ) to seek proposals from 12 records management consultants and posted the RFQ to the Association of Records Management and Administrators (ARMA) website and the MWDOC website. A total of five proposals were received, three which were solicited and two that were unsolicited.

The proposals were reviewed by Katie Davanaugh and Cathy Harris and considered on the basis of the consultant's ability to perform the specific tasks outlined in the RFQ; qualifications of the specific individuals who will work on the project; demonstrated record of success (references) on work previously performed; as well as cost considerations.

List of Consultants and Costs:

| | Gladwell Environmental Services, Inc. (Lake Arrowhead, CA) | Imerge (Albuquerque, NM) | Records systems Associates (Oakland, CA) | Kaizen InfoSource (Palo Alto, CA) | llona Koti (Pollock Pines, CA) |
|------------------|--|--------------------------------|---|---|-----------------------------------|
| Cost to complete | | | | | |
| Scope of Work | \$30,350 | \$29,750 | \$37,888 | \$80,000 | \$87,500 |
| travel costs | | \$8,500 | \$12,326 | <u>\$4,500</u> | \$4,000 |
| TOTAL | \$30,350 | \$38,250 | \$50,214 | \$84,500 | \$91,500 |

Based on staff's review and evaluation of the proposals, it is recommended that the District enter into an agreement with Gladwell Government Services in the amount of \$30,350 in accordance with the proposal submitted (copy attached).

Staff budgeted \$24,900 in the 16/17 budget for records management consulting services and the proposed amount is \$30,350. The additional \$5,450 is available in the budget from professional services. A total of \$72,900 was budgeted in professional services for Records Management scanning services/staffing and consulting.



ACTION ITEM June 15, 2016

TO: Board of Directors

FROM: Administration & Finance Committee

(Directors Thomas, Barbre, Finnegan)

Robert J. Hunter, General Manager

Staff Contact: Cathleen Harris, Administrative Services Manager

SUBJECT: 2016/17 PAY STRUCTURE ADJUSTMENT

STAFF RECOMMENDATION

It is recommended that the Board of Directors approve a 2.10% Pay Structure Adjustment to the District Salary Ranges, as presented.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

DETAILED REPORT

In accordance with District Policy, in Spring of each year, Human Resources conducts a planned pay structure adjustment survey of the direct labor market agencies to determine the percentage adjustment for the pay ranges for the upcoming fiscal year, effective July 1. This is an adjustment of pay ranges only and not salaries.

The justification for this recommendation is to keep the salary ranges consistent with the market and avoid falling behind. Without this annual adjustment a significant gap can develop and requires a significant adjustment to the pay structure during the Total Compensation Assessment, which is performed every three years.

| Budgeted (Y/N): NA | Budgeted a | amount: NA | Core | Choice |
|---------------------------|------------|------------|------|--------|
| Action item amount: NA | | Line item: | | |
| Fiscal Impact (explain if | unbudgete | d): | | |
| | | | | |

Based on the survey data (Table 1), the average Cost of Living Adjustment increase for 2016/17 is 2.08% and the average merit amount is 4.33% with the average cola/merit combined being 5.84%.

A 4% Merit Pool is included in the 2016/17 MWDOC budget and based on the survey data, staff is recommending the Board of Directors approve a 2.10% Pay Structure Adjustment to the District Salary Ranges as presented (Table 2), effective July 2016.

In accordance with District Policy, a comprehensive compensation and benefits survey is to be conducted every three years to evaluate the market practices and job grading. The next comprehensive salary and benefits survey will be initiated in November of 2017 for completion in spring of 2018.

Staff is recommending the Board approve the proposed recommendations as presented.

Merit Cola Agency Survey – Table 1 2016/17

| Agencies | COLA | MERIT | TOTAL |
|--|-------|-------|--------|
| City of City of Brea | 2.75% | 2.00% | 4.75% |
| Eastern Municipal Water District | 2.30% | 5.00% | 7.30% |
| El Toro | 0.90% | 3.00% | 3.90% |
| Inland Empire Utilities | 3.50% | 7.50% | 11.00% |
| IRWD | TBD | 3.00% | 3.00% |
| Laguna Beach County Water District | 3.50% | 2.50% | 6.00% |
| Las Virgenes | 2.00% | 2.00% | 4.00% |
| Mesa Water District | NC | 5.00% | 5.00% |
| MNWD | 2.00% | 5.00% | 7.00% |
| Orange County Water District | 2.00% | 3.00% | 5.00% |
| San Diego County Water Authority | 2.50% | 5.00% | 7.50% |
| SMWD | TBD | 5.00% | 5.00% |
| South Coast Water District | TBD | 5.00% | 5.00% |
| Three Valleys Municipal Water District | 0.58% | 5.00% | 5.58% |
| Walnut Valley Water District | 1.00% | 5.00% | 6.00% |
| Central Basin Municipal Water District | NC | 5.00% | 5.00% |
| Western Municipal Water District | 2.00% | 5.00% | 7.00% |
| Yorba Linda Water District | 2.00% | 5.00% | 7.00% |
| AVERAGES | 2.08% | 4.33% | 5.84% |

TBD = Waiting to make determination on amount

NC= No Cola

| | COLA | MERIT | TOTAL |
|-------------------------------------|------|-------|-------|
| Metropolitan Water Dist. Of So. Cal | tbd | 5.50% | 5.50% |

| | COLA | MERIT | TOTAL |
|-------|------|-------|-------|
| MWDOC | NC | 4.00% | 4.00% |

Pls. Note 5% is included in the MWDOC Budget with 1% designated as PERS offset for increase to Employee Contribution rate

No Response: City of Fountain Valley Orange County Sanitation District City of San Clemente Santa Ana Watershed Project Authority City of Tustin

| | | | MWDOC PAY STRUCTURE | - EFFECTIVE | JULY 2016 | 6 (2.1% COL | .A adjustme | nt) | |
|--------------|---------|-------------------------|-----------------------------------|---------------------|------------------|--------------------|-------------------|--------------------|------------------|
| Pay Grade | Dept | Exempt / Non- Exempt | Job Classification | Payment Schedule | Range Minimum | 25th Percentile | Range Midpoint | 75th Percentile | Range Maximum |
| R1 | Admin | NE | Office Assistant | Annual | \$32,543 | \$35,373 | \$38,224 | \$41,076 | \$43,927 |
| R1 | | | | Monthly | \$2,712 | \$2,948 | \$3,185 | \$3,423 | \$3,661 |
| R1 | | | | Hourly | \$15.65 | \$17.01 | \$18.38 | \$19.75 | \$21.12 |
| R2 | | NE | Open | Annual | \$39,030 | \$42,447 | \$45,865 | \$49,282 | \$52,700 |
| R2 | | | | Monthly | \$3,252 | \$3,537 | \$3,822 | \$4,107 | \$4,392 |
| R2 | | | | Hourly | \$18.76 | \$20.41 | \$22.05 | \$23.69 | \$25.34 |
| R3 | Admin | NE | Office Specialist | Annual | \$41,968 | \$45,647 | \$49,304 | \$52,983 | \$56,661 |
| R3 | | | | Monthly | \$3,497 | \$3,804 | \$4,109 | \$4,415 | \$4,722 |
| R3 | | | | Hourly | \$20.18 | \$21.95 | \$23.70 | \$25.47 | \$27.24 |
| R4 | Finance | NE | Accounting Technician | Annual | \$45,124 | \$49,064 | \$53,004 | \$56,966 | \$60,906 |
| R4 | | | | Monthly | \$3,760 | \$4,089 | \$4,417 | \$4,747 | \$5,076 |
| R4 | | | | Hourly | \$21.69 | \$23.59 | \$25.48 | \$27.39 | \$29.28 |
| R5 | Admin | NE | Administrative Assistant | Annual | \$48,498 | \$52,743 | \$56,988 | \$61,233 | \$65,477 |
| R5 | | NE | | Monthly | \$4,042 | \$4,395 | \$4,749 | \$5,103 | \$5,456 |
| R5 | | | | Hourly | \$23.32 | \$25.36 | \$27.40 | \$29.44 | \$31.48 |
| R6 | Admin | NE | Sr. Admin Assistant | Annual | \$52,134 | \$56,705 | \$61,254 | \$65,826 | \$70,375 |
| R6 | PA | NE | Public Affairs Assist | Monthly | \$4,344 | \$4,725 | \$5,105 | \$5,485 | \$5,865 |
| R6 | | | | Hourly | \$25.06 | \$27.26 | \$29.45 | \$31.65 | \$33.83 |
| R7 | WEROC | NE | WEROC Programs Coordinator | Annual | \$56,052 | \$60,950 | \$65,847 | \$70,767 | \$75,665 |
| R7 | Admin | NE | Records Coordinator | Monthly | \$4,671 | \$5,079 | \$5,487 | \$5,897 | \$6,305 |
| R7 | | | | Hourly | \$26.95 | \$29.30 | \$31.66 | \$34.02 | \$36.38 |
| R8 | PA | NE | Public Affairs Coordinator | Annual | \$60,253 | \$65,521 | \$70,789 | \$76,056 | \$81,346 |
| R8 | Finance | NE | Accountant | Monthly | \$5,021 | \$5,460 | \$5,899 | \$6,338 | \$6,779 |
| R8 | | | | Hourly | \$28.97 | \$31.50 | \$34.03 | \$36.57 | \$39.11 |
| R9 | WUE | NE | WUE Analyst | Annual | \$64,759 | \$70,440 | \$76,100 | \$81,781 | \$87,441 |
| R9 | Admin | NE | Executive Assistant | Monthly | \$5,397 | \$5,870 | \$6,342 | \$6,815 | \$7,287 |
| R9 | Eng | E | Associate Water Resources Analyst | Hourly | \$31.13 | \$33.87 | \$36.59 | \$39.32 | \$42.04 |

| | | | MWDOC PAY STRUCTURE - | EFFECTIVE . | JULY 2016 | 6 (2.1% COL | A adjustmer | nt) | |
|--------------|---------|-------------------------|--|---------------------|------------------|--------------------|-------------------|--------------------|------------------|
| Pay Grade | Dept | Exempt / Non- Exempt | Job Classification | Payment Schedule | Range Minimum | 25th Percentile | Range Midpoint | 75th Percentile | Range Maximum |
| R10 | PA | NE | Public Affairs Specialist | Annual | \$69,635 | \$75,708 | \$81,803 | \$87,898 | \$93,993 |
| R10 | Finance | NE | Sr. Accountant | Monthly | \$5,803 | \$6,309 | \$6,817 | \$7,325 | \$7,833 |
| R10 | WUE | NE | WUE Program Coordinator | Hourly | \$33.48 | \$36.40 | \$39.33 | \$42.26 | \$45.19 |
| R10 | Admin | NE | Sr. Executive Assistant | | | | | | |
| R11 | PA | E | Public Affairs Supervisor | Annual | \$74,859 | \$81,390 | \$87,942 | \$94,494 | \$101,046 |
| R11 | Eng | E | Water Resources Analyst | Monthly | \$6,238 | \$6,782 | \$7,328 | \$7,874 | \$8,420 |
| R11 | | | | Hourly | \$35.99 | \$39.13 | \$42.28 | \$45.43 | \$48.58 |
| R12 | Finance | E | Financial Analyst/Database Analyst | Annual | \$80,453 | \$87,506 | \$94,537 | \$101,590 | \$108,621 |
| R12 | Finance | NE | Network Systems Engineer | Monthly | \$6,704 | \$7,292 | \$7,878 | \$8,466 | \$9,052 |
| R12 | WUE | NE | WUE Program Specialist | Hourly | \$38.68 | \$42.08 | \$45.45 | \$48.84 | \$52.22 |
| R12 | Admin | NE | Sr. Exec. Assist to the Board | | | | | | |
| R13 | Finance | Е | Accounting Supervisor | Annual | \$86,505 | \$94,058 | \$101,633 | \$109,209 | \$116,762 |
| R13 | PA | E | Public Affairs Manager | Monthly | \$7,209 | \$7,838 | \$8,469 | \$9,101 | \$9,730 |
| R13 | Eng | E | Sr. Water Resources Analyst | Hourly | \$41.59 | \$45.22 | \$48.86 | \$52.50 | \$56.14 |
| R14 | WUE | E | WUE Program Supervisor | Annual | \$92,992 | \$101,111 | \$109,252 | \$117,393 | \$125,534 |
| R14 | WEROC | E | WEROC Programs Manager | Monthly | \$7,749 | \$8,426 | \$9,104 | \$9,783 | \$10,461 |
| R14 | Finance | E | Sr. Financial Analyst/Database Analyst | Hourly | \$44.71 | \$48.61 | \$52.53 | \$56.44 | \$60.35 |
| R15 | Eng | E | Sr. Engineer | Annual | \$99,957 | \$108,708 | \$117,459 | \$126,187 | \$134,938 |
| R15 | Finance | E | Accounting Manager | Monthly | \$8,330 | \$9,059 | \$9,788 | \$10,516 | \$11,245 |
| R15 | GA | E | Governmental Affairs Manager | Hourly | \$48.06 | \$52.26 | \$56.47 | \$60.67 | \$64.87 |
| R16 | Eng | E | Principal Water Resources Analyst | Annual | \$107,445 | \$116,849 | \$126,253 | \$135,656 | \$145,060 |
| R16 | Admin | E | Administrative Services Manager | Monthly | \$8,954 | \$9,737 | \$10,521 | \$11,305 | \$12,088 |
| R16 | WUE | E | WUE Program Manager | Hourly | \$51.66 | \$56.18 | \$60.70 | \$65.22 | \$69.74 |
| R17 | Eng | E | Principal Engineer | Annual | \$115,521 | \$125,622 | \$135,722 | \$145,844 | \$155,944 |
| R17 | Eng | E | Principal Water Resources Planner | Monthly | \$9,627 | \$10,468 | \$11,310 | \$12,154 | \$12,995 |
| R17 | | | | Hourly | \$55.54 | \$60.39 | \$65.25 | \$70.12 | \$74.97 |

| | MWDOC PAY STRUCTURE - EFFECTIVE JULY 2016 (2.1% COLA adjustment) | | | | | | | | |
|--------------|--|-------------------------|------------------------------------|---------------------|------------------|--------------------|-------------------|--------------------|------------------|
| Pay Grade | Dept | Exempt / Non- Exempt | Job Classification | Payment Schedule | Range Minimum | 25th Percentile | Range Midpoint | 75th Percentile | Range Maximum |
| R18 | PA | E | Director of Public Affairs | Annual | \$124,185 | \$135,047 | \$145,909 | \$156,771 | \$167,633 |
| R18 | WUE | E | Director of Water Use Efficiency | Monthly | \$10,349 | \$11,254 | \$12,159 | \$13,064 | \$13,969 |
| R18 | | | | Hourly | \$59.70 | \$64.93 | \$70.15 | \$75.37 | \$80.59 |
| R19 | Finance | E | Director of Finance/IS | Annual | \$133,501 | \$145,169 | \$156,858 | \$168,526 | \$180,215 |
| R19 | Eng | E | Associate General Manager | Monthly | \$11,125 | \$12,097 | \$13,072 | \$14,044 | \$15,018 |
| R19 | | | | Hourly | \$64.18 | \$69.79 | \$75.41 | \$81.02 | \$86.64 |
| R20 | | | | Annual | \$143,493 | \$156,053 | \$168,613 | \$181,173 | \$193,733 |
| R20 | | E | Open | Monthly | \$11,958 | \$13,004 | \$14,051 | \$15,098 | \$16,144 |
| R20 | | | | Hourly | \$68.99 | \$75.03 | \$81.06 | \$87.10 | \$93.14 |
| R21 | Eng | E | Assistant General Manager | Annual | \$151,046 | \$166,153 | \$181,260 | \$196,367 | \$211,473 |
| R21 | | | | Monthly | \$12,587 | \$13,846 | \$15,105 | \$16,364 | \$17,623 |
| R21 | | | | Hourly | \$72.62 | \$79.88 | \$87.14 | \$94.41 | \$101.67 |
| GM | Eng | E | General Manager (October 21, 2015) | Annual | \$254,000 | | | | \$254,000 |

| MWDOC INT | TERN PAY STRUCTURE | | | | | | | |
|-----------|--------------------|--------------------|----------|---------|------------|----------|------------|---------|
| Pay | Exempt / Non | - | Payment | Range | 25th | Range | 75th | Range |
| Grade | Exempt | Job Classification | Schedule | Minimum | Percentile | Midpoint | Percentile | Maximum |
| INT | NE | Student Intern | Hourly | 13.51 | 15.18 | 16.86 | 18.53 | 20.20 |

Annual and Monthly amounts are based on a 40-hour work week

If you have questions on the pay structure or classifications, please contact Human Resources at 714.963.3058

Administration Activities Report May 6, 2016 to June 2, 2016

| Activity | Summary | | | |
|------------------------------------|---|--|--|--|
| Administration/Board | Maribeth has been scheduling meetings for Rob Hunter and other various meetings of the Board members. Maribeth has been assisting Rob/Karl with various write ups and follow-up for the Committees and Board, as well as a couple of comprehensive research projects. Maribeth reapplied for the Transparency of Excellence award and is currently awaiting a response (the District was notified that a response will be made in May or June). Maribeth is orchestrating updates to the Open. Government Portal and recommending changes/updates. Maribeth continues to send the Water Supply Reports to the member agencies. Maribeth responded to two Public Records Act requests. Maribeth orchestrated presentations for the conservation awards. Maribeth prepared and mailed the closure letter for | | | |
| MWDOC/OCWD Joint Administration | Cathy is working closely with OCWD and the design firm in completing the punch list of items on the recent remodel for the joint areas and MWDOC's lobby and restrooms and invoice of final project costs. | | | |
| Health Benefits | No information to report. | | | |
| Records Management | Sarah purged 3 boxes of Library documents and 3 ½ boxes of outdated reference files from the vault. Sarah prepared a destruction order for 48 boxes of Water Use Efficiency files from Iron Mountain. Sarah trained Ivan on phone usage and she assisted with admin duties as needed. Katie prepared an RFQ for Records Management Services and received 5 proposals. This item is being presented to the Board for consideration. | | | |
| CalPERS | No information to report. | | | |
| Agency Inquiries | No information to report this month. | | | |
| Recruitment /Departures | Recruitment for Principal Engineer position is underway. | | | |

| | Cathy and Katie are currently assisting the Water Use Efficiency department in developing a recruitment flyer for the Water Use Efficiency Specialist position. Cathy is coordinating with the General Manager on Recruitment efforts for the Director of Public Affairs position. HR and Kelly Hubbard will be reviewing the WEROC Coordinator position, update the job description and develop a recruitment flyer. Recruitment is also underway for an Engineering/WEROC intern. |
|-------------------------|---|
| Projects and Activities | The new copier was installed on May 18th and Katie is coordinating staff training. Cathy attended a WEROC Joint Table Top exercise training on May 12. Cathy attended the HR Member Agency Meeting at IRWD on May 19th. Katie participated in a webinar on May 26 regarding Family Medical Leave Act. Performance Evaluation Process is underway and are to be completed by June 27th. Human Resources revised and distributed the District's Intern Policy Guidelines to all Managers and Interns. |



INFORMATION ITEM June 8, 2016

TO: Administration & Finance Committee

(Directors Thomas, Barbre, Finnegan)

FROM: Robert J. Hunter, General Manager Staff Contact: Jeff Stalvey

SUBJECT: Finance and IT Pending Items Report

SUMMARY

The following list details the status of special projects that are in-progress or to be completed during FY 2015-16. Highlighted items reflect updates from last month.

| Description | % of Completion | Estimated Completion date | Status | | |
|--|-----------------|---------------------------------|------------------------------|--|--|
| <u>Finance</u> | | | | | |
| Further Implementation of WUE Landscape Programs Databases and Web Site. | On-going | On-going | In Progress | | |
| Preparation of documents for FY16-17 budget process. | 100% | 5/31/16 | Completed | | |
| 2016 W-9 collection for water rebates. Currently holding 12 April rebate checks out of 664 awaiting completed W-9's. | 98% | On-going | In Progress | | |
| Information Technology | | | | | |
| Network security issues (hackers, viruses and spam emails) | On-going | On-going | Continuous system monitoring | | |
| Implement and install E-mail Archiver system. | 100% | 6/30/16 | Completed | | |
| Upgrade Exchange E-mail Server to the latest version | 70% | 6/30/16 | In Progress | | |
| Upgrade District Desktop Computers to Windows 10 | 95% | 6/30/15 | In Progress | | |

| Description | % of Completion | Estimated Completion date | Status | | |
|--|-----------------|---------------------------------|-----------|--|--|
| FY 2015-16 Completed Special Tasks | | | | | |
| <u>Finance</u> | | | | | |
| All 1099's and W2's sent out on time including 2,877 from Turf and Spray-to-Drip programs. | 100% | 02/01/16 | Completed | | |
| Rate Study Services – Raftelis | 100% | 05/11/16 | Completed | | |
| 1099 filing with IRS. Filed 2,440 1099's with IRS electronically on April 29th. | 100% | 05/02/16 | Completed | | |
| Information Technology | | | | | |
| Recycle obsolete and non-functional IT Equipment. | 100% | 1/28/16 | Completed | | |
| Virtualize and migrate HR ABRA database Server | 100% | 2/1/16 | Completed | | |



INFORMATION ITEM

June 8, 2016

TO: Administration & Finance Committee

(Directors Thomas, Osborne, Finnegan)

FROM: Robert Hunter, General Manager Staff Contact: Harvey De La Torre

SUBJECT: Monthly Water Usage Data, Tier 2 Projection, and Water Supply Info.

STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee receive and file this information.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

REPORT

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

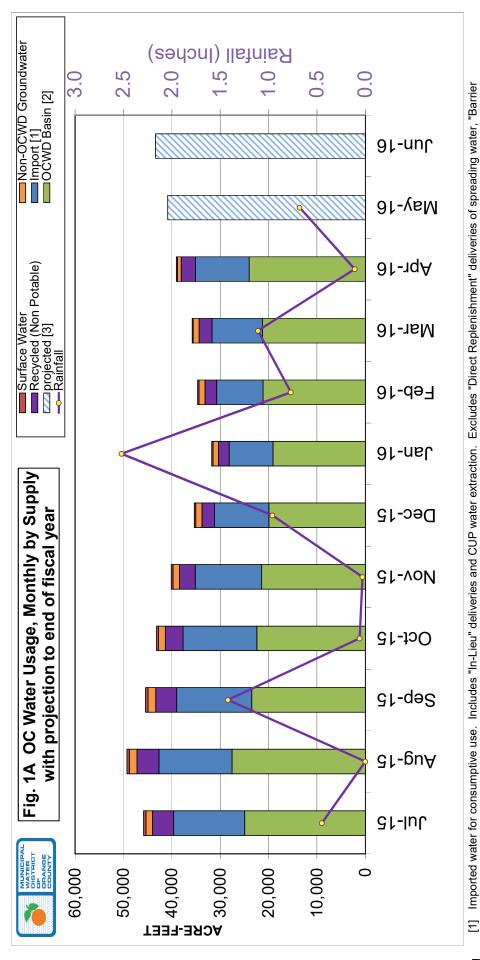
- Fig. 1 OC Water Usage, Monthly by Supply OCWD Groundwater water was the main supply in April.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in April 2016 was about low compared to the last 5 years. Lower usage is primarily due to strong conservation efforts and mandatory restrictions set by the governor. Rainfall for April 2016 was below the historical average and temperatures were slightly above average.
- Fig. 3 Historical OC Water Consumption OC water consumption was 571,000 AF in FY 2014-15 (this includes ~17 TAF of agricultural usage and non-retail water agency Usage). This is about 50,000 AF less than FY 2013-14 but is about 16,000 AF higher than FY 2010-11 (Fiscal year with lowest usage). Water usage per person was the lowest it has been for Orange County at 164 gallons per day. Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water

| Budgeted (Y/N): N | Budgeted amount: N/A | | Core X | Choice | |
|--|----------------------|------------|--------|--------|--|
| Action item amount: N/A | | Line item: | | | |
| Fiscal Impact (explain if unbudgeted): | | | | | |

- conservation) efforts. High Temperature, precipitation and the economy all remain indicators to O.C. water consumption.
- Fig. 4 MWDOC "Firm" Water Purchases, 2016 "Firm" water above the Tier 1 limit will be charged at the higher Tier 2 rate. Our current projection of Tier 2 purchases is zero in 2016.

<u>Water Supply Information</u> Includes data on: Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data has implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

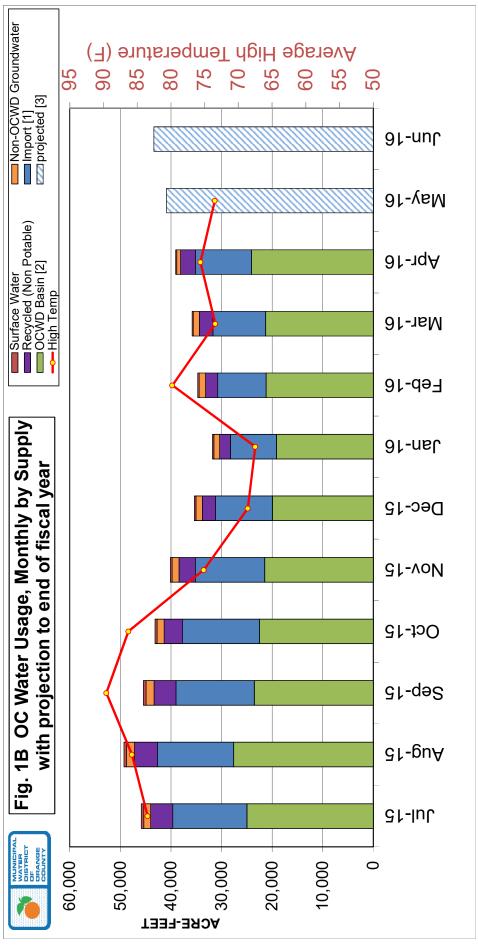
- Orange County's accumulated rainfall through May was well below average for this
 period. This continues the impact of the previous four hydrologic years' belownormal rainfall in reducing those local supplies that are derived from local runoff. El
 Nino conditions are weakening and unfortunately there has not been the large
 amounts of precipitation for Southern California that was anticipated.
- Northern California accumulated precipitation in May was around 119% of normal for this period. The Northern California snowpack is 97% of normal as of April 1st. This follows three below-average hydrologic years. The State of California has been in a declared Drought Emergency since January 2014. The State Water Project Contractors Table A Allocation is only 60% as of the end of May.
- Colorado River Basin accumulated precipitation in March was 102% average for this period. The Upper Colorado Basin snowpack was 85% of normal as of April 15th. This follows two below-average hydrologic years, and this watershed is in a long-term drought. Lake Mead and Lake Powell combined have about 59% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries for the Lower Basin states. As of Late May Lake Mead Levels were hovering around the "trigger" limit but fortunately levels are expecting to increase from the large amounts of precipitation that hit the Colorado River Basin this summer and spring. The USBR predicts that the "trigger" level will not be hit by the end of 2016.



Replenishment" deliveries, and deliveries into Irvine Lake.

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%. MWDOC's estimate of monthly demand is based on the projected FY 15-16"Retail" water demand and historical monthly demand patterns. <u>2</u> € 4

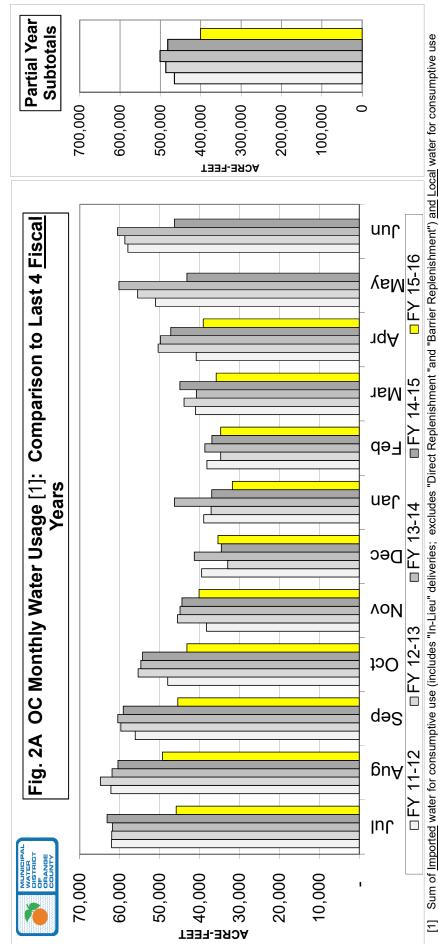
Total water usage includes IRWD groundwater agricutural use and usage by non-retail water agencies.



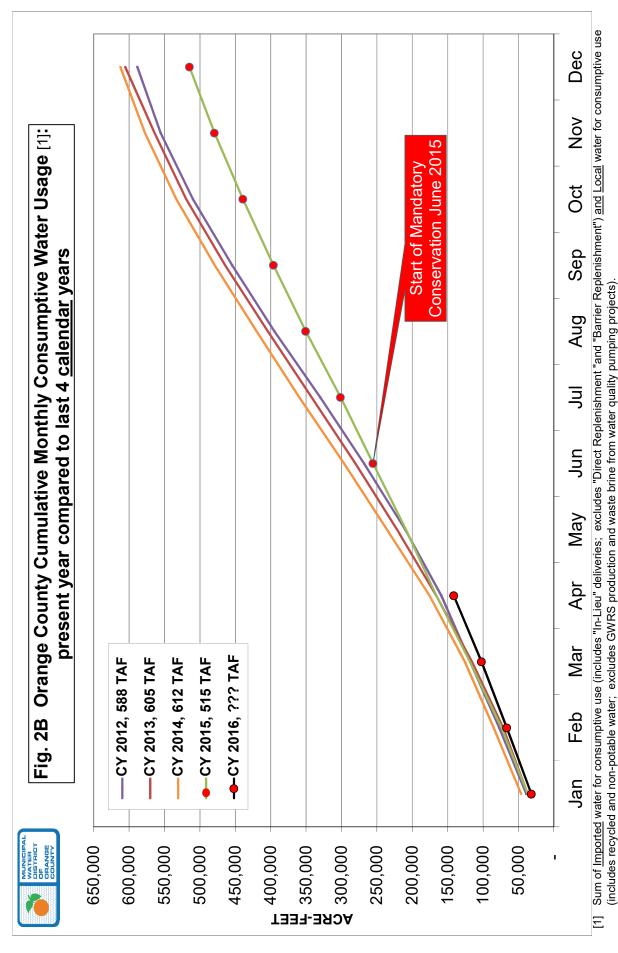
Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75% MWDOC's estimate of monthly demand is based on the projected FY 15-16"Retail" water demand and historical monthly demand patterns. <u>2</u> E 4

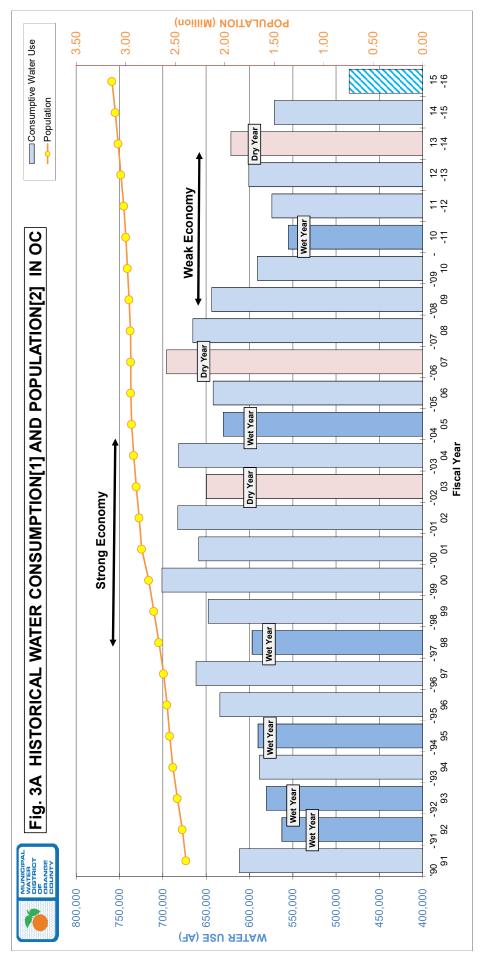
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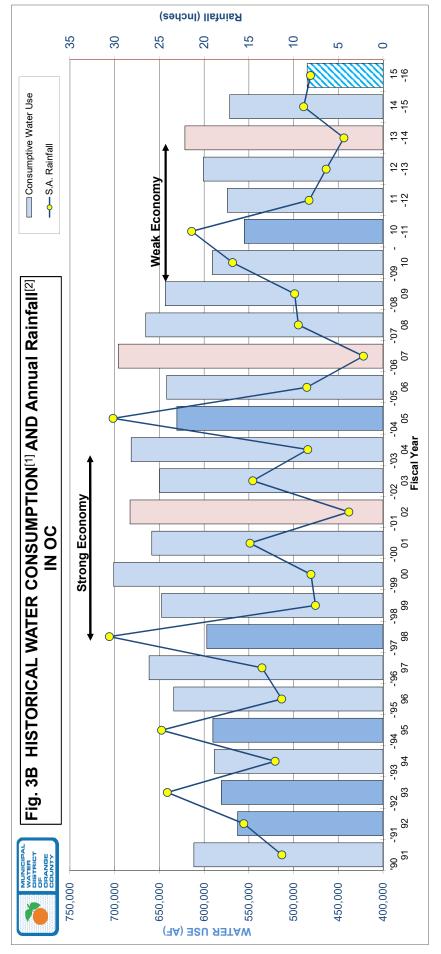
(includes recycled and non-potable water; excludes GWRS production, groundwater pumped to waste, and waste brine from water treatment projects.) Recent months numbers include some estimation.



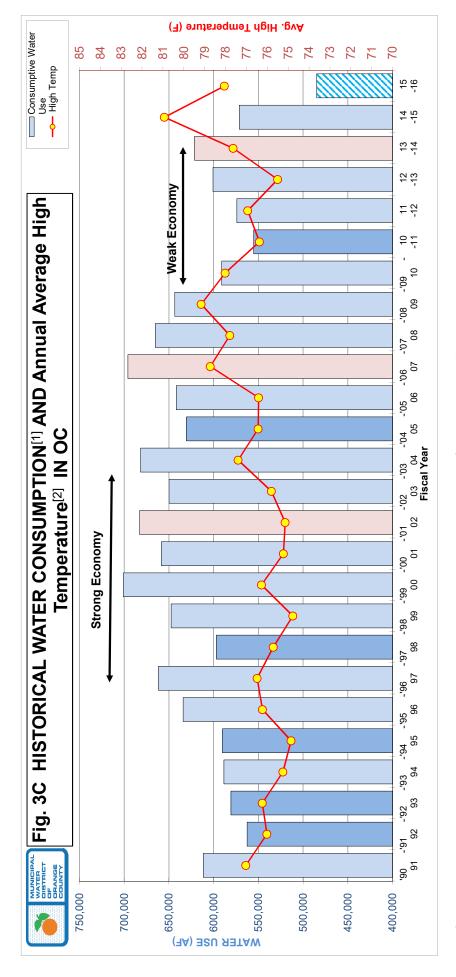
Page 65 of 81



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts. [3] Projection of FY 15-16 water use estimated by MWDOC based on partial-year data.

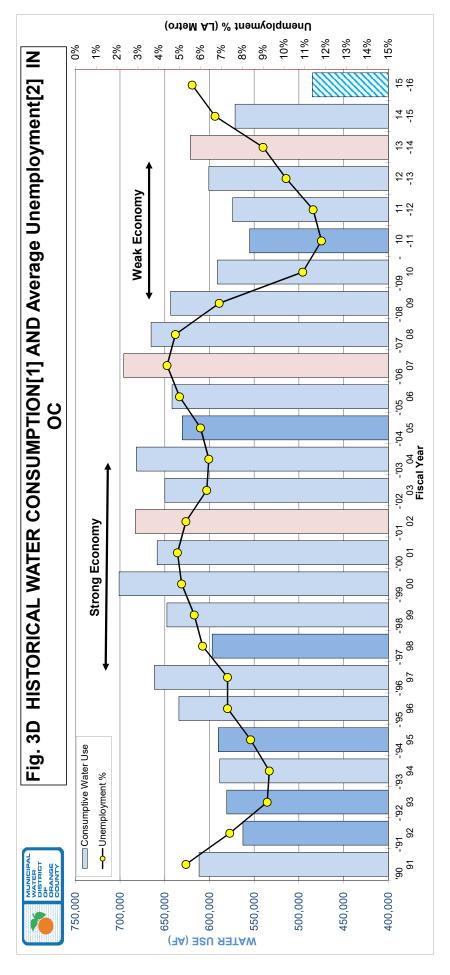


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Rainfall data from Santa Ana Station #121



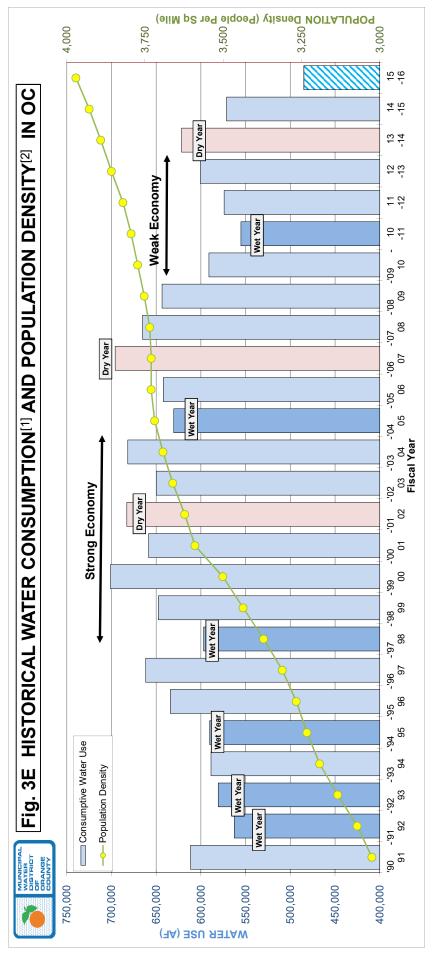
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Temperature data is from Santa Ana Fire Station, elevation 135'

Page 68 of 81

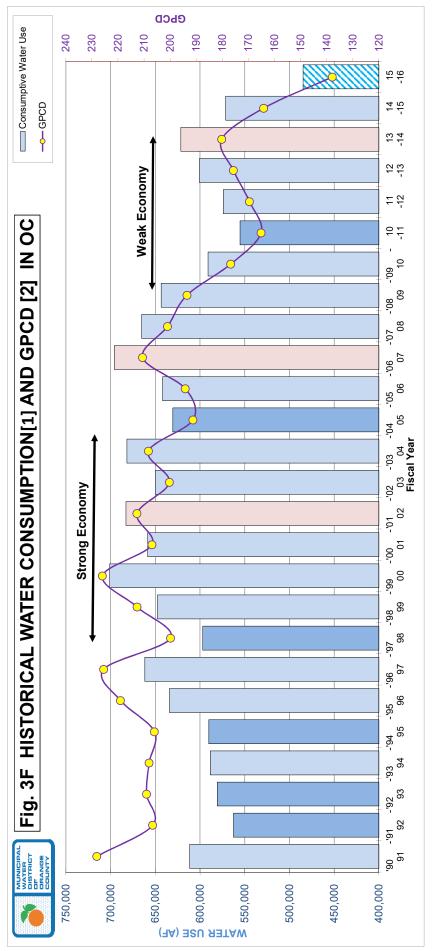


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Employment Data source Bureau of Labor Statistic for Long Beach-L.A.-Santa Ana Metro Area

http://www.bls.gov/lau/

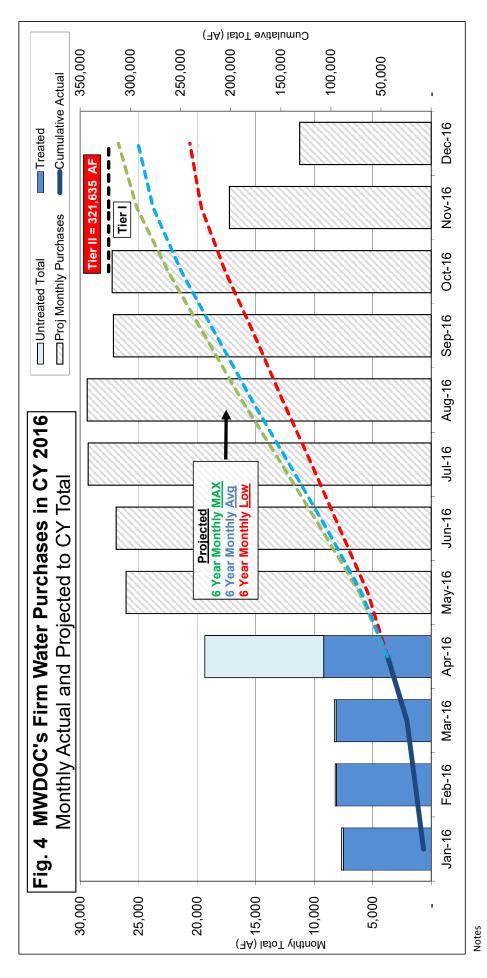


[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts.



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation. [2] Gallon per Capita Daily (includes all types of water usage and all type of water users).

Page 71 of 81



1. "Firm" includes Full Service (both Treated and Untreated) and Barrier water.

The ample, if a Basin agency's total demand is 10,000 AF/yr and OCWD sets the BPP at 72%, then the agency is limited to pump from the OCWD-managed groundwater basin. BPP pertains to Basin agencies only. For Simple calculation. OCWD sets the BPP for the Basin agencies, usually as of July 1st.

The municipal water District of Orange County

The municipal water District of Orange County

The managed groundwater basin. BPP pertains to Basin agencies only. For the Basin agencies and/or adjustments to that the many be certain exceptions and/or adjustments to that the BPP for the Basin agencies, usually as of July 1st.

The may be certain exceptions and/or adjustments to that the municipal water District of Orange County

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Accumulated Precipitation for the Oct.-Sep. water year, through late May 2016

