MEETING OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Jointly with the ADMINISTRATION & FINANCE COMMITTEE September 13, 2017, 8:30 a.m. MWDOC Conference Room 101

Committee:

Director J. Thomas, Chairman Director J. Finnegan Director B. Barbre Staff: R. Hunter, K. Seckel, C. Harris, K. Davanaugh, H. Chumpitazi

Ex Officio Member: W. Osborne

MWDOC Committee meetings are noticed and held as joint meetings of the Committee and the entire Board of Directors and all members of the Board of Directors may attend and participate in the discussion. Each Committee has designated Committee members, and other members of the Board are designated alternate committee members. If less than a quorum of the full Board is in attendance, the Board meeting will be adjourned for lack of a quorum and the meeting will proceed as a meeting of the Committee with those Committee members and alternate members in attendance acting as the Committee.

PUBLIC COMMENTS - Public comments on agenda items and items under the jurisdiction of the Committee should be made at this time.

ITEMS RECEIVED TOO LATE TO BE AGENDIZED - Determine there is a need to take immediate action on item(s) and that the need for action came to the attention of the District subsequent to the posting of the Agenda. (Requires a unanimous vote of the Committee)

ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO MEETING --

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection in the lobby of the District's business office located at 18700 Ward Street, Fountain Valley, California 92708, during regular business hours. When practical, these public records will also be made available on the District's Internet Web site, accessible at http://www.mwdoc.com.

PROPOSED BOARD CONSENT CALENDAR ITEMS

- 1. TREASURER'S REPORT
 - a. Revenue/Cash Receipt Report August 2017
 - b. Disbursement Approval Report for the month of September 2017
 - c. Disbursement Ratification Report for the month of August 2017
 - d. GM Approved Disbursement Report for the month of August 2017
 - e. Water Use Efficiency Projects Cash Flow August 31, 2017
 - f. Consolidated Summary of Cash and Investment July 2017
 - g. OPEB Trust Fund monthly statement
- 2. FINANCIAL REPORT
 - a. Combined Financial Statements and Budget Comparative for the Period ending July 31, 2017

DISCUSSION ITEM

- 3. MWDOC WATER FACILITIES CORPORATION ANNUAL MEETING
 - a. 2017 Annual Filing of Tax Compliance Reports for the MWDOC Water Facilities Corporation
 - b. Annual Reorganization of Board Officers for the MWDOC Water Facilities Corporation
 - c. FTB Dissolve tax-exempt status

ACTION ITEM

- 4. AWARD OF BENCHMARK SALARY AND BENEFITS SURVEY CONSULTANT
- 5. APPROVE CHANGES TO ADMINISTRATIVE CODE SECTION 8000

INFORMATION ITEMS – (THE FOLLOWING ITEMS ARE FOR INFORMATIONAL PURPOSES ONLY – BACKGROUND INFORMATION IS INCLUDED IN THE PACKET. DISCUSSION IS NOT NECESSARY UNLESS REQUESTED BY A DIRECTOR.)

- 6. DEPARTMENT ACTIVITIES REPORTS
 - a. Administration
 - b. Finance and Information Technology
- 7. MONTHLY WATER USAGE DATA, TIER 2 PROJECTION, AND WATER SUPPLY INFORMATION

OTHER ITEMS

8. REVIEW ISSUES REGARDING DISTRICT ORGANIZATION, PERSONNEL MATTERS, EMPLOYEE BENEFITS FINANCE AND INSURANCE

ADJOURNMENT

NOTE: At the discretion of the Committee, all items appearing on this agenda, whether or not expressly listed for action, may be deliberated, and may be subject to action by the Committee. On those items designated for Board action, the Committee reviews the items and makes a recommendation for final action to the full Board of Directors; final action will be taken by the Board of Directors. Agendas for Committee and Board meetings may be obtained from the District Secretary. Members of the public are advised that the Board consideration process includes consideration of each agenda item by one or more Committees indicated on the Board Action Sheet. Attendance at Committee meetings and the Board meeting considering an item consequently is advised.

<u>Accommodations for the Disabled.</u> Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Maribeth Goldsby, District Secretary, at (714) 963-3058, or writing to Municipal Water District of Orange County at P.O. Box 20895, Fountain Valley, CA 92728. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that District staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the District to provide the requested accommodation.

Item 1a

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT August 2017

WATER REVENUES

| Date | From | Description | Amount |
|------------------|------------------------------------|----------------------------|--------------|
| 08/04/17 | City of Huntington Beach | June 2017 Water deliveries | 1,437,065.63 |
| 08/08/17 | City of Garden Grove | June 2017 Water deliveries | 34,530.19 |
| 08/10/17 | City of Westminster | June 2017 Water deliveries | 211,365.06 |
| 08/10/17 | Mesa Water | June 2017 Water deliveries | 38,583.05 |
| 08/11/17 | City of San Clemente | June 2017 Water deliveries | 701,195.99 |
| 08/14/17 | El Toro Water District | June 2017 Water deliveries | 651,716.20 |
| 08/14/17 | South Coast Water District | June 2017 Water deliveries | 421,448.24 |
| 08/14/17 | Santa Margarita Water District | June 2017 Water deliveries | 2,120,020.99 |
| 08/14/17 | Laguna Beach County Water District | June 2017 Water deliveries | 210,545.37 |
| 08/14/17 | City of San Juan Capistrano | June 2017 Water deliveries | 452,798.09 |
| 08/14/17 | City of Orange | June 2017 Water deliveries | 314,548.87 |
| 08/14/17 | City of La Palma | June 2017 Water deliveries | 4,872.35 |
| 08/15/1 7 | East Orange County Water District | June 2017 Water deliveries | 39,762.00 |
| 08/15/17 | Orange County Water District | June 2017 Water deliveries | 5,543,114.27 |
| 08/15/17 | Irvine Ranch Water District | June 2017 Water deliveries | 1,045,881.73 |
| 08/15/17 | Moulton Niguel Water District | June 2017 Water deliveries | 2,069,396.24 |
| 08/15/17 | Yorba Linda Water District | June 2017 Water deliveries | 675,898.16 |
| 08/15/17 | Golden State Water Company | June 2017 Water deliveries | 387,388.98 |
| 08/17/17 | Serrano Water District | July 2017 Water deliveries | 9,486.94 |
| 08/24/17 | City of Fountain Valley | July 2017 Water deliveries | 161,399.50 |
| 08/25/17 | City of Buena Park | July 2017 Water deliveries | 376,676.15 |
| 08/25/17 | City of Brea | July 2017 Water deliveries | 163,208.95 |
| 08/25/17 | Trabuco Canyon Water District | July 2017 Water deliveries | 147,537.91 |
| 08/28/17 | City of Newport Beach | July 2017 Water deliveries | 746,366.24 |
| 08/28/17 | City of Seal Beach | July 2017 Water deliveries | 294,452.45 |

TOTAL REVENUES \$ 18,259,259.55

Municipal Water District of Orange County REVENUE / CASH RECEIPT REPORT August 2017

MISCELLANEOUS REVENUES

| Date | From | Description | Amoun |
|----------|------------------------------------|---|--------------|
| 08/10/17 | Santa Margarita Water District | 8/30/17 Water Policy dinner | 740.00 |
| 08/31/17 | Paypal | 8/30/17 Water Policy dinner | 3,098.50 |
| 08/17/17 | OC Coastkeeper | 8/30/17 Water Policy dinner | 80.00 |
| 08/25/17 | City of Buena Park | 8/30/17 Water Policy dinner | 80.00 |
| 08/31/17 | 3 Checks | 8/30/17 Water Policy dinner | 400.00 |
| 08/17/17 | Metropolitan Water District | 8/30/17 Water Policy dinner | 740.00 |
| 08/17/17 | Orange County Water District | Cost share of OC Water Summit | 2,361.33 |
| 08/24/17 | Stan Sprague | Aug-Sep 2017 Retiree Health insurance | 468.00 |
| 08/14/17 | Janice Kovacevic | Movie tickets | 17.00 |
| 08/31/17 | Christina Fuller | Movie tickets | 25.50 |
| 08/28/17 | US Bank | CAL Card rebate check | 897.46 |
| 08/15/17 | Orange County Water District | FY 17-18 Ground Water Customer charge | 468,565.00 |
| 08/01/17 | Santa Margarita Water District | May 2017 Smartimer rebate program | 97.97 |
| 08/04/17 | City of San Clemente | June 2017 Smartimer rebate program | 108.00 |
| 08/07/17 | Mesa Water | June 2017 Smartimer rebate program | 500.00 |
| 08/14/17 | Trabuco Canyon Water District | June 2017 Smartimer rebate program | 39.00 |
| 08/18/17 | City of Huntington Beach | June 2017 Smartimer rebate program | 379.00 |
| | Santa Margarita Water District | June 2017 Smartimer rebate program | 99.98 |
| | City of Newport Beach | April and June 2017 Turf Removal rebate program | 222.00 |
| | City of Westminster | May-June 2017 Turf Removal rebate program | 888.00 |
| | City of La Habra | May-June 2017 Turf Removal rebate program | 555.00 |
| | City of Fountain Valley | June 2017 Turf Removal rebate program | 444.00 |
| | City of Orange | June 2017 Turf Removal rebate program | 555.00 |
| | City of Garden Grove | June 2017 Turf Removal rebate program | 888.00 |
| | City of Buena Park | June 2017 Turf Removal rebate program | 222.00 |
| 08/14/17 | Irvine Ranch Water District | June 2017 Turf Removal rebate program | 1,248.28 |
| 08/04/17 | City of San Clemente | June 2017 So Cal Watersmart Residential rebate program | 125.00 |
| 08/10/17 | Irvine Ranch Water District | June 2017 So Cal Watersmart Residential rebate program | 127,926.00 |
| 08/14/17 | El Toro Water District | June 2017 So Cal Watersmart Residential rebate program | 50.00 |
| 08/14/17 | Moulton Niguel Water District | June 2017 So Cal Watersmart Residential rebate program | 3,800.00 |
| 08/24/17 | Laguna Beach County Water District | June 2017 So Cal Watersmart Residential rebate program | 90.00 |
| 08/07/17 | Department of Water Resources | Oct-Dec 2016 Strategic Turfgrass Removal & Design Assistance | 1,444.63 |
| 08/15/17 | Orange County Water District | April 2017 SAWPA Drought Response program | 5,510.86 |
| 08/17/17 | City of La Habra | Printing of Sunset Waterwise booklet | 802.09 |
| 08/24/17 | City of Tustin | Printing of Sunset Waterwise booklet | 320.84 |
| 08/28/17 | Santa Margarita Water District | Printing of Sunset Waterwise booklet | 802.09 |
| 08/01/17 | Irvine Ranch Water District | FY 17-18 Annual Retail Service Connection charge | 1,238,956.60 |
| 08/01/17 | Santa Margarita Water District | FY 17-18 Annual Retail Service Connection charge | 626,546.90 |
| 08/02/17 | South Coast Water District | FY 17-18 Annual Retail Service Connection charge | 143,859.10 |
| | City of La Habra | FY 17-18 Annual Retail Service Connection charge | 163,065.70 |
| | City of San Juan Capistrano | FY 17-18 Annual Retail Service Connection charge | 137,944.80 |
| | City of San Clemente | FY 17-18 Annual Retail Service Connection charge | 209,511.40 |
| 08/14/17 | Trabuco Canyon Water District | FY 17-18 Annual Retail Service Connection charge | 47,826.10 |
| 08/10/17 | Orange County Sanitation District | WEROC Funding for FY 17-18 | 35,127.00 |
| 08/14/17 | SOCWA | WEROC Funding for FY 17-18 | 13,620.00 |
| | Orange County Water District | WEROC Funding for FY 17-18 | 89,608.00 |

RUS

Robert J. Hunter, General Manager

Hilary Chumpitazi, Treasurer

TOTAL MISCELLANEOUS REVENUES \$ 3,330,656.13 TOTAL REVENUES \$ 21,589,915.68

Item 1b

Municipal Water District of Orange County Disbursement Approval Report For the month of September 2017

| Invoice# | Vendor / Description | Amount to Pay |
|----------------|--|---------------|
| Core Expenditu | res: | |
| | Richard C. Ackerman | |
| 1146 | August 2017 Consulting for legal & regulatory matters | 1,875.00 |
| | *** Total *** | 1,875.00 |
| | Aleshire & Wynder LLP | |
| 43305 | August 2017 Legal services | 980.00 |
| | *** Total *** | 980.00 |
| | ALTA FoodCraft | |
| 517071852 | 7/28/17 Coffee & tea supplies | 198.01 |
| 517081827 | 8/24/17 Coffee & tea supplies | 260.36 |
| | *** Total *** | 458.37 |
| | Association of California Cities - Orange County | |
| 1869 | FY 17-18 Annual membership dues | 5,000.00 |
| | *** Total *** | 5,000.00 |
| | Awards & Trophies Company | |
| 16957 | Glass etching for 8/30/17 Water Policy Dinner guest speaker's gift | 30.00 |
| | *** Total *** | 30.00 |
| | Best Best and Krieger LLP | |
| 801638 | July 2017 State legislative advocacy services | 8,049.95 |
| 55401-JUL17 | July 2017 Legal services | 22,983.49 |
| | *** Total *** | 31,033.44 |
| | Black & Veatch | |
| 192739 | June-July 2017 Technical assistance on metering options | 6,901.28 |
| | *** Total *** | 6,901.28 |
| | Boy Scouts of America | |
| FOS2017 | Sponsorship for Soil & Water Conversation merit badge | 5,000.00 |
| | *** Total *** | 5,000.00 |
| | Charles Busslinger | |
| 080817 | Computer Purchase Loan program | 2,000.00 |
| | *** Total *** | 2,000.00 |
| | CALPERS | |
| 1-15044890 | FY 16-17 Fees for GASB-68 reports & schedules | 700.00 |
| | *** Total *** | 700.00 |
| | ChicoBag Company | |
| CI-0000020032 | 1,200 Custom printed bags for promotional giveaway | 2,960.10 |
| | *** Total *** | 2,960.10 |

| Invoice# | Vendor / Description | Amount to Pay |
|-------------|---|---------------------|
| | Costco Wholesale | |
| 367500579 | 2017 Membership renewal | 120.00 |
| 507500575 | *** Total *** | 120.00 |
| | Finley & Cook PLLC | |
| SI0023054 | 10/1/17-9/30/18 Annual Navision software support | 6,675.14 |
| SI0023526 | August 2017 Enhancement for Navision software | 92.50 |
| | *** Total *** | 6,767.64 |
| | Fry's Electronics | |
| 22067408 | 8/7/17 Computer components | 245.73 |
| | *** Total *** | 245.73 |
| | Girl Scouts of Orange County | |
| 161128-2017 | Sponsorship for National Water badge | 5,000.00 |
| | *** Total *** | 5,000.00 |
| | Gladwell Governmental Services, Inc. | |
| 3759 | 8/28/17 Records management services | 720.00 |
| | *** Total *** | 720.00 |
| | GovConnection, Inc. | |
| 55024237 | Silver iPad with 128GB | 606.51 |
| 55025295 | AppleCare plan for iPad | 78.41 |
| 55041582 | 2 Uninterrupted Power Supply systems for MWDOC computer network | 3,896.14 |
| 55053419 | Uninterrupted Power Supply network management card for computer network | 428.68 |
| | *** Total *** | 5,009.74 |
| | Great Wolf Lodge | |
| 083117 | 8/30/17 Water Policy Dinner banquet facilities | 9,278.81 |
| | *** Total *** | 9,278.81 |
| | Happy Photos | 530.00 |
| 071917 | 7/19/17 Photography services for executive headshots | 539.00 |
| | *** Total *** | 539.00 |
| | Humanscale Corporation | 66 07 |
| 2341559 | Components for dual monitor arm assembly | 66.07 |
| 2346057 | Components & labor for dual monitor arm assembly | 133.99 |
| | *** Total *** | 200.06 |
| | James C. Barker, P.C. | |
| 105-0817 | August 2017 Federal legislative advocacy services | 8,000.00 |
| | *** Total *** | 8,000.00 |
| | Lewis Consulting Group, LLC | . . . |
| 2017-146 | August 2017 Consulting services | 3,125.00 |
| | *** Total *** | 3,125.00 |

| Invoice# | Vendor / Description | Amount to Pay |
|------------|--|------------------|
| | Edward G. Means III | |
| MWDOC-1051 | August 2017 Support for MET issues | 1,136.77 |
| | *** Total *** | 1,136.77 |
| | Norco Delivery Services | |
| 710541 | 8/4/17 Delivery charges for Board packets | 169.36 |
| 710848 | 8/30/17 Delivery charges for Board packets *** Total *** | 169.36 338.72 |
| | Office Solutions | |
| -01210306 | 8/9/17 Office supplies | 156.34 |
| I-01216752 | 8/18/17 Office supplies | 122.91 |
| I-01217698 | 8/21/17 Office supplies | 8.82 |
| I-01223322 | 8/30/17 Office supplies | 250.65 |
| I-01223322 | 8/31/17 Office supplies | 22.83 |
| 1-01224133 | *** Total *** | 561.55 |
| | Orange County Business Council | |
| 083117 | Registration to 8/31/17 Washington Briefing with Hugh Hewitt for Director Yoo Schneider | 80.00 |
| | *** Total *** | 80.00 |
| | Orange County Fast Print | |
| 55095 | Business cards for Director Finnegan *** Total *** | 58.88 58.88 |
| | Orange County Water District | |
| 17944 | July 2017 50% share of WACO expense | 216.25 |
| 17991 | July 2017 Postage, shared office & maintenance expense | 9,398.38 |
| 17551 | *** Total *** | 9,614.63 |
| | Patricia Kennedy Inc. | |
| 21350 | July 2017 Plant maintenance | 214.00 |
| 21423 | September 2017 Plant maintenance | 214.00 |
| | *** Total *** | 428.00 |
| | Petty Cash | 212.40 |
| 083117 | July-August 2017 Petty Cash reimbursement *** Total *** | 313.40 313.40 |
| | Special District Risk Management Authority | |
| 61070 | FY 16-17 Year end audit balance for Workers' Compensation insurance policy *** Total *** | 15.76 15.76 |
| | Staffing Network, LLC | |
| 95708704 | 8/7/17-8/13/17 Temporary help for scanning records and front desk coverage | 1,060.80 |
| 95709214 | 8/14/17-8/20/17 Temporary help for scanning records and front desk coverage | 1,060.80 |
| | *** Total *** | 2,121.60 |

| Invoice# | Vendor / Description | Amount to Pay |
|----------------|---|---------------|
| | Staples Advantage | |
| 8045787340 | 8/5/17 Office supplies | 100.96 |
| 30-37073-0 | *** Total *** | 100.96 |
| | USAFact Inc. | |
| 7081197 | 8/2/17 & 8/4/17 Pre-employment background checks | 52.84 |
| 7081908 | 8/11/17 Pre-employment background checks | 83.48 |
| | *** Total *** | 136.32 |
| | U. S. HealthWorks Medical Group | |
| 3171713-CA | 8/3/17 Pre-employment exam | 173.0 |
| 3175478-CA | 8/8/17 Pre-employment exam | 173.00 |
| 3179183-CA | 8/15/17 Pre-employment exam | 173.00 |
| | *** Total *** | 519.00 |
| | Vasquez and Company LLC | |
| 2170696-IN | July 2017 Services for FY 16-17 Financial audit | 10,000.00 |
| | *** Total *** | 10,000.00 |
| | Water Systems Optimization, Inc. | |
| 1202 | August 2017 Water Loss Control program | 1,241.3 |
| | *** Total *** | 1,241.38 |
| | Total Core Expenditures | 122,611.14 |
| Choice Expend | itures: | |
| | Orange County Water District | |
| 17991 | July 2017 Postage for Water Use Efficiency rebate programs | 26.19 |
| | *** Total *** | 26.19 |
| | Top Hat Productions | |
| 93120 | 8/3/17 Lunch for Water Use Efficiency Workgroup meeting | 428.2 |
| | *** Total *** | 428.2 |
| | Total Choice Expenditures | 454.3 |
| Other Funds Ex | (penditures: | |
| | Claris Strategy Inc. | |
| 10170100-01 | July 2017 WEROC EOC space analysis and layouts | 2,280.0 |
| 101,0100 01 | *** Total *** | 2,280.0 |
| | EcoTech Services, Inc. | |
| ~ • • | 7/26/17 8/25/17 One on One design assistance for Landscape Design program | 6.750.0 |

EcoTech Services, Inc.7/26/17-8/25/17 One-on-One design assistance for Landscape Design program6,750.00*** Total ***6,750.00

944

| Invoice# | Vendor / Description | Amount to Pay |
|------------|---|---------------|
| | McCall's Meter Sales & Service | |
| 29592 | July 2017 Meter Accuracy Testing program for Serrano Water District | 840.00 |
| 29721 | August 2017 Meter Accuracy Testing program for City of La Habra | 910.00 |
| | *** Total *** | 1,750.00 |
| | Metropolitan Water District | |
| 083117 | Refund from Turf Removal program audit | 123,361.13 |
| | *** Total *** | 123,361.13 |
| | Mission RCD | |
| 2296 | July 2017 Field verifications for rebate programs | 14,469.85 |
| 2318 | August 2017 Field verifications for rebate programs | 19,342.29 |
| | *** Total *** | 33,812.14 |
| | Orange County Fire Protection | |
| 301103 | 8/25/17 Fire extinguisher service for WEROC S. EOC | 43.50 |
| 300949 | 8/31/17 Fire extinguisher service for WEROC N. EOC | 43.50 |
| | *** Total *** | 87.00 |
| | Office Solutions | |
| I-01217698 | 8/21/17 Office supplies | 8.82 |
| | *** Total *** | 8.82 |
| | Vu Ho, Inc. | |
| 1022 | Upgrade FORTECH data base reports for Water Use Efficiency | 500.00 |
| | *** Total *** | 500.0 |
| | Water Systems Optimization, Inc. | |
| 1202 | August 2017 Water Loss Control program | 34,692.5 |
| | *** Total *** | 34,692.5 |
| | Westerly Meter Service Company | |
| 15431 | July 2017 Meter Accuracy Testing for Trabuco Canyon Water District | 2,100.0 |
| 15442 | August 2017 Meter Accuracy Testing for City of La Palma | 705.0 |
| | *** Total *** | 2,805.0 |
| | Total Other Funds Expenditures | 206,046.5 |
| | Total Expenditures | 329,112.1 |

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| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|-------------|----------|--------------------------|--|------------------|
| Core Disbui | rsements | : | | |
| 137070 | 8/7/17 | SPECTB | Spectrum Business | |
| | | 0375210072017 | August 2017 Telephone and internet expense | 306.04 |
| | | | ***Total *** | 306.04 |
| 137071 | 8/7/17 | VERIZO | Verizon Wireless | |
| | | 9789815664 | July 2017 4G Mobile broadband unlimited service ***Total *** | 114.03 114.03 |
| | | | local | 111.00 |
| 137087 | 8/15/17 | SPECTB | Spectrum Business | 407.04 |
| | | 0343564080117 | August 2017 Telephone expense for 3 analog fax lines ***Total *** | 107.04 107.04 |
| 137091 | 8/15/17 | VOLZKE | Jonathan Volzke | |
| 207002 | 0,20,2, | 063017 | June 2017 Business expense | 36.38 |
| | | | ***Total *** | 36.38 |
| ACH002701 | 8/15/17 | ACKEEX | Linda Ackerman | |
| | | 073117 | July 2017 Business expense | 59.92 |
| | | | ***Total *** | 59.92 |
| ACH002703 | 8/15/17 | BARBRE | Brett Barbre | 220.04 |
| | | 073117 | July 2017 Business expense ***Total *** | 238.61 238.61 |
| | | | | 250.01 |
| | | BAUMHA | Melissa Baum-Haley | |
| ACH002704 | 8/15/17 | 063017 | June 2017 Business expense | 112.72 |
| ACH002705 | 8/15/17 | 073017 | July 2017 Business expense | 179.30 |
| | | | ***Total *** | 292.02 |
| ACH002709 | 8/15/17 | BUSSLI | Charles Busslinger | |
| | | 073117 | July 2017 Business expense | 44.14 |
| | | | ***Total *** | 44.14 |
| ACH002710 | 8/15/17 | CONWAY | Matthew Conway | |
| | | 073017 | July 2017 Business expense | 61.20 |
| | | | ***Total *** | 61.20 |
| ACH002712 | 8/15/17 | | Larry Dick | 128.43 |
| | | 073117 | July 2017 Business expense ***Total *** | 128.43 |
| ACH002713 | 8/15/17 | DINHPA | Patrick Dinh | |
| | -,, -, | 073117A | July 2017 Business expense | 32.10 |
| | | | ***Total *** | 32.10 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|------------|----------|--------------------------|--|------------|
| ACH002720 | 8/15/17 | FINNEG | Joan Finnegan | |
| ACH002720 | 0/13/17 | 073117 | July 2017 Business expense | 118.16 |
| | | 0,011, | ***Total *** | 118.16 |
| ACH002732 | 8/15/17 | SCHNEI | Megan Yoo Schneider | |
| | | 073117 | July 2017 Business expense | 364.34 |
| | | | ***Total *** | 364.34 |
| ACH002733 | 8/15/17 | SECKEL | Karl Seckel | |
| | | 073117 | July 2017 Business expense | 146.14 |
| | | | ***Total *** | 146.14 |
| ACH002734 | 8/15/17 | TAMARI | Satoru Tamaribuchi | |
| | | 073117 | July 2017 Business expense | 96.30 |
| | | | ***Total *** | 96.30 |
| ACH002735 | 8/15/17 | THOMAS | Jeffery Thomas | |
| | | 073117 | July 2017 Business expense | 151.94 |
| | | | ***Total *** | 151.94 |
| 137128 | 8/23/17 | IRONMO | Iron Mountain | |
| | | PCC2380 | August 2017 Archived document storage fees | 195.29 |
| | | | ***Total *** | 195.29 |
| ACH-170823 | 8/23/17 | WAGEWO | Wageworks | |
| | | INV236507 | July 2017 Cafeteria plan administration | 181.25 |
| | | | ***Total *** | 181.25 |
| 137187 | 8/31/17 | | U.S. Bank | |
| | | 4140/5443-JUL17 | 6/22/17-7/24/17 Cal Card Charges | 13,136.33 |
| | | | ***Total *** (See attached sheet for details) | 13,136.33 |
| | | | | |
| | | BERGJO | Joseph Berg | |
| ACH002738 | 8/31/17 | | July 2017 Business expense | 40.00 |
| ACH002739 | 8/31/17 | 083117 | August 2017 Business expense | 238.64 |
| | | | ***Total *** | 278.64 |
| | o /= - / | DELATO | Harvey De La Torre | |
| ACH002740 | 8/31/17 | 081017 | July-August 2017 Business expense | 116.52 |
| ACH002741 | 8/31/17 | 082517 | August 2017 Business expense ***Total *** | 42.65 |
| | | | | 159.17 |
| ACH002742 | 8/31/17 | FAHLBE | Beth Fahl | |
| | | 083117 | August 2017 Business expense | 19.69 |
| | | | ***Total *** | 19.69 |
| | | | | |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|------------------|--------------------|--------------------------|---|----------------|
| ACH002743 | 8/31/17 | HUNTER | Robert J. Hunter | |
| AC1002743 | 0,01,1, | 072117 | June-July 2017 Business expense | 40.74 |
| | | | ***Total *** | 40.74 |
| | | | Total Core Disbursements | 16,307.90 |
| Choice Dist | bursemer | nts: | | |
| | | BERGJO | Joseph Berg | |
| ACH002738 | 8/31/17 | 073117 | July 2017 Business expense | 115.14 |
| ACH002739 | 8/31/17 | 083117 | August 2017 Business expense | 63.29 |
| | | | ***Total *** | 178.43 |
| | | | Total Choice Disbursements | 178.43 |
| Other Fund | ls Disburs | sements: | | |
| 137069 | 8/7/17 | ATTEOC | AT&T | |
| | | 0532-JUL17 | July 2017 WEROC N. EOC telephone expense ***Total *** | 68.89 68.89 |
| | | | | 08.85 |
| 137071 | 8/7/17 | VERIZO | Verizon Wireless | |
| | | 9789815664 | July 2017 4G Mobile broadband unlimited service | 38.01 |
| | | | ***Total *** | 38.01 |
| 137074 | 8/15/17 | ATTUVEOC | AT&T | |
| | | 8599-AUG17 | August 2017 U-verse internet service for WEROC N.EOC | 60.00 |
| | | | ***Total *** | 60.00 |
| 137086 | 8/15/17 | | Janine Schunk | |
| | | 080417 | July-August 2017 Business expense ***Total *** | 24.08 24.08 |
| | | | T. (D | |
| 407400 | 0/25/17 | TR10-R-FV-5023-4950 | <i>Turf Removal Program</i> J. Nguyen | 1,000.00 |
| 137129 137130 | 8/25/17 8/25/17 | TR10-R-SC-6248-6177 | D. Ross | 2,000.00 |
| 137130 | 8/25/17 | TR10-R-SM-6268-6196 | M. Rich | 1,000.00 |
| 137131 | 8/25/17 | TRD10-R-SM-7548-7508 | M. Juarez | 448.00 |
| 137133 | 8/25/17 | TR10-R-SM-7555-7515 | R. Patel | 157.00 |
| 137134 | 8/25/17 | TR10-R-MNT-8022-7984 | T. Markowitz | 558.00 |
| 137135 | 8/25/17 | TR8A-R-IRWD-9111-9073 | C. Hahr | 1,232.00 |
| 137136 | 8/25/17 | TR10-R-O-12232-12187 | R. Smith | 734.00 |
| 137137 | 8/25/17 | TR8A-C-IRWD-4332-12240 | Salerno Community Association (Foothill Ranch) | 23,692.95 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------|--------------------|--------------------------|--|------------|
| 137138 | 8/25/17 | TR10-R-IRWD-12295-12250 | S Muska | 1,916.00 |
| 137138 | 8/25/17 8/25/17 | TR10-C-SOCO-13342-13293 | | 574.00 |
| 137140 | 8/25/17 | TR10-R-IRWD-13364-13313 | | 2,000.00 |
| 137140 | 8/25/17 | TR10-R-IRWD-13397-13348 | | 634.00 |
| 137142 | 8/25/17 | TR10-R-LB-13430-13380 | P. Themis | 240.00 |
| 137143 | 8/25/17 | TR10-R-MNT-13491-13440 | M. Roberts | 1,066.00 |
| 137144 | 8/25/17 | TR10-R-MNT-13512-13459 | L. Lanfranco | 6,000.00 |
| 137145 | 8/25/17 | TR10-R-WEST-13517-13463 | | 958.00 |
| 137146 | 8/25/17 | TR10-R-IRWD-13525-13471 | - | 2,000.00 |
| 137147 | 8/25/17 | TR10-C-IRWD-13538-13484 | | 20,223.90 |
| 137148 | 8/25/17 | TR10-R-MESA-13556- | V. Valdes | 1,000.00 |
| 137149 | 8/25/17 | TR10-R-MESA-13560- | E. Russelk | 1,000.00 |
| 137150 | 8/25/17 | TR10-R-MNT-13566-13511 | J. Miceli | 1,394.00 |
| 137151 | 8/25/17 | TR10-R-SM-13575-13520 | K. Borgschatz | 256.00 |
| 137152 | 8/25/17 | TR10-R-IRWD-14563-14508 | - | 1,430.00 |
| 137153 | 8/25/17 | TR10-R-MNT-14568-14514 | R. Hernandez | 1,248.00 |
| 137154 | 8/25/17 | TR10-R-MNT-14573-14519 | S. Aguesse | 954.00 |
| 137155 | 8/25/17 | TR10-R-YLWD-14582- | J. Penalosa | 1,000.00 |
| 137156 | 8/25/17 | TR10-R-MNT-14583-14532 | R. De Carvalho | 788.00 |
| 137157 | 8/25/17 | TR10-R-IRWD-14587-14536 | | 1,116.00 |
| 137158 | 8/25/17 | TR10-R-MNT-14590-14539 | A. Major | 1,138.00 |
| 137159 | 8/25/17 | TR10-R-IRWD-15578-15522 | - | 1,478.00 |
| 137160 | 8/25/17 | TR10-R-IRWD-15580-15524 | D. Chan | 198.00 |
| 137161 | 8/25/17 | TR10-R-SC-15582-15526 | S. Mann | 562.00 |
| 137162 | 8/25/17 | TR10-R-SM-15583-15527 | M. Dendinger | 479.00 |
| 137163 | 8/25/17 | TR10-R-IRWD-16575-16524 | K. Huynh | 1,196.00 |
| 137164 | 8/25/17 | TR10-R-ETWD-17576- | J. Singer | 2,000.00 |
| 137165 | 8/25/17 | TR10-R-IRWD-17593-17539 | J. Matayoshi | 1,040.00 |
| 137166 | 8/25/17 | TR10-R-SC-17599-17545 | D. Carter | 2,000.00 |
| 137167 | 8/25/17 | TR10-R-FV-17629-17577 | K. Nguyen | 907.00 |
| 137168 | 8/25/17 | TR10-R-IRWD-17632-17580 | R. Rivera | 2,000.00 |
| 137169 | 8/25/17 | TR10-R-SM-17671-17624 | A. Stephens | 600.00 |
| 137170 | 8/25/17 | TR10-R-IRWD-17673-17626 | | 906.00 |
| 137171 | 8/25/17 | TR10-R-SM-17674-17627 | B. Alexander | 268.00 |
| 137172 | 8/25/17 | TR10-R-HB-17685-17638 | R. Futami | 289.00 |
| 137173 | 8/25/17 | TR10-R-SC-17689-17642 | C. Flambures | 1,272.00 |
| 137174 | 8/25/17 | TR10-R-SC-17692-17645 | C. Guthrie | 870.00 |
| 137175 | 8/25/17 | TR10-R-SM-17702-17654 | C. Johnson | 1,000.00 |
| 137176 | 8/25/17 | TR10-R-MNT-17574-17519 | A. McFarland | 964.00 |
| 137177 | 8/25/17 | TR10-R-IRWD-4896-14523 | P. Dawdy | 996.00 |
| | | | ***Total *** | 96,782.85 |
| 137180 | 8/31/17 | ATTEOC | AT&T | |
| | | 0532-AUG17 | August 2017 WEROC N. EOC telephone expense | 70.25 |
| | | | ***Total *** | 70.25 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|--------------|---------|--------------------------|--|---------------|
| | 0/24/47 | CANITIA | Santiago Aqueduct Commission | |
| 137184 | 8/31/17 | SANTI1 | June 2017 SAC Pipeline operation surcharge | 5,018.70 |
| | | JUN2017 | ***Total *** | 5,018.70 |
| | | | Total the | 5,010.70 |
| 137187 | 8/31/17 | USBANK | U.S. Bank | |
| 20,20, | 0,0=,=; | 4140/5443-JUL17 | 6/22/17-7/24/17 Cal Card Charges | 3,033.03 |
| | | 1210,011010 | ***Total *** | 3,033.03 |
| | | | (See attached sheet for details) | |
| | | BERGJO | Joseph Berg | |
| ACH002738 | 8/31/17 | 073117 | July 2017 Business expense | 4.50 |
| ACH002739 | 8/31/17 | | August 2017 Business expense | 4.50 |
| AC11002735 | 0,31,17 | 000117 | ***Total *** | 9.00 |
| ACH002749 | 8/31/17 | SANTAM | Santa Margarita Water District | |
| AC11002745 | 0/01/1/ | JUN2017 | June 2017 SCP Pipeline operation surcharge | 28,570.59 |
| | | 10112017 | ***Total *** | 28,570.59 |
| ACH002750 | 8/31/17 | SOTOFR | Francisco Soto | |
| AC11002750 | 0/31/1/ | 073117 | July 2017 Business expense | 80.52 |
| | | 070117 | ***Total *** | 80.52 |
| WIRE-170831 | 8/31/17 | METWAT | Metropolitan Water District | |
| W///L 1/0001 | 0/31/1/ | 9072 | June 2017 Water deliveries | 17,068,173.57 |
| | | 5072 | ***Total *** | 17,068,173.57 |
| | | | | |
| | | | Total Other Funds Disbursements | 17,201,929.49 |
| | | | | |
| | | | Total Disbursements | 17,218,415.82 |

Robert J. Hunter, General Manager

Hilary Chumpicazi, Treasurer

Cal Card Statement Detail Statement Date: July 24, 2017 Payment Date: August 31, 2017

| Date | Description | Amount |
|---------------|---|----------|
| . Seckel Card | | |
| 06/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Airfare for Director Tamaribuchi | 3 283.96 |
| 06/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Airfare for R. Hunter | 183.96 |
| 06/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Accommodations deposit for R. Hunter | 483.12 |
| 06/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Accommodations deposit for Director Tamaribuchi | 483.12 |
| 06/22/17 | Lunch for Managers' meeting | 459.3 |
| 06/22/17 | Urban Water Institute conference in San Diego, CA from Aug. 16-18, 2017 - Accommodations deposit for M. Baum-Haley | 258.0 |
| 06/23/17 | SSL Certificate for mwdoc.com web address | 217.9 |
| 06/24/17 | 5/25/17-6/24/17 Monthly web hosting service for new MWDOC website | 15.6 |
| 06/26/17 | Southern California Water Committee Long-term Water Use Efficiency workshop in Downey, CA on June 27, 2017 - Registration for C. Busslinger | 75.0 |
| 06/26/17 | UPS delivery charges for CDW return on June 21, 2017 | 7.2 |
| 06/26/17 | Lunch for MET Directors' meeting | 202.6 |
| 06/27/17 | Staff development lunch | 301.7 |
| 06/28/17 | Orange County Public Relations Society of America Summer Media Mixer in Newport Beach, CA on July 26, 2017 - Registration for J. Volzke | 56.9 |
| 06/28/17 | 2017 Updated directory of California Legislature | 20.1 |
| 06/29/17 | Seagate hard drive returned | (90.0 |
| 06/29/17 | 100 Regal movie tickets for employee purchase | 858.0 |
| 06/30/17 | 6/13/17-6/20/17 Facebook post for Public Affairs Intern position | 50.0 |
| 07/03/17 | UPS delivery charges for CDW return on June 21, 2017 | 16.6 |
| 07/03/17 | Staff development lunch | 69.8 |
| 07/03/17 | Legislative activities in Washington, DC from Sep. 20-22, 2017 - Airfare for Director Barbre | 908.4 |
| 07/04/17 | Lunch for Administration department training | 51.9 |
| 07/05/17 | Southern California Water Committee Quarterly luncheon in Commerce, CA on July 28, 2017 - Registration for Director Tamaribuchi | 75.0 |
| 07/06/17 | Office supplies from Amazon | 23.8 |
| 07/06/17 | Reference guide for audio visual techniques | 44.5 |
| 07/07/17 | American Water Works Association CA-NV Section Water Education seminar in Orange, CA on Aug. 16, 2017 - Registration for M. Conway | 130.0 |

Cal Card Statement Detail Statement Date: July 24, 2017 Payment Date: August 31, 2017

| Date | Description | Amount |
|----------|--|--------------|
| 07/07/17 | 8 Batteries for Uninterrupted Power Supply | 172.40 |
| 07/08/17 | Monthly subscription for artwork conversion tool | 7.95 |
| 07/08/17 | Amazon Prime membership | 107.66 1 |
| 07/10/17 | 5 Signs for doors in refurbished hallway | 343.35 |
| 07/10/17 | UPS delivery charges for Board packets on Jul. 6, 2017 | 60.22 |
| 07/11/17 | International Association of Emergency Managers membership for | 190.00 |
| | K. Hubbard | |
| 07/11/17 | Southern California Water Committee Quarterly luncheon in | 75.00 |
| | Commerce, CA on July 28, 2017 - Registration for Director Dick | |
| 07/12/17 | Monster job post for Database Coordinator position | 575.00 |
| 07/13/17 | Supplies for emergency water sample kits for WEROC training | 132.50 |
| 07/13/17 | Association of California Cities - OC Summer reception - Registrations | 70.00 |
| | for Directors Yoo Schneider and Thomas | |
| 07/13/17 | Monster job post for Administration Assistant position | 459.00 |
| 07/13/17 | Monster job post for Administration Assistant position - Duplicate | 459.00 2 |
| | charge | |
| 07/13/17 | Supplies for emergency water sample kits for WEROC training | 28.95 |
| 07/14/17 | Food for staff development meeting | 30.98 |
| 07/18/17 | ACWA Fall conference in Anaheim, CA from Nov. 28-Dec. 1, 2017 - | 699.00 |
| | Registration for K. Seckel | |
| 07/18/17 | ACWA Fall conference in Anaheim, CA from Nov. 28-Dec. 1, 2017 - | 699.00 |
| | Registration for Director Tamaribuchi | |
| 07/18/17 | Supplies for emergency water sample kits for WEROC training | 362.55 |
| 07/18/17 | Flowers for MWDOC staff member | 53.18 |
| 07/19/17 | Supplies for emergency water sample kits for WEROC training | 1,019.23 |
| 07/19/17 | Domain registration for myocwater.com | 112.80 |
| 07/19/17 | Colorado River Authority Upper Colorado River Basin tour from Aug. | 490.75 |
| | 28-31, 2017 - Airfare for M. Baum-Haley | |
| 07/19/17 | Colorado River Authority Upper Colorado River Basin tour from Aug. | 468.75 |
| | 28-31, 2017 - Airfare for H. Baez | |
| 07/21/17 | Office supplies from Costco | 288.84 |
| 07/21/17 | California Council for Environmental and Economic Balance Summer | 55.16 |
| | Issues Session in Olympic Valley, CA from July 19-21, 2017 - | |
| | Accommodations for Director Tamaribuchi | |
| | | |
| | Total | \$ 12,148.47 |

1 Amazon Prime membership canceled - refund received on 8/24/17

2 Monster charged for same job post twice - refund received on 7/26/17

Cal Card Statement Detail Statement Date: July 24, 2017 Payment Date: August 31, 2017

| Date | Description | A | mount |
|-----------------------|--|----|----------|
| <u>R. Hunter Card</u> | | | |
| 06/22/17-07/24/17 | Meals for R. Hunter's meetings | \$ | 240.98 |
| 06/22/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Registrations for Director Tamaribuchi and R. Hunter | | 2,120.00 |
| 06/23/17 | California Emergency Services Association Training and Annual conference in Fish Camp, CA from Oct. 9-12, 2017 - Registration for K. Hubbard | | 694.80 |
| 06/23/17 | International Association of Emergency Managers Annual conference in Long Beach, CA from Nov. 10-15, 2017 - Registration for K. Hubbard | | 605.00 |
| 06/23/17 | Orange County Business Council Economic Development Forum in Irvine, CA on Jul. 20, 2017 - Registration for Director Thomas | | 85.00 |
| 07/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Car rental for Director Tamaribuchi and R. Hunter | | 165.95 |
| 07/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Parking for R. Hunter | | 54.00 |
| 07/21/17 | California Council for Environmental and Economic Balance Summer Issues Session in Olympic Valley, CA from July 19-21, 2017 - Accommodations for R. Hunter | | 55.16 |
| | T-4-1 | ¢ | 4 020 80 |

Total

\$ 4,020.89

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|------------|-----------|-------------------------------|--|------------------------|
| Core Disbu | ırsements | : | | |
| 137068 | 8/3/17 | <i>DISNEY</i> 2018OCSUMMIT | <i>Disneyland Resort</i> Deposit for 6/1/18 OC Water Summit event facilities ***Total *** | 4,500.00 4,500.00 |
| 137103 | 8/18/17 | ANAHEI 2015UWMP | <i>City of Anaheim</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 15,210.00 15,210.00 |
| 137104 | 8/18/17 | <i>BREA</i> 2015UWMP | <i>City of Brea</i> Refund deposit balance for 2015 Urban Water | 9,366.00 |
| | | 20130 | Management Plan ***Total *** | 9,366.00 |
| 137105 | 8/18/17 | BUENAP 2015UWMP | <i>City of Buena Park</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 10,170.00 10,170.00 |
| 137106 | 8/18/17 | <i>FULLER</i> 2015UWMP | <i>City of Fullerton</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 2,050.00 2,050.00 |
| 137107 | 8/18/17 | <i>HUNTIN</i> 2015UWMP | <i>City of Huntington Beach</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 15,734.00 15,734.00 |
| 137108 | 8/18/17 | <i>SANTAA</i> 2015UWMP | <i>City of Santa Ana</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 5,486.00 5,486.00 |
| 137109 | 8/18/17 | <i>WESTMI</i> 2015UWMP | <i>City of Westminster</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 22,130.00 22,130.00 |
| 137110 | 8/18/17 | <i>EASTOR</i> 2015UWMP | <i>East Orange Co Water District</i> Refund deposit balance for 2015 Urban Water Management Plan ***Total *** | 946.00 946.00 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------|---------|---------------------------|--|------------|
| | 0/40/47 | FITORO | | |
| 137111 | 8/18/1/ | <i>ELTORO</i> 2015UWMP | <i>El Toro Water District</i> Refund deposit balance for 2015 Urban Water | 17,406.00 |
| | | | Management Plan | |
| | | | ***Total *** | 17,406.00 |
| 137112 | 8/18/17 | FOUNTA | City of Fountain Valley | |
| | -,, | 2015UWMP | Refund deposit balance for 2015 Urban Water | 9,366.00 |
| | | | Management Plan | |
| | | | ***Total *** | 9,366.00 |
| 137113 | 8/18/17 | GARDEN | City of Garden Grove | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 10,292.00 |
| | | | Management Plan | |
| | | | ***Total *** | 10,292.00 |
| 137114 | 8/18/17 | LAHABR | City of La Habra | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 5,160.00 |
| | | | Management Plan | |
| | | | ***Total *** | 5,160.00 |
| 137115 | 8/18/17 | LAPALM | City of La Palma | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 10,562.00 |
| | | | Management Plan ***Total *** | 10 552 00 |
| | | | ····lotal ···· | 10,562.00 |
| 137116 | 8/18/17 | MESAWA | Mesa Water | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 5,310.00 |
| | | | Management Plan | E 040 00 |
| | | | ***Total *** | 5,310.00 |
| 137117 | 8/18/17 | NEWPOR | City of Newport Beach | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 4,486.00 |
| | | | Management Plan ***Total *** | 4,486,00 |
| | | | | 4,480.00 |
| 137118 | 8/18/17 | ORANGE | City of Orange | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 12,406.00 |
| | | | Management Plan ***Total *** | 12,406.00 |
| | | | | 12,400.00 |
| 137119 | 8/18/17 | SANCLE | City of San Clemente | |
| | | 2015UWMP | Refund deposit balance for 2015 Urban Water | 5,942.00 |
| | | | Management Plan ***Total *** | 5,942.00 |
| | | | i otai | 5,542.00 |

| 137120 8/18/17 SANJUA City of San Juan Capistrano | GUrban Water 8,416.00 |
|---|-----------------------------------|
| | Urban Water 8,416.00 |
| 2015UWMP Refund deposit balance for 2015 | , , , , , , , , , , , , , , , , , |
| Management Plan | |
| ***Total *** | 8,416.00 |
| 137121 8/18/17 SEALBE City of Seal Beach | |
| 2015UWMP Refund deposit balance for 2015 | Urban Water 2,156.00 |
| Management Plan | |
| ***Total *** | 2,156.00 |
| 137122 8/18/17 SOUTHC South Coast Water District | |
| 2015UWMP Refund deposit balance for 2015 | 5 Urban Water 9,708.00 |
| Management Plan | |
| ***Total *** | 9,708.00 |
| 137123 8/18/17 TRABUC Trabuco Canyon Water District | |
| 2015UWMP Refund deposit balance for 2015 | 5 Urban Water 20,076.00 |
| Management Plan | |
| ***Total *** | 20,076.00 |
| 137124 8/18/17 TUSTIN City of Tustin | |
| 2015UWMP Refund deposit balance for 2015 | 5 Urban Water 8,920.00 |
| Management Plan | |
| ***Total *** | 8,920.00 |
| 137125 8/18/17 YORBAL Yorba Linda Water District | |
| 2015UWMP Refund deposit balance for 2015 | 5 Urban Water 7,842.00 |
| Management Plan | |
| ***Total *** | 7,842.00 |
| 137178 8/30/17 SPECTAV Spectrum A/V Inc. | |
| 8367 Audio Visual services for 8/30/1 | 7 Water Policy Dinner 3,593.20 |
| ***Total *** | 3,593.20 |
| 137185 8/31/17 STAFFI Staffing Network, LLC | |
| 95707148 7/24/17-7/30/17 Temporary he | lp for scanning records 1,060.80 |
| and front desk coverage | |
| 95708293 7/31/17-8/6/17 Temporary help | o for scanning records 1,060.80 |
| and front desk coverage | |
| ***Tota *** | 2,121.60 |
| Total Core Disbursements | 229,354.80 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|------------|------------|--------------------------|--|----------------------|
| Choice Dis | bursemer | nts: | | |
| | | | Total Choice Disbursements | |
| Other Fun | ds Disburs | sements: | | |
| 137094 | 8/18/17 | <i>HUNTIN</i> 080117 | <i>City of Huntington Beach</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 7,905.00 7,905.00 |
| 137095 | 8/18/17 | EASTOR 080117 | <i>East Orange Co Water District</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 6,925.00 6,925.00 |
| 137096 | 8/18/17 | <i>ELTORO</i> 080117 | <i>El Toro Water District</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 8,254.00 8,254.00 |
| 137097 | 8/18/17 | <i>FOUNTA</i> 080117 | <i>City of Fountain Valley</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 3,953.00 3,953.00 |
| 137098 | 8/18/17 | <i>MOULTO</i> 080117 | <i>Moulton Niguel Water District</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 8,254.00 8,254.00 |
| 137099 | 8/18/17 | <i>NEWPOR</i> 080117 | <i>City of Newport Beach</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 3,953.00 3,953.00 |
| 137100 | 8/18/17 | <i>SANCLE</i> 080117 | <i>City of San Clemente</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 3,953.00 3,953.00 |
| 137101 | 8/18/17 | SOUTHC 080117 | <i>South Coast Water District</i> Final payment for Budget Based Tiered Rate grant ***Total *** | 8,254.00 8,254.00 |
| 137102 | 8/18/17 | YORBAL 080117 | Yorba Linda Water District Final payment for Budget Based Tiered Rate grant ***Total *** | 7,905.00 7,905.00 |
| | | | Total Other Funds Disbursements | 59,356.00 |
| | | | Total Disbursements | 288,710.80 |

| Check # | Date | Vendor # Invoice/CM # | Name / Description | Net Amount |
|---------------|----------------|--------------------------|-----------------------|------------|
| RI | 1ft | | | |
| Robert J. Hun | ter, General N | lanager | | |

Hilary Chumpitazi, Treasurer

(1) For disbursements that did not make the cut-off of previous month's Disbursement Approval report. Disbursements are approved by GM for payment and need A & F Committee ratification.

| L | | | | | ö | Cash Flow as of 8/31/17 | 21, | | | | | | |
|--------------------------------------|--------------------|-------------------|-------------------|----------------|-------------|-------------------------|-------------------|-------------|----------------|-------------------|----------------|----------------|---------------|
| | Jul 2017 | Aug 2017 | Sep 2017 | Oct 2017 | Nov 2017 | Dec 2017 | Jan 2018 | Feb 2018 | Mar 2018 | Apr 2018 | May 2018 | Jun 2018 | TOTALS |
| Cash - Beginning Balance | \$ (72,844.08) \$ | (133,020.86) | \$ (91,828.71) \$ | (91,828.71) \$ | (91,828.71) | \$ (91,828.71) \$ | \$ (91,828.71) \$ | (91,828.71) | \$ (91,828.71) | \$ (91,828.71) \$ | \$ (91,828.71) | \$ (91,828.71) | |
| REVENUES: | | | | | | | | | | | | | |
| BUREC | | | | | | | | | | | | | ' \$ |
| City of Brea | | | | | | | | | | | | | • |
| City of Buena Park | | 222.00 | | | | | | | | | | | 222.00 |
| City of Fountain Valley | 333.00 | 444.00 | | | | | | | | | | | 777.00 |
| City of Fullerton | | | | | | | | | | | | | |
| City of Garden Grove | | 888.00 | | | | | | | | | | | 888.00 |
| City of Huntington Beach | 264.00 | 379.00 | | | | | | | | | | | 643.00 |
| City of La Habra | | 555.00 | | | | | | | | | | | 555.00 |
| City of San Clemente | 1,304.96 | 233.00 | | | | | | | | | | | 1,537.96 |
| City of San Juan Capistrano | | | | | | | | | | | | | I |
| City of Tustin | | | | | | | | | | | | | I |
| City of Newport Beach | 406.31 | 222.00 | | | | | | | | | | | 628.31 |
| City of Orange | 444.00 | 555.00 | | | | | | | | | | | 00.666 |
| City of Westminster | | 888.00 | | | | | | | | | | | 888.00 |
| Department of Water Resources | | 1,444.63 | | | | | | | | | | | 1,444.63 |
| El Toro Water District | 3,093.98 | 50.00 | | | | | | | | | | | 3,143.98 |
| Golden State Water Company | | | | | | | | | | | | | |
| Irvine Ranch Water District | 38,717.96 | 129,174.28 | | | | | | | | | | | 167,892.24 |
| Laguna Beach County Water District | 85.00 | 90.00 | | | | | | | | | | | 175.00 |
| Mesa Water District | | 500.00 | | | | | | | | | | | 500.00 |
| Metropolitan Water District | | 25,735.53 | | | | | | | | | | | 25,735.53 |
| Moulton Niguel Water District | 37,634.08 | 3,800.00 | | | | | | | | | | | 41,434.08 |
| Orange County Water District | | 5,510.86 | | | | | | | | | | | 5,510.86 |
| Santa Margarita Water District | 57.32 | 197.95 | | | | | | | | | | | 255.27 |
| Serrano Water District | | | | | | | | | | | | | |
| Trabuco Canyon Water District | 201.00 | 39.00 | | | | | | | | | | | 240.00 |
| Yorba Linda Water District | | | | | | | | | | | | | |
| Miscellaneous Revenues | 91 7 1 1 | | | | | | | | | | | | 37 477 |
| | 417.10 | | | | | | | | | | | | |
| Total Revenues | 82,958.77 | 170,928.25 | | | | | | | | | | | \$ 253,887.02 |
| EXPENDITURES: | - | | - | | | | - | | - | - | - | | |
| DeLorenzo International | | 5,050.50 | | | | | | | | | | | 5,050.50 |
| Ecotech | 00.006 | 10,275.00 | | | | | | | | | | | 11,175.00 |
| Golden State Water Company | 80.00 | | | | | | | | | | | | 80.00 |
| Laguna Beach CWD | 480.00 | | | | | | | | | | | | 480.00 |
| Metropolitan Water District | 29,129.40 | | | | | | | | | | | | 29,129.40 |
| Mijerijon RCD | | 17,627.75 | | | | | | | | | | | 17,627.75 |
| SMMD, SCWD | | | | | | | | | | | | | · |
| Struct Margarita Water District | 255.00 | | | | | | | | | | | | 255.00 |
| to Drip program | | | | | | | | | | | | | |
| Ten Removal | 60,861.15 | 96,782.85 | | | | | | | | | | | 157,644.00 |
| Western National Property Management | 51,300.00 | | | | | | | | | | | | 51,300.00 |
| Miscedaneous Expenses | | | | | | | | | | | | | |
| Sanv & Benefit | 130.00 | | | | | | | | | | | | 130.00 |
| | 140 49E EE | 100 706 10 | | | | | | | | | | | ¢ 770071.65 |
| I otal Expenditures | 143,135.55 | 1/29,1/30.10 | • | | | | | | | | | | |
| Cash Inding Balance | \$ (133,020.86) \$ | \$ (91,828.71) \$ | \$ (91,828.71) \$ | (91,828.71) \$ | (91,828.71) | \$ (91,828.71) \$ | \$ (91,828.71) \$ | (91,828.71) | \$ (91,828.71) | \$ (91,828.71) | \$ (91,828.71) | \$ (91,828.71) | |
| • | | | | | | | | | | | | | |

Municipal Water District of Orange County WATER USE EFFICIENCY PROJECTS Cash Flow as of 8/31/17

Othinance\A&F COMM/FY 17-18/CF by Vendor

1e

Page 1



Street Address: 18700 Ward Street Fountain Valley, California 92708

Mailing Address: P.O. Box 20895 Fountain Valley, CA 92728-0895

> (714) 963-3058 Fax: (714) 964-9389 www.mwdoc.com

Wayne S. Osborne President Brett R. Barbre

> Vice President Larry D. Dick Director

Joan C. Finnegan Director

Megan Yoo Schneider Director

> Sat Tamaribuchi Director

Jeffery M. Thomas Director

Robert J. Hunter General Manager

MEMBER AGENCIES

City of Brea City of Buena Park East Orange County Water District El Toro Water District Emerald Bay Service District City of Fountain Valley City of Garden Grove Golden State Water Co. City of Huntington Beach Irvine Ranch Water District Laguna Beach County Water District City of La Habra City of La Palma Mesa Water District Moulton Niguel Water District City of Newport Beach City of Orange Orange County Water District City of San Clemente City of San Juan Capistrano Santa Margarita Water District City of Seal Beach Serrano Water District South Coast Water District Trabuco Canyon Water District City of Tustin City of Westminster Yorba Linda Water District

Item 1f Municipal Water District of Orange County **Consolidated Summary of Cash and Investment**

July 31, 2017

District investments and cash balances are held in various funds designated for certain purposes as follows:

| Fund | Book Value | % of Portfolio |
|-------------------------------------|--------------|----------------|
| Designated Reserves | | |
| General Operations | \$2,715,630 | 19.50% |
| Grant & Project Cash Flow | 1,500,000 | 10.77% |
| Election Expense | 475,000 | 3.41% |
| Building Repair | 350,407 | 2.52% |
| OPEB | 209,006 | 1.50% |
| Total Designated Reserves | 5,250,043 | 37.70% |
| General Fund | 7,082,279 | 50.83% |
| Water Fund | 1,738,314 | 12.48% |
| Conservation Fund | (133,021) | (0.95%) |
| Desalination Feasibility Study Fund | (145,165) | (1.04%) |
| WEROC Fund | 145,074 | 1.04% |
| WEROC Fuel Trailers | (36,452) | (0.26%) |
| Trustee Activities | 28,182 | 0.20% |
| Total | \$13,929,254 | 100.00% |

The funds are invested as follows:

| Term of Investment | % of Portfolio | Book Value | Market Value |
|------------------------------------|-------------------|--------------|--------------|
| Cash | 7.33% | \$1,020,858 | \$1,020,858 |
| Short-term investment | | | |
| LAIF | 6.20% | \$863,305 | \$863,305 |
| OCIP | 64.18% | 8,940,781 | 8,940,781 |
| Long-term investment | | | |
| Corporate Bond | 8.29% | 1,154,310 | 1,155,992 |
| Certificates of Deposit | 14.00% | 1,950,000 | 1,957,561 |
| Total | 100.00% | \$13,929,254 | \$13,938,497 |

The average number of days to maturity/call as of July 31, 2017 equaled 202 and the average yield to maturity is 1.27%. During the month, the District's average daily balance was \$19,734,366.63. Funds were invested in Federal Agency Issues, Certificates of Deposit, Negotiable CD's, Miscellaneous Securities, the Local Agency Investment Funds (LAIF) and the Orange County Investment Pool (OCIP) during the month of July 2017.

The \$9,243 difference between the book value and the market value on July 31, 2017 represents the exchange difference if all investments had been liquidated on that date. Since it is the District's practice to "buy and hold" investments until maturity, the market values are a point of reference, not an indication of actual loss or gain. There are no current plans or cash flow requirements identified in the near future that would require the sale of these securities prior to maturity.

Robert J. Hunter General Manager

Hilary Chumpitazi Treasu Page 24 of 69

| | | | WAILN DIJINICI | I OI ONAINGE COUNTI | | |
|--|--|---|---|--|---------------------|---------------|
| X | | | Portfolio Man | Portfolio Management - Portfolio Summary | rtfolio Sun | nmary |
| WATER: DO MORE WITH LESS | | | | | July 31, 2017 | , 2017 |
| 7/31/2017 | Par Value | Market Value | Book Value | % of Portfolio | Days to Mat/Call | YTM @ Cost |
| Negotiable Certificate Of Deposit | 1,950,000.00 | 1,957,561.50 | 1,950,000.00 | 15.11 | 579 | 1.895 |
| Corporate Bond | 1,150,000.00 | 1,155,991.50 | 1,154,310.44 | 8.91 | 1,273 | 2.290 |
| Local Agency Investment Funds | 863,304.91 | 863,304.91 | 863,304.91 | 6.69 | 1 | 1.046 |
| Orange County Investment Pool | 8,940,781.26 | 8,940,781.26 | 8,940,781.26 | 69.29 | T | 1.024 |
| Total Investments | 12,904,086.17 | 12,917,639.17 | 12,908,396.61 | 100.00 | 202 | 1.270 |
| Cash | | | | | | |
| Cash | 1,020,857.65 | 1,020,857.65 | 1,020,857.65 | | T | 00.0 |
| Total Cash and Investments | 13,924,943.82 | 13,938,496.82 | 13,929,254.26 | 15 | 202 | 1.270 |
| | | | | | | |
| Total Earnings | Month Ending July | Fiscal Year to Date | | | | |
| Current Year | 18,989.55 | 18,989.55 | | | | |
| Average Daily Balance | 19,734,366.63 | | | | | |
| Effective Rate of Return | 1.270% | | | | | |
| | | | | | | |
| We certify that this report reflects the cash and investments of the Municipal Water District of Orange County and is in conformity with the Government Code requirements and | investments of the Munic | ipal Water District of Orange Count | y and is in conformity with the | : Government Code req | luirements and | |
| the District Investment Policy and Guidelines in effect at the time of investment. The Investment Program herein shown provides sufficient cash flow liquidity to meet the next six month's estimated expenditure. The source for the market values are from Union Bank. Per Resolution 2059 there are no compliance exceptions to report. | effect at the time of inves for the market values are | stment. The Investment Program h s from Union Bank. Per Resolution 2 | terein shown provides sufficien 2059 there are no compliance (| it cash flow liquidity to exceptions to report. | meet the next | |
| | (| Q.7.1 | | | | |
| Robert J. Hunter, General Manager | | Date | | | | |
| 7 | | | | | | |
| Hilay Churditan | | rioe/1/2 | | P) | | |
| Hilary Chumpitazi, Tréasurer | | Date | | | | |
| | | | | | | |
| | | | | | | |

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

0:\Finance\A&F COMM\FY 17-18\Cash and Investment\Tracker July 2017 report 9/7/2017

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MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Long-Term Portfolio Details - Investments July 31, 2017 **Portfolio Management**

| lssuer | CUSIP/Ticker | Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|-----------------------------------|--------------|--------------------|-------------------|--------------|---------------------|-------------|---------------|--------------------------|---------------|
| Negotiable Certificate Of Deposit | | | | | | | | | |
| American Express Bank | 02587CEA4 | 7/29/2015 | 250,000.00 | 250,210.00 | 250,000.00 | 1.450 | 1.450 | 182 | 2 1/29/2018 |
| Barclays Bank | 06740KJP3 | 9/24/2015 | 250,000.00 | 251,937.50 | 250,000.00 | 1.900 | 1.900 | 784 | t 9/23/2019 |
| Capital One Bank | 140420TY6 | 8/5/2015 | 250,000.00 | 250,355.00 | 250,000.00 | 1.700 | 1.700 | 371 | 8/6/2018 |
| Capital One Natl Assn | 14042E6C9 | 9/2/2015 | 250,000.00 | 252,212.50 | 250,000.00 | 1.950 | 1.950 | 764 | \$13/2019 |
| Comenity Capital Bank | 20033AUX2 | 7/25/2017 | 200,000.00 | 200,044.00 | 200,000.00 | 2.000 | 2.000 | 1,446 | 3 7/16/2021 |
| Discover Bank | 2546712Y5 | 7/23/2014 | 250,000.00 | 2,50,300.00 | 250,000.00 | 1.600 | 1.600 | 357 | 7/23/2018 |
| HSBC Bank | 40434AK65 | 1/21/2016 | 250,000.00 | 250,422.50 | 250,000.00 | 1.550 | 2.534 | 174 | 4 1/21/2021 |
| Synchrony Bank | 87164XBY1 | 7/25/2014 | 250,000.00 | 252,080.00 | 250,000.00 | 2.050 | 2.050 | 729 | 9 7/30/2019 |
| Sub Total | | i | 1,950,000.00 | 1,957,561.50 | 1,950,000.00 | 1.769 | 1.895 | 579 | |
| Corporate Bond | | | | | | - | | | |
| JP Morgan Chase | 46625HKA7 | 11/2/2015 | 500,000.00 | 503,620.00 | 501,153.78 | 2.250 | 2.152 | 875 | 5 1/23/2020 |
| National Rural Util Coop | 63743FE51 | 7/27/2017 | 200,000.00 | 198,822.00 | 200,000.00 | 2.500 | 2.500 | 1,810 | 0 7/15/2022 |
| Wells Fargo | 94974BGR5 | 1/13/2016 | 250,000.00 | 253,367.50 | 251,103.53 | 2,550 | 2.409 | 1,225 | 5 12/7/2020 |
| Westpac Banking Corp | 961214DQ3 | 7/25/2017 | 200,000.00 | 200,182.00 | 202,053.13 | 2.500 | 2.278 | 1,793 | 3 6/28/2022 |
| Sub Total | | | 1,150,000.00 | 1,155,991.50 | 1,154,310.44 | 2.402 | 2.290 | 1,273 | 3 |
| Total Investments | | | 3,100,000.00 | 3,113,553.00 | 3,104,310.44 | 2.004 | 2.042 | 837 | |
| | | | | | | | | | |
| Total Earnings | | | Month Ending July | | Fiscal Year To Date | | | | |
| Current Year | | | 4,633.00 | | 4,633.00 | | | | |

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY Portfolio Management Short-Term Portfolio Details - Cash and Investments July 31, 2017

| Investments | CUSIP/Ticker | Settlement Date | Par Value | Market Value | Book Value | Coupon Rate | YTM @ Cost | Days To Call/Maturity | Maturity Date |
|--|--------------|-----------------|-------------------|---------------|---------------------|----------------|---------------|--------------------------|------------------|
| Local Agency Investment Funds LAIF LGIP | LAIF | 6/30/2010 | 863,304.91 | 863,304.91 | 863,304.91 | 1.046 | 1.046 | - | N/A |
| Sub Total | | | 863,304.91 | 863,304.91 | 863,304.91 | 1.046 | 1.046 | + | |
| Orange County Investment Pool County of Orange LGIP | OCIP | 6/29/2005 | 8,940,781.26 | 8,940,781.26 | 8,940,781.26 | 1.024 | 1.024 | - | N/A |
| Sub Total | | | 8,940,781.26 | 8,940,781.26 | 8,940,781.26 | 1.024 | 1.024 | 1 | |
| Total Investments | | | 9,804,086.17 | 9,804,086.17 | 9,804,086.17 | 1.026 | 1.026 | | |
| Cash | | | | | | | | | |
| Bank of America Cash | CASH0547 | 7/1/2011 | 1,020,357.65 | 1,020,357.65 | 1,020,357.65 | 0.000 | 0.000 | ٢ | N/A |
| Petty Cash Cash | CASH | 7/1/2011 | 500.00 | 500.00 | 500.00 | 0.000 | 0.000 | - | N/A |
| Total Cash | | | 1,020,857.65 | 1,020,857.65 | 1,020,857.65 | 0.000 | 0.00 | 1 | |
| Total Cash and Investments | | | 10,824,943.82 | 10,824,943.82 | 10,824,943.82 | 1.026 | 1.026 | ¥ | |
| | | | | | | | | | |
| Total Earnings | | | Month Ending July | Fis | Fiscal Year To Date | | | | |

14,356.55 14,356.55 Current Year

Municipal Water District of Orange County Cash and Investments at July 31, 2017

| | | | | | | | | | | | | | water conservation Lessangation without without rule intakee Funds Feasibility Study Trailers | | |
|--------------|------------------------------|--|-------------------------|---------------------------|--------------|-----------|--------------|--------------------------------|---------|-----------------------|---------------|---------------------------|--|--------------------------|--------------------------|
| 6,000,000.00 | 7,000,000.00 - | | 5,000,000.00 | 4,000,000,00 - | 3.000,000,00 | | | 2,000,000.00 - | | | 1,000,000,0 | - | Keserves | (00 000 000'L) | |
| % | | 19.50% 10.77% 3.41% | 2.52% 1.50% | 37.70% | 50.83% | 12.48% | -0.95% | -1.04% | 1.04% | -0.26% | 99.80% | | 0.20% | 0.20% | 100.00% |
| AMOUNT | | \$ 2,715,630 1,500,000 475,000 | 350,407 209,006 | 5,250,043 | 7,082,279 | 1,738,314 | (133,021) | (145,165) | 145,074 | (36,452) | \$ 13,901,072 | | \$ 28,182 | \$ 28,182 | \$ 13,929,254 |
| ALLOCATION | MWDOC Designated Reserves | Ğeneral Grant & Project Cash Flow Election Expense | Building Repair OPEB | Total Designated Reserves | General | Water | Conservation | Desalination Feasibility Study | WEROC | WEROC - Fuel Trailers | TOTAL MWDOC | TRUSTEE ACTIVITIES | AMP Sales Admin | ODTAL TRUSTEE ACTIVITIES | KOTAL CASH & INVESTMENTS |

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MUNICIPAL WATER DIST OF ORANGE COUNTY PARS OPEB Trust Program

Monthly Account Report for the Period 7/1/2017 to 7/31/2017

Rob Hunter General Manager Municipal Water Dist of Orange County 18700 Ward Street Fountain Valley, CA 92708

| | | Acce | ount Summa | ury | | | |
|--------|--|---------------|-------------|----------|---------------|-----------|--------------------------------------|
| Source | Beginning Balance as of 7/1/2017 | Contributions | Earnings | Expenses | Distributions | Transfers | Ending Balance as of 7/31/2017 |
| OPEB | \$1,960,366.79 | \$0.00 | \$29,616.45 | \$871.19 | \$0.00 | \$0.00 | \$1,989,112.05 |
| Totals | \$1,960,366.79 | \$0.00 | \$29,616.45 | \$871.19 | \$0.00 | \$0.00 | \$1,989,112.05 |

Investment Selection Moderate HighMark PLUS

Investment Objective

The dual goals of the Moderate Strategy are growth of principal and income. It is expected that dividend and interest income will comprise a significant portion of total return, although growth through capital appreciation is equally important. The portfolio will be allocated between equity and fixed income investments.

Investment Return

| | | | A | nnualized Retur | rn | |
|---------|----------|--------|---------|-----------------|----------|-----------------------|
| 1-Month | 3-Months | 1-Year | 3-Years | 5-Years | 10-Years | Plan's Inception Date |
| 1.51% | 3.20% | 9.34% | 5.51% | 7.63% | - | 10/26/2011 |

Information as provided by US Bank, Trustee for PARS; Not FDIC Insured; No Bank Guarantee; May Lose Value

Past performance does not guarantee future results. Performance returns may not reflect the deduction of applicable fees, which could reduce returns. Information is deemed reliable but may be subject to change.

Investment Return: Annualized rate of return is the return on an investment over a period other than one year multiplied or divided to give a comparable one-year return. Account balances are inclusive of Trust Administration, Trustee and Investment Management fees

Headquarters - 4350 Von Karman Ave., Suite 100, Newport Beach, CA 92660 800.540.6369 Fax 949.250.1250 www.pars.org

Item 2

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

COMBINED FINANCIAL STATEMENTS

AND

BUDGET COMPARATIVE

JULY 1, 2017 THRU JULY 31, 2017

Municipal Water District of Orange County Combined Balance Sheet As of July 31, 2017

| ASSETS Cash in Bank Investments Accounts Receivable Accounts Receivable - Other Accrued Interest Receivable Prepaids/Deposits Leasehold Improvements Furniture, Fixtures & Equipment Less: Accum Depreciation Net OPEB Asset | Amount 1,021,320.32 12,908,396.61 44,869,956.40 199,206.06 21,871.99 245,076.05 3,695,600.68 457,309.71 (2,790,101.32) 483,546.00 |
|--|---|
| TOTAL ASSETS | \$61,112,182.50 |
| <u>LIABILITIES AND FUND BALANCES</u> Liabilities | |
| Accounts Payable | 40,973,673.91 |
| Accounts Payable - Other | 470.74 |
| Accrued Salaries and Benefits Payable | 420,191.69 |
| Other Liabilities | 811,556.39 |
| Unearned Revenue | 1,714,185.93 |
| Total Liabilities | 43,920,078.66 |
| Fund Balances Restricted Fund Balances Water Fund - T2C Total Restricted Fund Balances | 971,841.29 971,841.29 |
| Unrestricted Fund Balances | |
| Designated Reserves | |
| General Operations | 3,199,174.86 |
| Grant & Project Cash Flow | 1,500,000.00 |
| Election Expense | 475,000.00 |
| Building Repair | 350,407.45 |
| OPEB | 209,006.00 5,733,588.31 |
| Total Designated Reserves | 5,755,566.51 |
| GENERAL FUND | 2,962,597.53 |
| WEROC | 144,717.31 |
| Total Unrestricted Fund Balances | 8,840,903.15 |
| Excess Revenue over Expenditures Operating Fund Other Funds Total Fund Balance | 7,367,641.35 11,718.05 17,192,103.84 |
| TOTAL LIABILITIES AND FUND BALANCES | \$61,112,182.50 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July thru July 2017

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | Budget Remaining |
|------------------------------|---------------|--------------|------------------|---------|-------------|---------------------|
| REVENUES | | | | | | |
| Retail Connection Charge | 7,435,834.00 | 7,435,834.00 | 7,435,834.00 | 100.00% | 0.00 | 0.00 |
| Ground Water Customer Charge | 468,565.00 | 468,565.00 | 468,565.00 | 100.00% | 0.00 | 0.00 |
| Water rate revenues | 7,904,399.00 | 7,904,399.00 | 7,904,399.00 | 100.00% | 0.00 | 0.00 |
| Interest Revenue | 18,157.26 | 18,157.26 | 150,000.00 | 12.10% | 0.00 | 131,842.74 |
| Subtotal | 7,922,556.26 | 7,922,556.26 | 8,054,399.00 | 98.36% | 0.00 | 131,842.74 |
| Choice Programs | 0.00 | 0.00 | 1,176,618.00 | 0.00% | 0.00 | 1,176,618.00 |
| Miscellaneous Income | 100.00 | 100.00 | 3,000.00 | 3.33% | 0.00 | 2,900.00 |
| School Contracts | 0.00 | 0.00 | 70,000.00 | 0.00% | 0.00 | 70,000.00 |
| Transfer-In From Reserve | 0.00 | 0.00 | 138,470.00 | 0.00% | 0.00 | 138,470.00 |
| Subtotal | 100.00 | 100.00 | 1,388,088.00 | 0.01% | 0.00 | 1,387,988.00 |
| TOTAL REVENUES | 7,922,656.26 | 7,922,656.26 | 9,442,487.00 | 83.90% | 0.00 | 1,519,830.74 |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report General Fund From July thru July 2017

| | Month to Date | Year to Date | Annual Budget | % Used | Encumbrance | Budget Remaining |
|--|-------------------------------|-----------------------------|------------------------------|-----------------------|---------------------------------|-------------------------------------|
| <u>EXPENSES</u> | | | C C | | | C C |
| Salaries & Wages | 273,470.68 | 273,470.68 | 3,571,210.00 | 7.66% | 0.00 | 3,297,739.32 |
| Salaries & Wages - Grant Recovery | 0.00 | 0.00 | (23,279.00) | 0.00% | 0.00 | (23,279.00) |
| Salaries & Wages - Recovery | (109.20) | (109.20) | 0.00 | 0.00% | 0.00 | 109.20 |
| Directors' Compensation | 18,385.25 | 18,385.25 | 243,197.00 | 7.56% | 0.00 | 224,811.75 |
| MWD Representation | 10,465.45 | 10,465.45 | 138,969.00 | 7.53% | 0.00 | 128,503.55 |
| Employee Benefits | 78,274.02 | 78,274.02 | 1,056,766.00 | 7.41% | 0.00 | 978,491.98 |
| Employee Benefits - Grant Recovery | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| Employee Benefits - Recovery | (20.80) | (20.80) | 0.00 | 0.00% | 0.00 | 20.80 |
| Director's Benefits | 6,438.07 | 6,438.07 | 81,728.00 | 7.88% | 0.00 | 75,289.93 |
| Health Ins \$'s for Retirees | 5,120.28 | 5,120.28 | 59,554.00 | 8.60% | 0.00 | 54,433.72 |
| Training Expense | 0.00 | 0.00 | 10,000.00 | 0.00% | 0.00 | 10,000.00 |
| Tuition Reimbursement | 0.00 | 0.00 | 5,000.00 | 0.00% | 0.00 | 5,000.00 |
| Temporary Help Expense | 1,592.78 | 1,592.78 | 5,000.00 | 31.86% | 3,407.22 | 0.00 |
| Personnel Expenses | 393,616.53 | 393,616.53 | 5,148,145.00 | 7.65% | 3,407.22 | 4,751,121.25 |
| | 1,011.77 | | | 0.28% | | |
| Engineering Expense | , | 1,011.77 | 360,000.00 | | 136,526.75 | 222,461.48 30,000.00 |
| Legal Expense | 1,617.50 | 1,617.50 | 250,000.00 | 0.65% | 218,382.50 | , |
| Audit Expense | 10,000.00 | 10,000.00 | 40,000.00 | 25.00% | 9,000.00 | 21,000.00 |
| Professional Services Professional Fees | <u>43,226.52</u> 55,855.79 | 43,226.52 55,855.79 | 1,539,809.00 2,189,809.00 | <u>2.81%</u> 2.55% | <u>137,410.96</u> 501,320.21 | <u>1,359,171.52</u> 1,632,633.00 |
| | | - | | | | |
| Conference-Staff | 2,020.90 | 2,020.90 | 38,945.00 23,700.00 | 5.19% | 0.00 | 36,924.10 |
| Conference-Directors Travel & AccomStaff | 2,064.00 2,286.04 | 2,064.00 | , | 8.71% | 0.00 | 21,636.00 |
| | , | 2,286.04 | 95,600.00 | 2.39% | 0.00 | 93,313.96 |
| Travel & AccomDirectors Travel & Conference | <u> </u> | <u>1,828.00</u> 8,198.94 | 49,850.00 | <u>3.67%</u> 3.94% | 0.00 | 48,022.00 |
| Traver & conference | 8,198.94 | 6,196.94 | 208,095.00 | 5.94% | 0.00 | 199,896.06 |
| Membership/Sponsorship | 59,921.60 | 59,921.60 | 142,102.00 | 42.17% | 0.00 | 82,180.40 |
| CDR Support | 0.00 | 0.00 | 48,803.00 | 0.00% | 0.00 | 48,803.00 |
| Dues & Memberships | 59,921.60 | 59,921.60 | 190,905.00 | 31.39% | 0.00 | 130,983.40 |
| Business Expense | 387.12 | 387.12 | 5,200.00 | 7.44% | 0.00 | 4,812.88 |
| Maintenance Office | 214.00 | 214.00 | 123,500.00 | 0.17% | 122,226.00 | 1,060.00 |
| Building Repair & Maintenance | 0.00 | 0.00 | 11,000.00 | 0.00% | 10,000.00 | 1,000.00 |
| Storage Rental & Equipment Lease | 193.34 | 193.34 | 8,400.00 | 2.30% | 4,806.66 | 3,400.00 |
| Office Supplies | 1,348.86 | 1,348.86 | 35,580.00 | 3.79% | 4,093.51 | 30,137.63 |
| Postage/Mail Delivery | 261.48 | 261.48 | 10,500.00 | 2.49% | 3,100.00 | 7,138.52 |
| Subscriptions & Books | 20.19 | 20.19 | 1,500.00 | 1.35% | 0.00 | 1,479.81 |
| Reproduction Expense | 0.00 | 0.00 | 27,275.00 | 0.00% | 6,760.10 | 20,514.90 |
| Maintenance-Computers | 196.20 | 196.20 | 10,000.00 | 1.96% | 2,000.00 | 7,803.80 |
| Software Purchase | 217.98 | 217.98 | 44,260.00 | 0.49% | 0.00 | 44,042.02 |
| Software Support | 4,386.45 | 4,386.45 | 48,894.00 | 8.97% | 0.00 | 44,507.55 |
| Computers and Equipment | (998.08) | (998.08) | 33,050.00 | -3.02% | 606.51 | 33,441.57 |
| Automotive Expense | 1,159.75 | 1,159.75 | 16,400.00 | 7.07% | 0.00 | 15,240.25 |
| Toll Road Charges | 53.32 | 53.32 | 1,000.00 | 5.33% | 0.00 | 946.68 |
| Insurance Expense | 8,852.29 | 8,852.29 | 110,250.00 | 8.03% | 0.00 | 101,397.71 |
| Utilities - Telephone | 1,455.42 | 1,455.42 | 21,300.00 | 6.83% | 0.00 | 19,844.58 |
| Bank Fees | 853.17 | 853.17 | 11,000.00 | 7.76% | 0.00 | 10,146.83 |
| Miscellaneous Expense | 3,091.40 | 3,091.40 | 119,650.00 | 2.58% | 0.00 | 116,558.60 |
| MWDOC's Contrb. To WEROC | 14,934.75 | 14,934.75 | 460,874.00 | 3.24% | 0.00 | 445,939.25 |
| Depreciation Expense | 794.41 | 794.41 | 0.00 | 0.00% | 0.00 | (794.41) |
| Other Expenses | 37,422.05 | 37,422.05 | 1,099,633.00 | 3.40% | 153,592.78 | 908,618.17 |
| MWDOC's Building Expense | 0.00 | 0.00 | 356,400.00 | 0.00% | 54,076.34 | 302,323.66 |
| Capital Acquisition | 0.00 | 0.00 | 249,500.00 | 0.00% | 0.00 | 249,500.00 |
| TOTAL EXPENSES | | | | 5.88% | | |
| | 555,014.91 | 555,014.91 | 9,442,487.00 | 5.88% | 712,396.55 | 8,175,075.54 |
| NET INCOME (LOSS) | 7,367,641.35 | 7,367,641.35 | 0.00 | | | |

Municipal Water District of Orange County Revenues and Expenditures Budget Comparative Report Water Fund From July thru July 2017

| | Month to Date | Year to Date | Annual Budget | % Used | Budget Remaining |
|--|---------------|---------------|------------------|--------|---------------------|
| WATER REVENUES | | | | | |
| Water Sales | 22,159,355.90 | 22,159,355.90 | 154,733,881.00 | 14.32% | 132,574,525.10 |
| Readiness to Serve Charge | 863,419.18 | 863,419.18 | 10,397,278.00 | 8.30% | 9,533,858.82 |
| Capacity Charge CCF | 295,400.00 | 295,400.00 | 3,544,800.00 | 8.33% | 3,249,400.00 |
| SCP/SAC Pipeline Surcharge | 34,752.15 | 34,752.15 | 423,000.00 | 8.22% | 388,247.85 |
| Interest | 894.97 | 894.97 | 9,400.00 | 9.52% | 8,505.03 |
| | | | | | |
| TOTAL WATER REVENUES | 23,353,822.20 | 23,353,822.20 | 169,108,359.00 | 13.81% | 145,754,536.80 |
| WATER PURCHASES | | | | | |
| Water Sales | 22,159,355.90 | 22,159,355.90 | 154,733,881.00 | 14.32% | 132,574,525.10 |
| Readiness to Serve Charge | 863,419.18 | 863,419.18 | 10,397,278.00 | 8.30% | 9,533,858.82 |
| Capacity Charge CCF | 295,400.00 | 295,400.00 | 3,544,800.00 | 8.33% | 3,249,400.00 |
| SCP/SAC Pipeline Surcharge | 34,752.15 | 34,752.15 | 423,000.00 | 8.22% | 388,247.85 |
| TOTAL WATER PURCHASES | 23,352,927.23 | 23,352,927.23 | 169,098,959.00 | 13.81% | 145,746,031.77 |
| EXCESS OF REVENUE OVER EXPENDITURES | 894.97 | 894.97 | 9,400.00 | | |

Municipal Water District of Orange County WUE Revenues and Expenditures (Actuals vs Budget) From July thru July 2017

| | Year to Date Actual | Annual Budget | % Used |
|--|------------------------|------------------|---------|
| | Actual | Buuget | 70 USEU |
| Spray To Drip Conversion | | | |
| Revenues | 0.00 | 257,371.00 | 0.00% |
| Expenses | 33.46 | 257,371.00 | 0.01% |
| Excess of Revenues over Expenditures | (33.46) | 0.00 | |
| Member Agency Administered Passthru | | | |
| Revenues | 0.00 | 7,200.00 | 0.00% |
| Expenses | 0.00 | 7,200.00 | 0.00% |
| Excess of Revenues over Expenditures | 0.00 | 0.00 | |
| ULFT Rebate Program | | | |
| Revenues | 0.00 | 95,000.00 | 0.00% |
| Expenses | 6,773.64 | 95,000.00 | 7.13% |
| Excess of Revenues over Expenditures | (6,773.64) | 0.00 | |
| HECW Rebate Program | | | |
| Revenues | 0.00 | 340,000.00 | 0.00% |
| Expenses | 51,260.00 | 340,000.00 | 15.08% |
| Excess of Revenues over Expenditures | (51,260.00) | 0.00 | |
| CII Rebate Program | | | |
| Revenues | 0.00 | 345,000.00 | 0.00% |
| Expenses | 50,490.00 | 345,000.00 | 14.63% |
| Excess of Revenues over Expenditures | (50,490.00) | 0.00 | |
| Turf Removal Program | | | |
| Revenues | 38,637.82 | 2,552,302.00 | 1.51% |
| Expenses | 62,414.20 | 2,552,302.00 | 2.45% |
| Excess of Revenues over Expenditures | (23,776.38) | 0.00 | |
| Comprehensive Landscape (CLWUE) | | | |
| Revenues | 55,680.26 | 520,000.00 | 10.71% |
| Expenses | 22,561.74 | 520,000.00 | 4.34% |
| Excess of Revenues over Expenditures | 33,118.52 | 0.00 | |
| CII, Large Landscape, Performance (OWOW) | | | |
| Revenues | 0.00 | 62,722.00 | 0.00% |
| Expenses | 707.00 | 62,722.00 | 1.13% |
| Excess of Revenues over Expenditures | (707.00) | 0.00 | |
| WUE Projects | | | |
| Revenues | 94,355.05 | 4,179,595.00 | 2.26% |
| Expenses | 194,240.04 | 4,179,595.00 | 4.65% |
| Excess of Revenues over Expenditures | (99,884.99) | 0.00 | |
| | | | |
| | | | |
| | | | |

| WEROC | | | |
|--------------------------------------|------------|------------|--------|
| Revenues | 194,150.75 | 640,933.00 | 30.29% |
| Expenses | 17,742.94 | 640,933.00 | 2.77% |
| Excess of Revenues over Expenditures | 176,407.81 | 0.00 | |

Item No. 3a



WFC ACTION ITEM

September 13, 2017

TO: Board of Directors, MWDOC Water Facilities Corporation

FROM: Robert Hunter, General Manager Staff Contact: Jeffrey Stalvey

SUBJECT: 2017 Annual Filing of Tax Compliance Reports for the MWDOC Water Facilities Corporation

STAFF RECOMMENDATION

Staff recommends that the Board of Directors Ratify the annual filing of the Water Facilities Corporation tax compliance reports as presented.

COMMITTEE RECOMMENDATION

Committee recommends (to be determined at committee meeting).

SUMMARY

To maintain the Water Facilities Corporation ("Corporation") as an active entity, the following tax compliance reports will be filed on behalf of the Corporation for FY 2016-17, upon review of the Administration & Finance Committee, and concurrence by the Corporation Board of Directors:

- ePostcard of Organization Exempt from Income Tax (IRS Form 990-N). This is allowed since the corporations gross receipts are less than \$50,000.
- ePostcard of California Exempt Organization Annual Information Return (CA Form 199-N). This is allowed since the corporations gross receipts are less than \$50,000.
- Annual Registration Renewal Fee Report to Attorney General of California (CA Form RRF-1)
- The Corporation Board of Directors approved filing these reports for FY 2015-16 on September 21, 2016.

Attachments

- IRS 990-N ePostcard
- CA 199-N ePostcard
- CA Form RRF-1

| Budgeted (Y/N): N/A | Budgeted | Amount: N/A | Core | Choice |
|---------------------------|-----------|----------------|------|--------|
| Action Item Amount: N/ | Ά | Line item: | | |
| Fiscal Impact (explain if | unbudgete | d): N/A | | |

| MAIL TO: Registry of Charitable Trusts P.O. Box 903447 Sacramento, CA 94203-4470 Telephone: (916) 445-2021 WEB SITE ADDRESS: <u>http://ag.ca.gov/charities/</u> | TO A Failure to s end of the o the assessi | ANNUAL REGISTRATION RENEWAL FEE REPORT DO ACTOORNEY GENERAL OF CALIFORNIA Sections 12586 and 12587, California Government Code 11 Cal. Code Regs. sections 301-307, 311 and 312 Failure to submit this report annually no later than four months and fifteen days after the end of the organization's accounting period may result in the loss of tax exemption and the assessment of a minimum tax of \$800, plus interest, and/or fines or filling penalties as defined in Government Code section 12586.1. IRS extensions will be honored. | | | | | |
|---|---|---|---------------------------|---|-----------------------------------|-----------|---------------------------------------|
| State Charity Registration Number | 4561)range Coi | unty-Water Facilities Corporation | Check | if: nge of address | | | |
| Name of Organization 18700 Ward Street | | unty-water racinites corporation | | nded report | | | |
| Address (Number and Street) Fountain Valley, Ca 92708 | | | | rate or Organization N | 5.3500730 | | |
| City or Town, State and ZIP Code | | | | il Employer I.D. No | | | |
| | | IN RENEWAL FEE SCHEDULE (11 Cal. C Payable to Attorney General's Registry o | | | 1 and 312) | | · · · · · · · · · · · · · · · · · · · |
| Gross Annual Revenue | <u>Fee</u> | <u>Gross Annual Revenue</u> | Fee | Gross Annual Rever | <u>ue</u> | - | Fee |
| Less than \$25,000 Between \$25,000 and \$100,000 | 0 \$25 | Between 100,001 and \$250,000 Between \$250,001 and \$1 million | \$50 \$75 | Between \$1,000,001 Between \$10,000,00 Greater than \$50 mil | 1 and \$50 million | | \$150 \$225 \$300 |
| PART A - ACTIVITIES | | | | | | | |
| For your most recent full acc | counting per | riod (beginning <u>07 / 01 / 2016</u> e | nding_06 | <u>i 30 1</u> 2017 j)∥ | ist: | | |
| Gross annual revenue \$ | | Total assets \$ _ | 0 | | <u> </u> | | |
| PART B - STATEMENTS REGA | RDING OF | RGANIZATION DURING THE PERIOD | OF TH | S REPORT | | | |
| | | estions below, you must attach a separa ructions for information required. | te sheet p | providing an explanation | on and details for | r each "y | /es" |
| During this reporting period, w officer, director or trustee there | ere there any of either dire | y contracts, loans, leases or other financial ectly or with an entity in which any such offi | transactio cer, direct | ns between the organiz or or trustee had any fin | ation and any ancial interest? | Yes | No |
| 2. During this reporting period, w | as there any | theft, embezzlement, diversion or misuse of | of the orga | nization's charitable pro | operty or funds? | | × |
| 3. During this reporting period, di | d non-progra | im expenditures exceed 50% of gross reve | nues? | | | - | × |
| 4. During this reporting period, w Internal Revenue Service, atta | | anization funds used to pay any penalty, fin | e or judgn | nent? If you filed a Forr | n 4720 with the | | × |
| During this reporting period, w provide an attachment listing t | ere the servic he name, add | ces of a commercial fundraiser or fundraisin dress, and telephone number of the service | ng counse provider. | I for charitable purpose | s used? If "yes," | | × |
| During this reporting period, di the agency, mailing address, c | | ration receive any governmental funding? n, and telephone number. | f so, prov | ide an attachment listing | g the name of | | × |
| During this reporting period, di number of raffles and the date | | ration hold a raffle for charitable purposes? rred. | lf "yes," ; | provide an attachment i | ndicating the | | |
| Does the organization conduct by the charity or whether the organization | a vehicle do rganization c | nation program? If "yes," provide an attac contracts with a commercial fundraiser for c | hment ind haritable p | licating whether the propurposes. | gram is operated | | × |
| Did your organization have pre reporting period? | pared an au | dited financial statement in accordance wit | n generally | y accepted accounting p | principles for this | | |
| Organization's area code and teleph Organization's e-mail address <u>istal</u> | one number vey@mwd | (714) 593 5022 loc.com | ····· 7 • 4 | | | | |
| | | examined this report, including accompa | nying do | cuments, and to the b | est of my knowle | dge and | belief, |
| it is true, correct and complete. | 21 1 | Jeffrey Stalvey | | Deputy Treasur | er 8 | 3/23/201 | 7 |
| // Signature of authori | | Printed Name | | | | Date | |

| Form 990-N | Electronic Notice (e-Postcard) | OMB No. 1545-2085 |
|--|--|---|
| Department of the Treasury Internal Revenue Service | for Tax-Exempt Organization not Required to File Form 990 or 990-EZ | 2016 |
| | | Open to Public Inspection |
| A For the 2016 Calendar year, or | tax year beginning <u>2016-07-01</u> and ending <u>2017-06-30</u> | |
| B Check if available ☐ Terminated for Business ☑ Gross receipts are normally \$50, | ORANGE COUNTY WALTER FACILITIES CORP | D Employee Identification Number <u>95-3500739</u> |
| E Website: | F Name of Principal Officer: <u>Hilary Chumpitazi</u> PO Box 20895, Fountain Valley, CA, US, 92728 | RS. |

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.



Session expires in 18:55

199N e-Postcard - Confirmation

Print this page for your records. The Confirmation Number below is proof that you successfully filed your e-Postcard.

We received your FTB 199N California e-Postcard on August 28, 2017 11:21 AM.

Confirmation Number:

084438624005

Entity Information

| Entity ID: | 0844386 |
|--|------------------------------------|
| Entity Name: COUNTY WATER FACILITIES CORPORATION | MUNICIPAL WATER DISTRICT OF ORANGE |
| Account Period Beginning: | JULY 01, 2016 |
| Account Period Ending: | JUNE 30, 2017 |
| This is not your entity's first year in business. | |
| Your entity has not terminated or gone out of busine | ess. |
| Your entity has not changed the account period. | |
| Gross Receipts: | \$0 |
| This is not an amended return. | |
| An IRS Form 1023/1024 is not pending. | |
| Date IRS Form 1023/1024 Filed: | N/A |
| FEIN: | 953500739 |
| Doing Business As: | |
| Website Address: | |

Entity's Mailing Address

PO BOX 20895

Principal Officer's Information

Name: HILARY CHUMPITAZI PO BOX 20895 FOUNTAIN VALLEY, CA 92728

Contact Information

Name:

Phone:

Print

JEFFREY STALVEY

714.593.5022

Log Out ye

After we process your 199N e-Postcard, you may receive a bill if the three year gross receipt average is greater than the amount allowed for filing a 199N e-Postcard.

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Item No. 3b



WFC ACTION ITEM

September 13, 2017

- TO: Board of Directors, MWDOC Water Facilities Corporation
- **FROM:** Robert Hunter, General Manager Staff Contact: Jeffrey Stalvey

SUBJECT: Annual Reorganization of Board Officers for the MWDOC Water Facilities Corporation

STAFF RECOMMENDATION

Staff recommends that the Board of Directors consider reorganization of Board Officers for the MWDOC Water Facilities Corporation.

COMMITTEE RECOMMENDATION

Committee recommends (to be determined at committee meeting).

SUMMARY

In December 2010, the Board of Directors adopted the Amended and Restated By-Laws for the Water Facilities Corporation ("Corporation"). An annual reorganization of Corporation Board Officers shall be conducted in accordance with Article IV., Sections 4.02 and 4.03, as excerpted below.

<u>Section 4.02.</u> <u>Appointment.</u> The officers shall be chosen at the annual meeting each year by the Board of Directors and each shall hold their office until they shall resign, be removed, or otherwise disqualified to serve, or a successor shall be qualified and appointed.

<u>Section 4.03.</u> <u>Term of Office.</u> Unless otherwise determined at the discretion of the Board of Directors, the term of office of the President and Vice President of the Corporation shall be for one year. The term of office of the General Manager, Secretary and Treasurer of the Corporation, respectively, shall coincide with each individual's term of employment with the District.

Currently Director Tamaribuchi serves as President and Director Finnegan serves as Vice President of the MWDOC Water Facilities Corporation.

| Budgeted (Y/N): N/A | Budgeted | Amount: N/A | Core | Choice |
|---------------------------|-----------|----------------|------|--------|
| Action Item Amount: N/A | | Line item: | | |
| Fiscal Impact (explain if | unbudgete | d): N/A | | |

Item No. 3c



DISCUSSION ITEM September 13, 2017

- TO: Administration & Finance Committee (Directors Thomas, Barbre, Finnegan)
- FROM: Robert Hunter, General Manager

Staff Contact: Hilary Chumpitazi

SUBJECT: Franchise Tax Board request to dissolve MWDOC Water Facilities Corporation

STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee: Review and discuss dissolving MWDOC Water Facilities Corporation.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

DETAILED REPORT

The Franchise Tax Board (FTB) sent us a letter requesting we dissolve MWDOC Water Facilities Corporation (WFC) for no activity. According to BBK this has happened before and we have sent the FTB the attached letter with Note 1 from our FY 2015-16 Annual Financials. This states WFC is a blended component of MWDOC and the FTB leaves WFC open. We have been leaving WFC open for potential future financing arrangements.

BBK indicated that it would be easy to close and open at a later date. They also mentioned that special districts are not required to have a corporation to issue bonds/debt, unless there is something particular to them that makes it beneficial to do so.

| Budgeted (Y/N): | Budgeted amount: | | Core | Choice |
|--|------------------|------------|------|--------|
| Action item amount: | | Line item: | | |
| Fiscal Impact (explain if unbudgeted): | | | | |



EXEMPT ORGANIZATIONS UNIT MS F120 FRANCHISE TAX BOARD PO BOX 1286 RANCHO CORDOVA CA 95741-1286

Notice Date:

RECEIVED

JUN 05 2017

MWD OF OC

Entity ID:

0844386

05/26/2017

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY PO BOX 20895 FOUNTAIN VLY CA 92728-0895

We received information indicating this corporation is no longer doing business, and our records show the entity is not formally dissolved or withdrawn, and remains a taxable entity. Tax-exempt organizations must be ACTIVE and OPERATING to retain their tax-exempt status.

To formally dissolve:

1. Tax-exempt organizations are required to file a final return with the Franchise Tax Board. Exception to the final filing requirement are for tax-exempt churches.

2. File the appropriate documents with the California Secretary of State. The forms, instructions and examples are available at sos.ca.gov.

3. You must obtain a Dissolution Waiver from the California Attorney General if the entity is a:

- * Public benefit corporation.
- * Religious corporation.
- * Mutual benefit corporation holding charitable assets.

To obtain the waiver refer to the California Attorney General's publication General Guide for Dissolving a California Nonprofit Corporation. The publication is available at oag.ca.gov/charities. After obtaining the waiver from the California Attorney General, send the waiver and the dissolution forms to the California Secretary of State.

* If you do not begin to dissolve within 60 days, we will revoke your organizations tax-exempt status.

Any further questions should be directed to:

ATTN: BUSINESS FILINGS CALIFORNIA SECRETARY OF STATE 1500 11TH ST SACRAMENTO CA 95814

Franchise Tax Board Exempt Organizations Unit SNC

Connect With Us

| Web: ftb.ca.gov | Phone: | 916.845.4171 | 7:00 a.m. to 4:30 p.m. weekdays, except state holidays |
|-----------------|----------|--------------|--|
| | | 916.845.6500 | from outside the United States |
| | TTY/TDD: | 800.822.6268 | for persons with hearing or speech impairments |

1

Exempt Organizations Unit MS F120 Franchise Tax Board P.O. Box 1286 Rancho Cordova, CA 95741-1286

Franchise Tax Board:

This letter is in response to your letter dated 05/26/2017 (enclosed herewith) requesting a description of the activities carried on by the Municipal Water District of Orange County Water Facilities Corporation (the "Corporation") and copies of the Corporation's financial statements for the last two years. The Corporation was formed to assist the Municipal Water District of Orange County (the "District") in the financing of certain facilities of the District. To that end, the Corporation from time to time enters into agreements with the District in connection with publicly offered municipal securities issued to finance the District's water system. Therefore, the Corporation remains necessary to the District to carry on the activities for which the Corporation was formed.

With respect to the request for the Corporation's financial statements, the Corporation is a component unit of the District under accounting rules promulgated by the Governmental Accounting Standards Board (GASB) and does not prepare its own financial statements. Under GASB's rules, the Corporation's financial information is included in the District's Comprehensive Annual Financial Reports (please see Note 1 to the District's Financial Report for the fiscal year ended June 30, 2016, which is available on the District's website).

If you require any additional information, please do not hesitate to contact the undersigned.

Sincerely,

Hilary Chumpitazi Accounting Manager/Treasurer

MUNICIPAL WATER DISTRICT OF ORANGE COUNTY

FINANCIAL REPORT FOR THE YEAR ENDED JUNE 30, 2016

Page 45 of 69

(1) Organization and Summary of Significant Accounting Policies

Reporting Entity

The Municipal Water District of Orange County (the District) was formed as a municipal water district on January 11, 1951 under the Municipal Water District Act of 1911. The District is a wholesale water supplier and resource planning agency that serves all of Orange County through 28 cities and water agencies (except the Cities of Anaheim, Fullerton, and Santa Ana which are independent member agencies of the Metropolitan Water District of Southern California ("Metropolitan"). As a public agency member of the Metropolitan, the District purchases imported water from Metropolitan and provides the water to the District's 28 member agencies, which provide retail water services to approximately 2.3 million residents with the District's service area of approximately 600 square miles. The District's primary sources of water from Metropolitan are the California State Water Project (SWP) and the Colorado River Aqueduct.

The District is an independent special district of the State of California governed by an elected sevenmember board. On January 2001, the District merged with the Coastal Municipal Water District (Coastal) under the recommendation of the Local Agency Formation Commission of Orange County (LAFCO) as part of an effort to streamline local government. The consolidation of the two agencies allows the new district to more efficiently provide wholesale water services at an improved efficiency for the benefit of residents living throughout the service area.

The District's reporting entity includes the accounts of the District and the Municipal Water District of Orange County Water Facilities Corporation (WFC). Formed as a separate California nonprofit corporation on April 20, 1978 to assist in the financing of the Allen-McColloch Pipeline (AMP) and the Flow Augmentation Project (FAP), the WFC has no employees (see Note 5). The WFC is governed by a seven-member board comprised of the District's board members. The WFC had no activity or balances for the year ended June 30, 2016 and is kept active for potential future financing arrangements. WFC is a blended component unit of the District and the District has operational responsibility for WFC.

Basic Financial Statements

The District's basic financial statements consist of the Statement of Net Position the Statement of Revenues, Expenses and Changes in Net Position, the Statement of Cash Flows, and the Notes to the Basic Financial Statements.

Basis of Presentation

The District accounts for its activities as an enterprise fund. An enterprise fund is a proprietary type fund used to account for operations (a) that are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability or other purposes.

Item No. 4



ACTION ITEM

September 20, 2017

TO: Board of Directors

FROM:Administration & Finance Committee
(Directors Thomas, Barbre, Finnegan)

Robert J. Hunter, General Manager

Staff Contacts: Cathleen Harris, Administrative Services Manager

SUBJECT: AWARD OF CONTRACT FOR THE DISTRICT CLASSIFICATION, COMPENSATON AND BENEFITS STUDY

STAFF RECOMMENDATION

It is recommended that the Board of Directors authorize the General Manager to enter into a contract with Ralph Andersen & Associates to conduct the Classification, Compensation and Benefits Study, as outlined in the proposal in the amount of \$39,800.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

DETAILED REPORT

In accordance with District policy, a comprehensive compensation and benefits survey shall be conducted every three years to evaluate market practices and job grading. The last survey was completed in May of 2015.

The comprehensive study will include some of the following components:

• Comprehensive review of the District's Classification schedule and pay structure for approximately 45 classifications, representing 32 full-time and several part-time positions and intern ranges

| Budgeted (Y/N): Yes | Budgeted amount: \$40,000 | | Core _X_ | Choice |
|--|---------------------------|-------------------------|----------|--------|
| Action item amount: \$39,800 | | Line item: 2000-13-7040 | | |
| Fiscal Impact (explain if unbudgeted): | | | | |

- Review of job descriptions
- Evaluate labor market
- Review and benchmark classes most closely representative to those of MWDOC
- Complete internal and external salary relationship analysis
- Review of all health and welfare benefits and appropriate cost share between the District and employee, in addition to vacation, holiday, sick leave pay, etc.

In preparation for the survey efforts, staff initiated a Request for Proposal for the Comprehensive Compensation and Benefits study. Staff solicited proposals from seven vendors and received four proposals, which included an unsolicited proposal.

| Consultant | City | Cost |
|-----------------------------|----------------|-------------|
| CPS-HR | Sacramento, | \$54,692.50 |
| | CA | |
| Reward Strategy Group | San Diego, CA | \$41,600 |
| Ralph Andersen & Associates | Rocklin, CA | \$39,800 |
| Springsted Group | Saint Paul, MN | \$24,200 |
| Korn Kerry (formerly Hay | Los Angeles, | No response |
| Group) | CA | |
| Koff & Associates | Berkeley, CA | No response |
| Fox Lawson/Gallagher | Phoenix, AZ | No response |
| Public Sector Personnel | Tempe, AZ | No response |
| Consultants | | |

Based on its review of the proposals and qualifications of the firms responding to the RFP, staff is recommending the Board authorize the General Manager to enter into a contract with Ralph Andersen & Associates to conduct the Classification, Compensation and Benefits Study, as outlined in the proposal in the amount of \$39,800.

Item No. 5



ACTION ITEM September 20, 2017

TO: Board of Directors

FROM: Administration & Finance Committee (Directors Thomas, Barbre, Finnegan)

Robert J. Hunter, General Manager

SUBJECT: APPROVE CHANGES TO ADMINISTRATIVE CODE SECTION 8000

STAFF RECOMMENDATION

It is recommended that the Board of Directors: Authorize revisions to Administrative Code Section 8000, as presented.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

SUMMARY

After reviewing the Administrative Code Section 8000 for direction regarding contracts and the Sole Source Procurement requirement, staff believes it would be prudent to add clarification language to the following section to avoid confusion and to be consistent with Table 1 of Section 8000, also outlined below.

Procedure for Contracts Between \$3,000 and \$25,000 Awarded Under the General Manager's Authority

In the event that <u>sole source</u> Professional Service contracts between \$3,000 and \$25,000 are awarded pursuant to the General Manager's authority, the Sole Source Procurement Justification Form (included in the District's Contracts Manual) shall be completed and submitted to the next Board or Committee meeting as an informational item, prior to starting the work. If time constraints occur, the General Manager shall submit the Sole Source Procurement Justification Form and any supporting documentation to the Board President

| Budgeted (Y/N): NA | Budgeted a | amount: NA | Core | Choice |
|-------------------------------------|------------|------------|------|--------|
| Action item amount: NA | 4 | Line item: | | |
| Fiscal Impact (explain if unbudgete | | d): | | |

at least a week prior to starting the contract work and then will still include the Form on the next Board or Committee agenda as an informational item.

On competitively based contracts for professional services between \$3,000 - \$25,000, the General Manager shall report to the Board via email or as an informational item to the Board or a Committee meeting regarding the nature of the contract. The General Manager shall submit an annual written status report on all contracts executed under the General Manager's authority to the Administration & Finance Committee.

Exhibit A AUTHORIZATION PROCEDURES FOR PURCHASES, CONTRACTS, AND CONSULTING & PROFESSIONAL SERVICES *(1) (2) (3)

| Dollar Amount | Requires Preparation of: | Signed By | Approving Authority |
|-------------------------------------|---|---|--|
| Up to \$3,000 | 2 written quotes on purchases Selection based on qualifications for professional services | Program Manager & Accounting Manager | N/A |
| \$3,001 - \$25,000 <u>(2)</u> ** | Competitive bidding process on purchases Competitive proposals on professional services contracts. If competitive proposals are not utilized, a justification for Scole Scource Procurement Justification formservices must be completed and submitted to the next Board meeting as an informational item. | Program Manager & GM | N/A |
| Over \$25,000 <u>(3)</u> | Request for competitive proposals or bidding as appropriate or justification of a sole source contract to be included in the <u>Board Action write up</u> | General Manager | Committee and Board of Directors |

TABLE 1 – REGULAR SITUATIONS

(1)*Any aggregate work that will exceed \$25,000 for any one consultant over a one year period requires a report of activities to be presented to the appropriate Committee and the Board of Directors for the work to be authorized.

(2)**The General Manager shall have the authority to authorize Change Orders up to 10% or \$10,000, of the original authorization, whichever is greater, but in no event shall it exceed \$25,000, without Board approval.

(3) Sole source contracts that go the Board for approval shall not require the completion and submittal of the Sole Source Procurement Justification form. The justification for the sole source will be included in the write up to the Board.

Administration Activities Report August 3, 2017 to September 7, 2017

| Activity | Summary |
|----------------------|--|
| Administration/Board | Maribeth has been scheduling meetings for Rob Hunter and other various meetings of the Board members. Maribeth has been assisting Rob/Karl with various write ups and follow-up for the Committees and Board. Maribeth continues to send the Water Supply Reports to the member agencies. Maribeth responded to four Public Records Act requests. Maribeth has been assisting management staff with District policy and procedures. Maribeth has been working with the Special District. Leadership Foundation regarding the District of Distinction application. Maribeth continues to review District Agreements for appropriate procedures/processes. Maribeth worked with legal counsel and the General Manager and finalized the Contracts Manual. Maribeth is in the process of preparing all of the necessary logistics for the upcoming Elected Officials Forum. Maribeth is in the process of contacting vendors/contractors whose insurance certificates are close to expiration. Pat has been scheduling meetings for Rob, Karl, and Harvey, MET Directors' luncheon meeting, OC MET Managers, MWDOC Managers and ordering lunches for several meetings. Pat proofed documents for Public Affairs. Pat registered staff and board members for conferences and events; scheduled travel for AMWA, AWWA, CCEEB; ACC-OC Advocacy; ACWA State Leg. Comm.; DC legislative initiatives, ACWA Federal Affairs Committee; CalWEP; and other misc. travel and/or workshops, which includes preparation of purchase requisitions and back-up. Pat edited and formatted opposition letter to AB 1000. Pat assisted in scheduling meetings with the Board and the Board of Supervisors on support for WaterFix. |
| MWDOC/OCWD Joint | Katie is coordinating with OCWD on the Health Fair to be |
| Administration | held in October. |
| Health Benefits | Katie is coordinating flu shots for October 12th, in conjunction with Walgreens and Orange County Water District. Health benefits information for 2018 is currently being |
| | reviewed and an update will be provided to staff and Board in October. |

| Records Management CalPERS | Katie, Pari and Cathy participated in a meeting with our Records Management consultant, Diane Gladwell on August 28, to review all that was accomplished in the last year and looking ahead to upcoming tasks. Diane assisted with cleanup of offices and conducted some Laserfiche training. Pari, Katie, Leah, and Michelle are scheduled to attend a one-day Laserfiche training session in Riverside on September 28. |
|----------------------------------|---|
| Agency Inquiries | No information to report |
| Recruitment /Departures | Recruitment efforts are underway for the following positions: Public Affairs Assistant WUE Office Assistant, Sarah Rae has resigned from her position effective September 15, she has accepted a full-time position as Conservation Coordinator at Liberty Utilities (Park Water). Engineering Intern, Colin Eckerle resigned effective September 6, he accepted a full-time position at South Coast Air Quality Management District as an Assistant Air Quality Engineer. The following employees began employment with the District: Christina Hernandez, Database Coordinator began on August 22 Michelle Decasas, part-time Administrative Assistant began on August 21 Jeannie Bui started, Public Affairs Intern began on August 17. She is currently pursuing a Bachelor of Arts Degree in Public Relations & Journalism at California State University, Long Beach |
| Other | Affairs Assistant position |
| Other Projects and Activities | MWDOC all staff meeting was held on August 24th. Development of an RFP is underway for space planning design work for the renovation of various conference rooms and work spaces. Staff solicited proposals and selected Lawnscapes to perform the Atrium Landscape Project in the amount of \$19,007, with the landscape and design costs being \$15,467 and the annual maintenance costs being \$3,540. The atrium renovation will commence with landscape demolition scheduled for September 15th. The Request For Proposals for the Classification and Compensation Study was sent out on July 31st and four proposals were received by the deadline on August 23. |

| | This item in included in the Committee packet for Board |
|--|---|
| | Action. |
| Projects and Activities (continued) | Cathy and Katie coordinated a meeting with Public Affairs staff to review and discuss the ACT Database and identify the priorities for the Database Coordinator. Cathy is coordinating with the contractor on the final work to be completed for installation of conference room glass doors in the lobby. |
| | Cathy, Katie and Public Affairs staff participated in interviews for the Public Affairs Assistant during the weeks of August 28th and September 4th. |
| | • Cathy is coordinating with the Board President on preparing for the General Manager's evaluation process in accordance with District guidelines. |
| | Cathy initiated a General Manager's survey and is currently compiling the data. |

Item No. 6b



INFORMATION ITEM

September 13, 2017

TO: Administration & Finance Committee (Directors Thomas, Barbre, Finnegan)

FROM: Robert J. Hunter, General Manager Staff Contact: Jeff Stalvey

SUBJECT: Finance and IT Pending Items Report

SUMMARY

The following list details the status of special projects that are in-progress or to be completed during FY 2017-18.

| Description | % of Completion | Estimated Completion date | Status | |
|--|--------------------|---------------------------------|---|--|
| Finance | | | | |
| Further Implementation of WUE Landscape Programs Databases and Web Site. | On-going | On-going | In Progress | |
| Government Compensation in California Report 2017 | 0% | 03-30-18 | Not Started | |
| State Controller Report preparation FY16-17 | 0% | 11-30-17 | Not Started | |
| Tax filing for Water Facilities FY16-17 | 90% | 11-30-17 | In Progress | |
| Fiscal Year 2016/17 Annual Audit by Vazquez CPA | 50% | 11-02-17 | Final Audit – week of September 18th | |
| Annual Financial Statement Report FY16-17 | 50% | 11-02-17 | In Progress | |
| Preparation of documents for FY18-19 budget process. | 0% | 5-31-18 | Not Started | |
| Working with Davis Farr to write our grant policy to comply with audit guidelines | 99% | 07-31-17 | In Review | |
| 2017 W-9 collection for water rebates. Currently holding 1 June and 4 August rebate checks, awaiting a completed W-9 form | On-going | On-going | In Progress | |

| Information Technology | | | |
|---|----------|----------|------------------------------|
| Network security issues (hackers, viruses and spam emails) | On-going | On-going | Continuous system monitoring |
| Purchase and upgrade DATA Server. | 25% | 12/31/17 | In Progress |
| Purchase and implement Intrusion detection and prevention for District Network. | 0% | 6/30/17 | Not Started |
| Purchase and implement 2 Cisco Power Over Ethernet switches and Cisco Router into existing Network. | 10% | 3/31/17 | In Progress |
| Implement Backups and Disaster Recovery for VOIP telephone System. | 0% | 3/31/17 | Not Started |

| Description | % of Completion | Estimated Completion date | Status |
|--|--------------------|---------------------------------|-----------|
| FY 2017-18 Completed Special Tasks Finance | | | |
| | | | |
| Information Technology | | | |
| Purchase and implement 2 UPS units for IT Server room. | 100% | 9/30/17 | Completed |
| | | | |



INFORMATION ITEM

September 13, 2017

- **TO:**Administration & Finance Committee
(Directors Thomas, Osborne, Finnegan)
- FROM: Robert Hunter, General Manager Staff Contact: Kevin Hostert

SUBJECT: Monthly Water Usage Data, Tier 2 Projection, and Water Supply Info.

STAFF RECOMMENDATION

Staff recommends the Administration & Finance Committee receive and file this information.

COMMITTEE RECOMMENDATION

Committee recommends (To be determined at Committee Meeting)

REPORT

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

- Fig. 1 OC Water Usage, Monthly by Supply OCWD Groundwater water was the main supply in July but Imported usage has increased due to the In Lieu program.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in July 2017 was slightly below average compared to the last 5 years but was higher than in July of 2015 but less than July 2016. We are seeing a slight increase in overall water usage compared to the historical lows of the 2015-16 Fiscal Year. In June 2016, all water conservation became voluntary for MWDOC agencies and the Great California Drought was declared over by the Governor in April 2017.
- Fig. 3 <u>Historical OC Water Consumption</u> The Fiscal Year is very new but OC water consumption is projected to be 558,000 AF in FY 2017-18 (*this includes ~15 TAF of agricultural usage and non-retail water agency usage*). This is about 33,000 AF more than FY 2016-17 and is about 65,000 AF more than FY 2015-16 (During the SWRCB mandatory water restrictions). Water usage per person

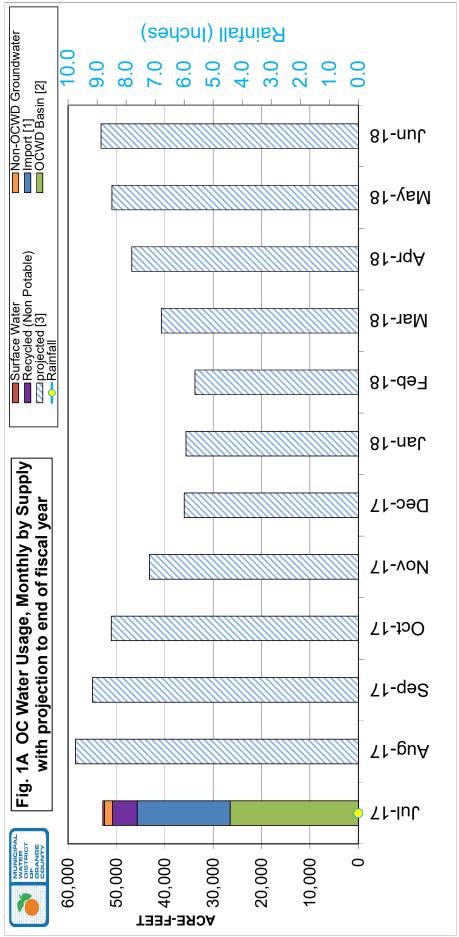
| Budgeted (Y/N): N | Budgeted amount: N/A | | Core <u>X</u> | Choice |
|--|----------------------|--|---------------|--------|
| Action item amount: N/A Line item: | | | | |
| Fiscal Impact (explain if unbudgeted): | | | | |

is projected to be slightly higher than in FY 2017-18 for Orange County at 155 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts.

<u>MWDOC "Firm" Water Purchases, 2016</u> "Firm" water above the Tier 1 limit will be charged at the higher Tier 2 rate. Tier 2 purchases are zero in 2017.

<u>Water Supply Information</u> Includes data on Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data have implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1st through Sept. 30th.

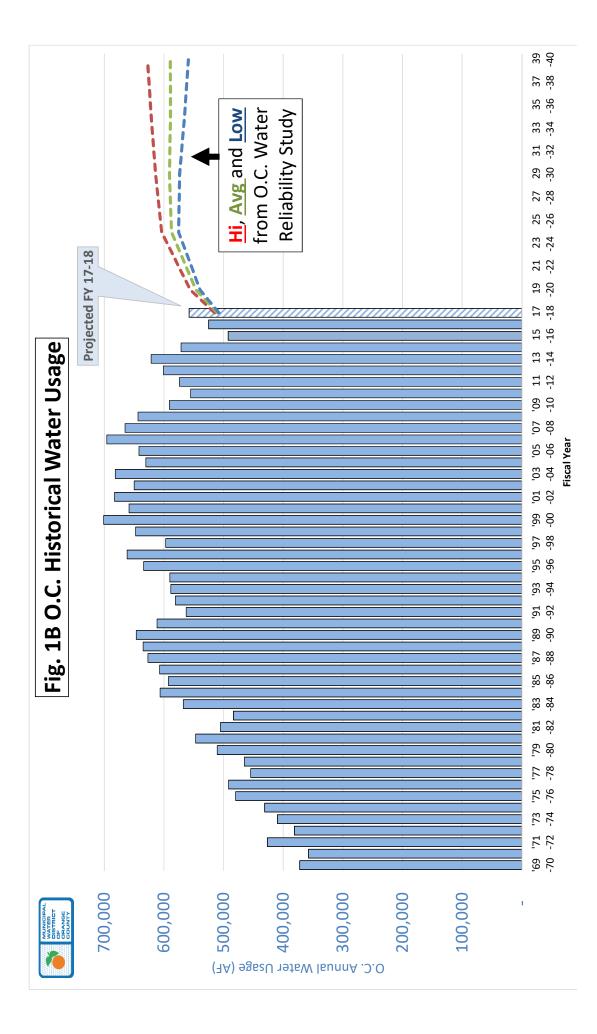
- <u>Orange County's</u> accumulated rainfall through August was well above average for this period. Orange County has had below average rainfall for the past 5 hydrologic years.
- <u>Northern California</u> accumulated precipitation through August was around 190% of normal for this period. Water Year 2017 is the wettest water year on record. The Northern California snowpack was 195% of normal as of May 26th. The State of California was in a declared Drought Emergency that started January 2014 and just recently ended in April of 2017. As of early September, only 8% of California is still suffering from moderate or severe drought. The State Water Project Contractors Table A Allocation was set at 85% as of the end of April.
- <u>Colorado River Basin</u> accumulated precipitation through August was 109% average for this period. The Upper Colorado Basin snowpack was 152% of normal as of May 22nd. This follows five below-average hydrologic years; the Colorado River Basin is in the recovery of a long-term drought. Lake Mead and Lake Powell combined have about 67% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit 1,075 ft. at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries to the Lower Basin states. As of late August, Lake Mead levels were 6.5' above the "trigger" limit. The USBR predicts that the end of 2017 or the end of 2018 will not hit the "trigger" level.



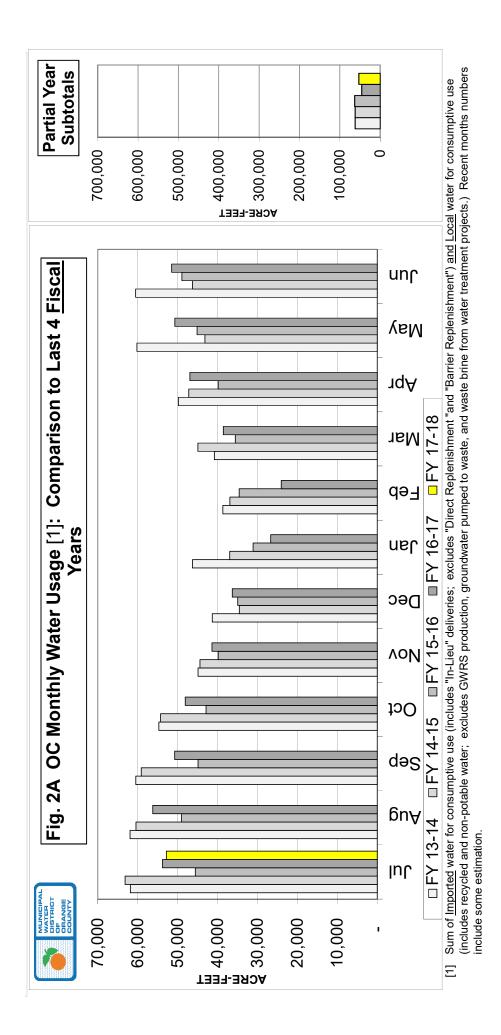
Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake. Ξ

GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '16-17 is 75%. MWDOC's estimate of monthly demand is based on the projected FY 15-16" water demand and historical monthly demand patterns.

Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



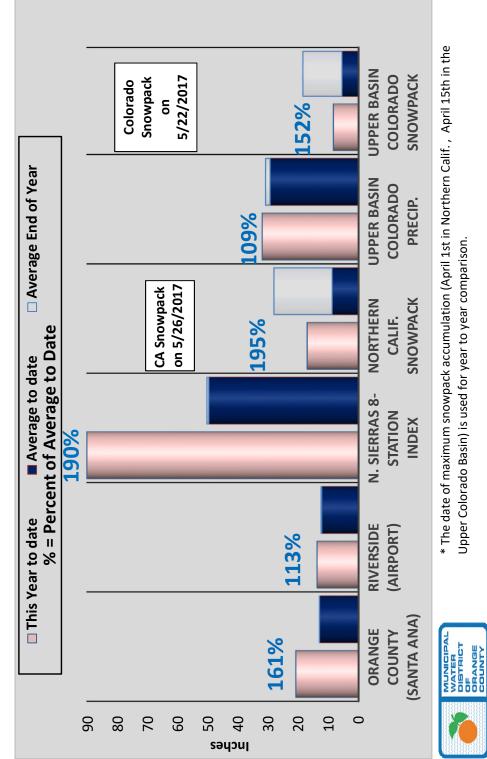
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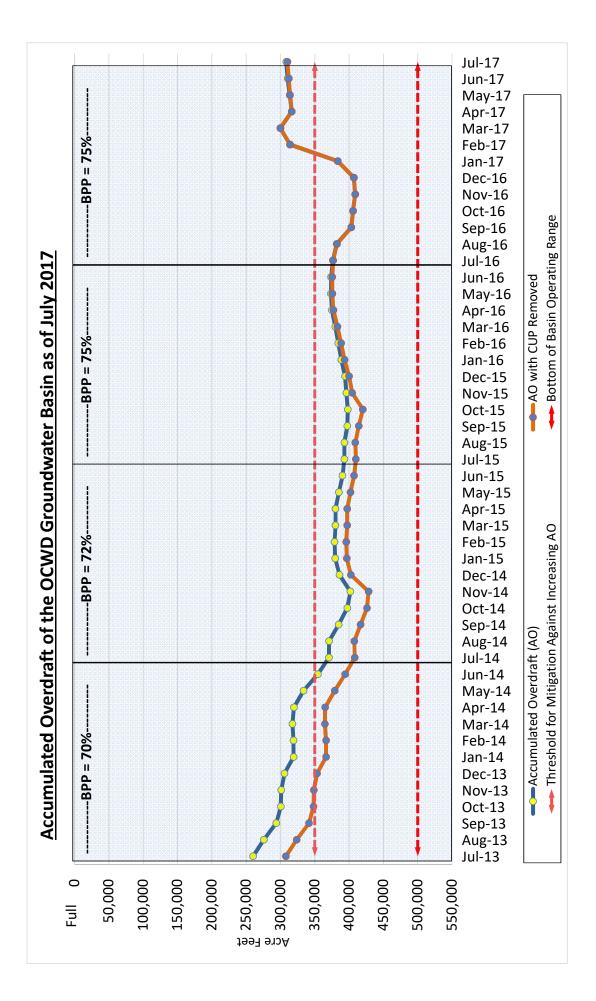


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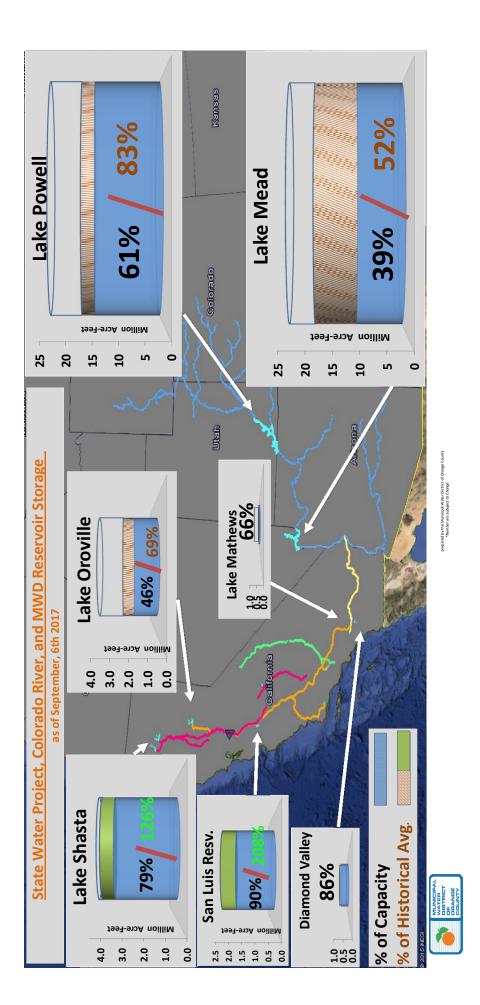
Accumulated Precipitation

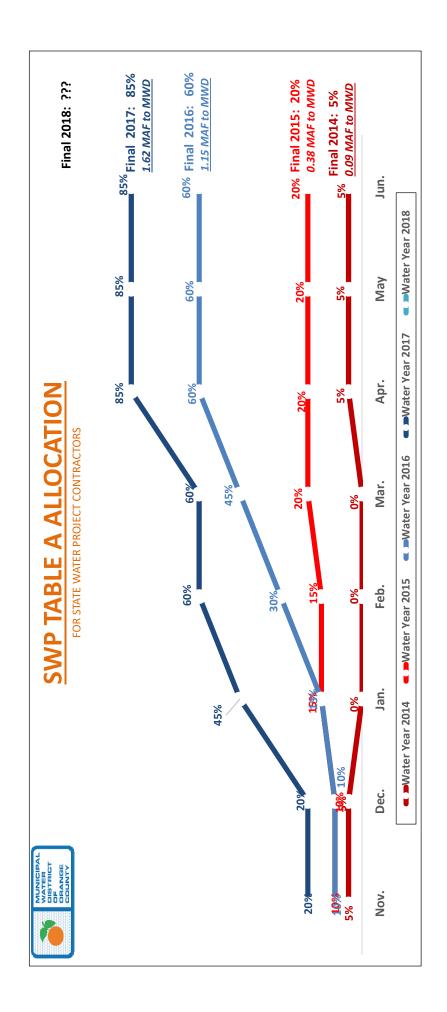
for the Oct.-Sep. water year, through Early September 2017



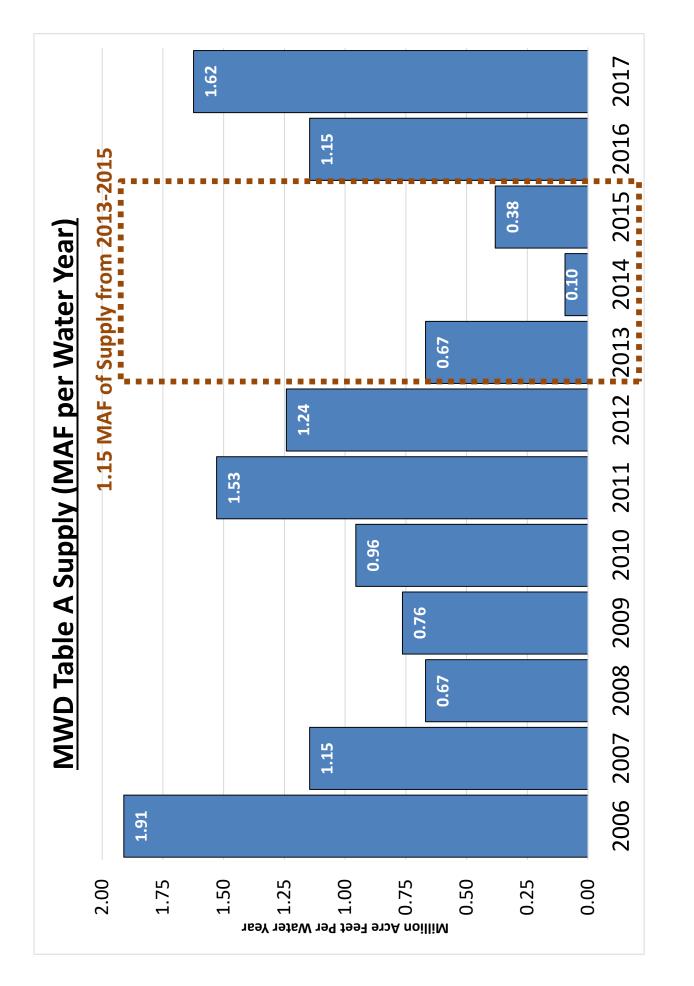


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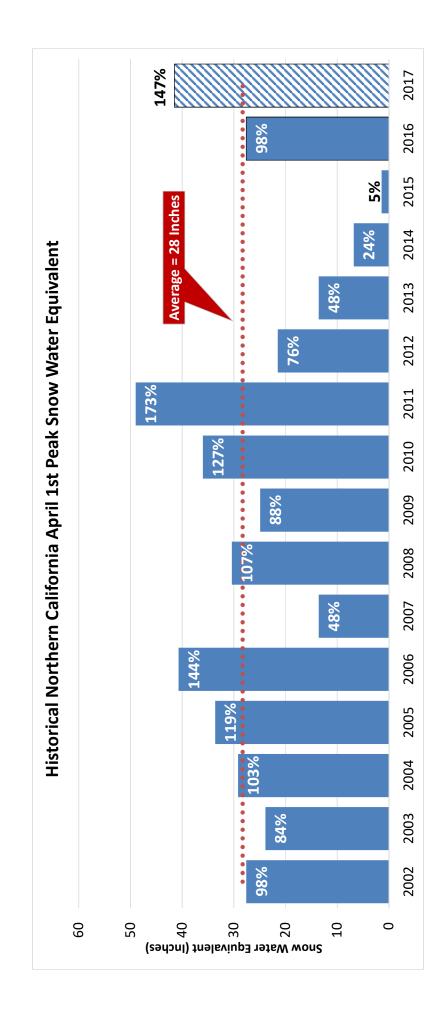




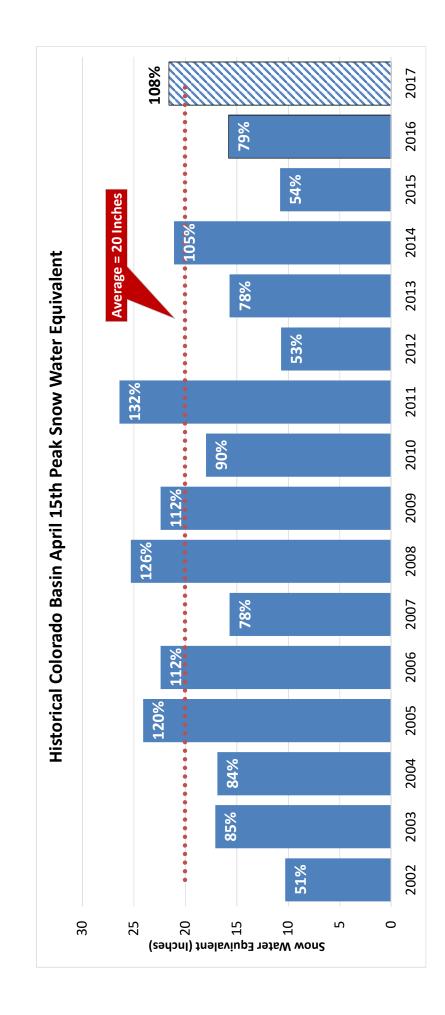
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